

ST. STANISLAUS STAFF

PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor
 Rev. George Kusy, Associate Pastor
 Rev. Joachim Studwell, OFM Associate Pastor

ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment
 Mr. Dan Kane Jr., Business Manager
 Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Denise O'Reilly, School Secretary

ST. STANISLAUS HALL MANAGER:

Mr. Fred Mendat 441-5339

E-MAIL ststans@ameritech.net

FAX 341-2688

DIRECTORY:

Rectory Administration Office 341-9091
 St. Stanislaus Elementary School 883-3307
 St. Stanislaus Convent 341-0934
 Social Center 341-0080
 Central Catholic High School 441-4700

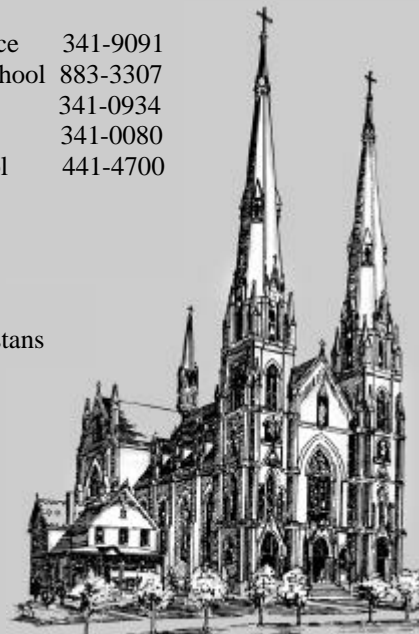
PARISH WEBSITE:

www.ststanislaus.org

PHOTO ALBUM:

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM
 Sunday Vigil: Saturday 5:00 PM
 Sunday English Masses: 8:30 AM & 11:30 AM
 Sunday Polish Mass: 10:00 AM
 Holy Day English: 8:30 AM & 7:00 PM
 Holy Day Polish: 5:00 PM

SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS

TWELFTH SUNDAY IN ORDINARY TIME

June 20 Czerwca 2004

Sat	5:00 PM	+Sophie Smiechowski
Sun	8:30 AM	+Chester Marunowski
	10:00 AM	+Wincenty Filipowicz
	11:30 AM	+James & Mary Sprungle
Mon	Jun 21	St. Aloysius Gonzaga , religious
	7:00 AM	+Walter Zdunczyk
	8:30 AM	+Walter Dylong
Tue	Jun 22	Weekday (St. Paulinus)
	7:00 AM	+Mary & Alex Broski
	8:30 AM	+Dorothy Lange
Wed	Jun 23	Weekday
	7:00 AM	+John & Sally Kowalski
	8:30 AM	+Ludwig & Eleanor Wisniewski
Thu	Jun 24	Nativity of St. John the Baptist
	7:00 AM	+Janina Malkiewicz
	8:30 AM	+Sp. Int. Margaret Gutt
Fri	Jun 25	Weekday
	7:00 AM	+Janina Plutecka
	8:30 AM	+John Nering
Sat	Jun 26	Weekday
	8:30 AM	+Paul Malak
	11:00 AM	Michael Bassham & Cheryl DeFranco

THIRTEENTH SUNDAY IN ORDINARY TIME

June 27 Czerwca 2004

Sat	5:00 PM	+Irene Kalinowski
Sun	8:30 AM	+Laverne Wellington
	10:00 AM	+Jan & Elizabeth Michałowski
	11:30 AM	+Sophie Zerucha
	1:00 PM	Baptism of Mary Charlotte McCrone
		Baptism of John Henry Siudowski

MUSIC – TWELFTH SUNDAY IN ORDINARY TIME

ENGLISH MASS

Processional: Praise to the Lord #275
 Offertory: I Heard the Voice of Jesus Say #224
 Communion: One Bread, One Body #184
 Recessional: Open Wide the Doors to Christ #226

POLSKA MSZA ŚWIĘTA

Procesja: Kiedy ranne #290
 Ofiarowanie: Twemu Sercu #195
 Na Komunię: Jeden Chleb #150
 Zakończenie: My Chcemy Boga #274



SCHEDULE FOR THE WEEK

Sun 8:30 AM Dad's Club Fathers Day Mass and Breakfast.
Mon 6:45 PM BINGO in the social center.
Wed 7:00 PM English Choir Rehearsal
6:30 PM Youth Group meeting in the all purpose room.
8:00 PM A.A. & Al-Anon in the social center.

Fr. George is at a class reunion in Poland for two weeks starting June 21, and Frs. Mike and Kim are at a Franciscan Assembly from Sunday June 20 until Friday June 25. Substitute priests are available for emergencies by calling the rectory.



Michael Bassham and Cheryl DeFranco
 Rob Sigmon and Bonnie Baur
 Mark Kovi and Shanna Marino

WELCOME

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 130 years.

Rose Petals, Painted Roses and Rainbows

Last Sunday's great celebration of the *new and everlasting covenant* went pretty smoothly. I doubt if I could name everyone who contributed time, energy or additional money to make the event turn out as beautifully as it did.

The rose petals which came from the 'heavens' were from Ecuador. The rose petals tossed along the procession route by Mrs. Kozłowska's *Krakowianki* were from yards in Cleveland. Some of those petals were from rose bushes which provided blossoms years ago for a bride who approximately one year ago went to rest in the arms of Jesus. Her daughter, Betty Dabrowski, brought those petals to share with Jesus again as yet another gift to Him from her mom.

The painted roses were only a part of the total output of another parishioner's love for the Eucharist. Grace Hryniewicz spent endless hours painting the scenes and religious symbols at the neighborhood altars, and she spent even more time planning those works of art – products of a lifetime of communion with Jesus and as many years in devotion to His mother.

Color, color, color. Ribbons organized by Florence Stevens and Betty; flickering vigil lights lit by Stan Witczak; miles of rainbow woven from earth to heaven and back by Tim Sklodowski and Lee Homan reminding all of us of the covenant God made with each of us, realized in the Body and Blood which renews that rainbow again and again and again.

These are but a few of the many people who helped make our *Corpus Christi* event a true solemnity.

A big **thanks** goes out to them as to all who spend their time keeping up our shrine from sweepers, dusters and vacuumers, carpenters, people that sew, wash, iron, add holy water, take pictures, assemble programs, sing, serve, add water to plants, carry furniture, move altars and art and flowers and speakers through the neighborhood. If I missed anyone (which I just know that I did) I'm sorry. God bless all of you who keep this shrine a worthy dwelling place for God at this Cleveland address.

David Krakowski

SCHEDULE FOR MINISTERS

Sunday June 27, Czerwca, 2004

Sat 5:00 PM Lector — Emily Galish
 Euch. Min. — Rich Drewnowski, Rebecca O'Reilly, Linda and Carmen Vincenzo
Sun 8:30 AM Lector — Jim Sadowski
 Euch. Min. — Nicole & Mark Kobylinski, Chris Luboski, Debbie Ziss
10:00 AM Lector — Teresa Cyranek
 Euch. Min. — Gertruda Markiewicz, Tom Monzell, Sr. Jane Frances, Witold Sztalkoper
11:30 AM Lector — James Seaman
 Euch. Min. — Joanne & Ron Grams, Frank Greczanik & Marie Ostrowski

PARISH SUPPORT

Last Sunday's Collection
 5:00 PM.....\$1,080.00
 8:30 AM\$1,419.00
 10:00 A.M.....\$1,962.50
 Mailed in.....\$1,075.50
Total (410 envelopes) \$5,536.41
Children's Collection (11) \$17.00
Newman Campus (52) \$260.00
Diocesan Assessment (52) \$328.00
Silent carnival (195) \$975.00



DA

Several years ago there appeared a wonderful yet challenging movie about the father-son relationship, starring Martin Sheen, called "Da." In this film, Sheen is an Irish-American writer who reflects on the difficult relationship he'd had with his father, and he comes to discover that his success as a

writer was due in part to his father's inability to deal with his own failures. The relationship between a father and his son can be both affectionate and mutually challenging at the same time. Sometimes the meaning of this relationship only comes clear in hindsight.

As we celebrate Father's Day this weekend, we thank God for our fathers, grandfathers, and those men who have acted as fathers in our lives as mentors, coaches, and teachers. These are men who freely offer their strength, their wisdom, and their steadfastness to younger people still discovering themselves. Self-aware and confident, they know that they may not have the answer to every question. But they also know that they have gained something even just from sheer perseverance, and part of how they participate in bringing life into the world is by

When Jesus revealed to humanity the deepest nature of God, who is Love, he called upon God as his Abba — his Dad.

passing on the wisdom that has come through years of testing, through the successes as well as the failures.

At the same time, we recognize that not everyone carries the same kind of fond memories within them. For some children, their fathers were emotionally or even physically distant. For other children, their fathers were all too present, but in the form of power, manipulation, addiction, and abuse. For these men, their own deep resentments are passed along to those who follow after them. Heirs to pain they hadn't sought on their own, they are unwilling or unable to seek healing and freedom. Instead, they imprison others in the same — or worse — kind of hell they had carried within themselves.

When Jesus revealed to humanity the deepest nature of God, who is Love, he called upon God as his "Abba." In our prayers today, we use the formal word "Father" to signify this relationship. But Jesus chose not to use this formal name. Instead, Abba means something more affectionate and endearing, like "Daddy," or "Papa," or "Da." When scripture scholars study the sacred writings, they often try to develop a sense of which words, phrases, or ideas are most likely to come to us exactly as Jesus said them. Almost everyone agrees that the use of the word "Abba" to describe a relationship with God is so radically different from what would be expected in Jesus' time that it certainly must have come from Jesus himself.

Those of us who are fortunate to have been raised by a fine and loving father (and I am one who has been so blessed — Happy Father's Day, Dad!) have a wonderful window into what God is all about. For those who have had fathers who failed terrifically, we hope that this does not become a barrier to knowing the tremendous love of God for us, his children.

Fr. Michael

KTO CHCE IŚĆ ZA MNĄ...

Proces odkrywania tajemnicy Ewangelii trwa bardzo długo. Początkowo człowiek słucha opowieści o Jezusie tak ja się słucha relacji sprzed wieków, a więc jak o Napoleonie, Jagielle, Chrobrym, Kleopatrze czy Pitagorasie. W drugim etapie czytelnik odkrywa wyjątkowe piękno nauki Mistrza z Nazaretu i próbuje zestawiać ją ze wskazaniami głośnych filozofów. Po czym pojawia się pytanie: **Kim On właściwie jest?** Bezsprzecznie zauważa bowiem, iż bogactwo Jego nauki nie ma sobie równego, przerasta wszystko, co człowiek może wymyślić.

Odkrycie tajemnicy Bóstwa i Człowieczeństwa w Chrystusie stanowi punkt zwrotny w czytaniu Ewangelii. Efektem tego jest konieczność albo opowiedzenia się za Chrystusem, albo ucieczka jak najdalej od Niego. Ten kto dochowa Mu wierności wchodzi w Ewangeliczny świat. Zaczyna odkrywać różne relacje ludzi do Chrystusa, od wielkiej miłości, jaką darzy Go Matka, Jan Chrzciciel, dom Łazarza, aż po skrajną nienawiść okazywaną przez arcykapłanów i Sanhedryn. Na tym etapie lektura Ewangelii staje się pasjonującą przygodą. Można śledzić, jak sprytnie wrogowie zastawiają na Jezusa sieci i jak jeszcze sprytniej Chrystus się z nich wydostaje, aż do czasu, gdy nadeszła Jego godzina i zgodził się na klęskę, by przez nią odnieść ostateczne zwycięstwo.

Taka lektura Ewangelii konsekwentnie prowadzi do świata istniejącego obok nas. Kto wędruje za Chrystusem krok w krok, napotyka na drodze swego życia ludzi wielkich na miarę przyjaciół z domu Łazarza, ale spotyka się również oko w oko z wszystkimi wrogami Jezusa.

Świat Ewangelii jest ciągle realny, a w nim realna jest wytyczona przez Chrystusa droga, na którą Jezus nieustannie zaprasza każdego z nas indywidualnie.

Wcześniej lub później, ale w którymś momencie życia nastąpić to musi, iż człowiek uświadomi sobie, że wszyscy żyjemy w świecie Ewangelii; różna jest tylko w nim nasza obecność. I tak, jak dwa tysiące lat temu, niewielu pozostaje wiernych Mistrzowi - proporcje pozostają bardzo podobne. Wówczas wędrowały za Nim tłumy, i te same tłumy wymusiły na Piłacie jego śmierć. W najwyższym trybunale sprawiedliwości - Sanhedrynie, tylko dwie osoby, Józef z Arymatei i Nikodem, miały odwagę opowiedzieć się po Jego stronie.

Dzisiaj także jest więcej ludzi, którzy jak Piłat umywają ręce od odpowiedzialności za prawdę, zaś tylko nieliczni stają wiernie pod krzyżem. Każdy, kto tylko zechce może z łatwością odnaleźć się w Ewangelii, przy Chrystusie lub przeciw Niemu, a najłatwiej w obojętnym tłumie. Najłatwiej dzisiaj spotkać pseudochrześcijań, którzy koniecznie chcą udowodnić, że można żyć w świecie Ewangelii omijając Golgotę.

Jedno pamiętać musimy: Ewangelia to nie tylko wiedza o Chrystusie, ale to Jego droga, którą trzeba przejść od początku do końca.

Mistrz dzisiaj zapytuje każdego z nas indywidualnie: **Za kogo Mnie uważasz?** A słysząc pozytywną odpowiedź dodaje: **Jeśli kto chce pojąć za Mną, niech się zaprze samego siebie, niech co dnia weźmie swój krzyż i niech Mnie naśladuje. Bo kto chce zachować swoje życie, straci je, a kto straci swe życie z Mego powodu, ten je zachowa.**

ks. Jerzy



CORPUS CHRISTI PROCESSION JUNE 13, 2004



BÓG ZAPŁAĆ ZA PROCESJĘ !

Chyba każdy z uczestników naszych parafialnych Uroczystości Bożego Ciała jest w stanie stwierdzić, że co roku wypadają one coraz okazaiej. Zarówno Msza św. jak i pięknie zorganizowana procesja radują zarówno ducha jak i oko. Wspaniale udekorowany kościół, piękna oprawa muzyczna liturgii i

wielkie zaangażowanie w organizację procesji wskazują na to, iż taki sposób przeżywania wydarzeń religijnych ma sens. Dziękując za całość tej uroczystości wszystkim, zarówno przygotowującym ją jak i w niej uczestniczącym, trudno oprzeć się życzeniu, by piękne tradycje były kontynuowane. Pamiętajmy w naszych modlitwach, o tych którzy dołożyli tyle starań, aby Boże Ciało w parafii Św. Stanisława wypadło jak najwspanialej. Trudno dziękować imiennie, gdyż można by kogoś pominać, a należałoby wymienić wiele zarówno osób jak i grup. Dlatego duszpasterze Św. Stanisława do wszystkich organizatorów i uczestników **święta Bożego Ciała kierują serdeczne BÓG ZAPŁAĆ !**

ATTENTION: PARENTS, GRANDPARENTS, GODPARENTS, TEENAGE & ADULT VOLUNTEERS

Beginning the third week of August, the Catechesis of the Good Shepherd will begin at St. Stanislaus. The purpose of this program is to help young children (ages 3 to 6) form a personal relationship with Jesus through scripture and the liturgy.

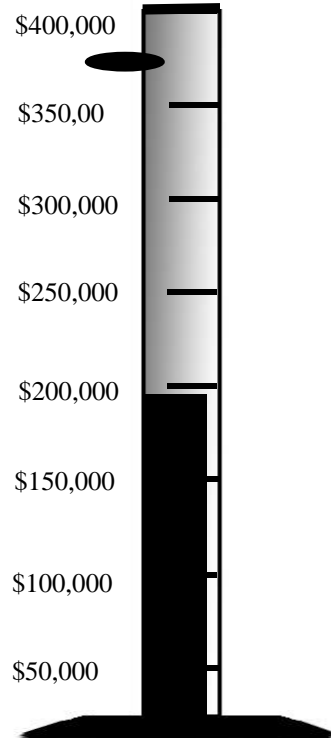
This will take place in the main room in the power house on our campus. To set up the classroom, many hours of work will be required to make materials, to repair and clean furniture, etc. Adults or teens with woodworking and other artistic talents are invited to come to the first meeting to learn how they can be part of creating a beautiful sacred space.

This first year is a pilot program for children ages 3 and 4. Parishioners of St. Stan's and Holy Name are invited to a meeting at St. Stan's on Wednesday, June 30, at 7:00 p.m. in the Conventory. For more information, phone Jane Bobula at 440-443-3900, ext. 105, or 216-351-8712.

WIN! WIN! WIN!

Congratulations to **Ray Cendrowski** from E. 57th St., the Sixth winners in the parish 2004 Silent Carnival. You can be a winner too! There is one more week to go to get your envelopes in and have a chance at one of the prizes, or perhaps win one of the Grand Prizes on Fathers Day.

PARISH HOUSE UPDATE



PARISH HOUSE UPDATE

A heartfelt "thank you" to all who have donated to the Rectory Restoration Fund. We are more than half way to completion, but less than half way with the fundraising. If you have not yet made a donation or pledge, please pray about how the Lord is calling you to respond.

**TOTAL AMOUNT
PLEGGED TO DATE**
\$194,659.99

TOTAL AMOUNT RECEIVED
\$160,840.23

**POLISH FESTIVAL NEWS!
PIEROGI PINCHING
CONTINUES!**

A BIG thanks to all who came down and pinched pierogis! the sauerkraut pierogis are ready to go! Now on with the potato and cheese pierogis. We will be pinching pierogis on June 24th and 25th from 10:00 am until we are finished daily. Please come and join in on the fun. We also could use a hand to clean up after each cooking session, the cleaning usually starts around 4:00pm. If you can come down and help with that give Joe Calamante a call at 216-271-0832.

**OPERA CIRCLE &
POLISH-AMERICAN CENTER John Paul II**

Two Events

PIANO RECITAL

JACEK SOBIESKI, pianist
Saturday June 26 at 7:30 PM
Tickets \$10.00

&

ADDIO

*Opera Circle's costumed-staged program of solo vocal, choral
& instrumental music of Mozart, Chopin, Moniuszko, Puccini,
Fauré, Rachmaninoff, Baird.*

Sunday, June 27 at 1:15 PM

Free. Donations greatly appreciated.

OPERA CIRCLE zaprasza do CENTRUM

Wakacje to tzw. "sezon ogórkowy" w kulturze. Zanim jednak to nastąpi **Opera Circle** Państwa Sobieskich zaprasza wszystkich melomanów do Polsko-Amerykańskiego Centrum Kultury (6501 Lansing Ave.) na godne zakończenie bieżącego sezonu muzycznego. Najpierw w sobotę, 26 czerwca o godz. 7:30 wieczorem Jacek Sobieski zaprezentuje koncert fortepianowy wykonując utwory Chopina, Mozarta, Paderewskiego i innych twórców, zaś w niedzielę, 27 czerwca o godz. 1:15 po południu na scenie Centrum wystąpią soliści chór i muzycy Opery Circle prezentując fragmenty utworów granych w bieżącym sezonie.

6501 Lansing Avenue, Cleveland, Ohio

ANOTHER CORPUS CHRISTI THANK-YOU

Many visitors were deeply moved by our celebration of Corpus Christi last weekend. Here are a few words from someone who belongs to another parish. Sometimes we take for granted that we will have such the grace-filled worship experiences and such a fine community.

"Dear Pastoral Team of Saint Stanislaus; I came to your parish for the Corpus Christi celebration, it was a very beautiful experience for me. I've met many of your beautiful people of your parish and many others from different parishes. I hold my (own) dear parish close to my heart, but I've seen the love and warmth of all your dear people of your parish that day. Your parish has a great love for Jesus, people, and the community. God bless your dear parish and its people."

**SAINT STANISLAUS SCHOOL TO OPEN
NEW KINDERGARTEN CENTER**

Next year will see a wonderful new innovation in kindergarten education at Saint Stanislaus! The third floor "band room" in the Social Center will be renovated to become a new "Kindergarten Center," which will be able to accommodate more students and keep them in one building for meals and gym. If enrollment is large enough, it will be team taught with two teachers sharing the duties. We are still able to accept new students. We have much to be proud of in our school, so tell your friends with young children all about the new things happening at "Saints!"



Mrs. Anna Domagała (pictured with Joe Calamante and Fr. Jerzy) is the mainstay of the St. Stanislaus Pierogi production for the Festival and still going strong at 90 years old. God Bless you, *Bog Zapłac*, Anna, for your dedication to the Parish and the Festival.

ANNUAL DAD'S CLUB BASEBALL OUTING. The St. Stan's Dad's Club is sponsoring a bus trip to The **Lake County Captains** baseball game on Saturday, August 7, 2004. See them in their new stadium in Eastlake Ohio. The cost for the bus and a game ticket is \$15 per person. The Revere Travel bus will leave from the Social Center at 5:30 PM. The baseball game will start at 7:05 PM. To make reservations call Ron Grams, at 216-581-1943.



Fr. Kim blesses a statue Tuesday which had been donated to Dan Kane's Garden on E. 65th and Kenyon. May the Saints protect that special place!