

# ST. STANISLAUS STAFF

## PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor  
 Rev. George Kusy, Associate Pastor  
 Rev. Joachim Studwell, OFM, Associate Pastor

## PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Alice Torrence, St. Stanislaus School Principal  
 Mr. Dan Kane Jr., Business Manager  
 Mr. David Krakowski, Director of Liturgy and Music  
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
 Mr. Fred Mendat, Maintenance & Social Center Manager  
 Ms. Debbie Grale, Director of Redevelopment

## PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson  
 Mr. Frank Greczanik, Finance Council Chairperson  
 Mrs. Agnes Fronckowiak, Golden Agers President  
 Mr. Terence Philpotts, P.T.U. President  
 Mr. Frank Krajewski, Dad's Club President  
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC  
 Mr. Rick Krakowski, C.Y.O. Coordinator  
 Mrs. Mary Ellen Guisinger, MANNA Program Coordinator  
 James Ostrowski, Lil Bros President

## DIRECTORY

Rectory & Parish Office 341-9091  
 Parish Fax 341-2688  
 St. Stanislaus Elementary School 883-3307  
 Central Catholic High School 441-4700  
 Pulaski Franciscan CDC 271-6630

PARISH WEBSITE [www.ststanislaus.org](http://www.ststanislaus.org)

E-MAIL [ststans@ameritech.net](mailto:ststans@ameritech.net)

PHOTO ALBUM [www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)



The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.

# SCHEDULE OF SERVICES

## MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
 Daily Morning Prayer: 8:00 AM (exc. Sunday)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
 Holy Day English: 8:30 AM & 7:00 PM  
 Holy Day Polish: 5:30 PM  
 National Holidays: 9:00 AM

## OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

## SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

## SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

## SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

## GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

## FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

## INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

## CHURCH HOURS

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

# MASS INTENTIONS

## FIFTEENTH SUNDAY IN ORDINARY TIME July 10 Lipca, 2005

<b>Sat</b>	<b>5:00 PM</b>	+John Depta
<b>Sun</b>	<b>8:30 AM</b>	+Lottie Beshinski
	<b>10:00 AM</b>	+Cecylia & Jozef Cwiek
	<b>11:30 AM</b>	+Celia Kopec
		<i>1:00 PM Baptism of Mackenzie Rae Krous</i>
<b>Mon</b>	<b>Jul 11</b>	<b>St. Benedict</b> , abbot
	<b>7:00 AM</b>	+Martha Nagorski
	<b>8:30 AM</b>	+Palka Family
	<b>9:30 AM</b>	+Fr. Arcadius Smolinski OFM
<b>Tue</b>	<b>Jul 12</b>	<b>Weekday</b> ,
	<b>7:00 AM</b>	+Mildred Rutkowski
	<b>8:30 AM</b>	+Joe & Jean Dardzinski
<b>Wed</b>	<b>Jul 13</b>	<b>Weekday (St. Henry)</b>
	<b>7:00 AM</b>	+William & Clara Stankiewicz
	<b>8:30 AM</b>	+Frances Benowski
<b>Thu</b>	<b>Jul 14</b>	<b>Bl. Kateri Tekakwitha</b> , virgin
	<b>7:00 AM</b>	+W. Kubicki Family
	<b>8:30 AM</b>	Sp. Int. Pamela Whitt
	<b>1:00 PM</b>	Sp. Int. Golden Agers
<b>Fri</b>	<b>Jul 15</b>	<b>St. Bonaventure OFM</b> , bishop
	<b>7:00 AM</b>	+Donald Witkins
	<b>8:30 AM</b>	+Darryl Pariseau
<b>Sat</b>	<b>Jul 16</b>	<b>Weekday (Our Lady of Mt. Carmel)</b>
	<b>8:30 AM</b>	+Joseph Kasmark

## SIXTEENTH SUNDAY IN ORDINARY TIME July 17 Lipca, 2005

<b>Sat</b>	<b>5:00 PM</b>	+Donald R. Watkins
<b>Sun</b>	<b>8:30 AM</b>	+Frank Kuzma
	<b>10:00 AM</b>	+Leon Jarosz
	<b>11:30 AM</b>	+Peter Dubaniewicz
		<i>1:00 PM Baptism of Brooke Marie Brobst</i>

# MUSIC – FIFTEENTH SUNDAY OF ORDINARY TIME

## ENGLISH MASS

Processional: On This Day, the First of Days #272  
 Offertory: Blest Are They #258  
 Communion: One Communion of Love #200  
 Recessional: God's Blessing Sends Us Forth #277

## POLSKA MSZA ĆWIĘTA

Procesja: Ojciec z niebios, Boże Panie #295  
 Ofiarowanie: Czego chcesz od nas Panie #284  
 Na Komunię: Jezusa ukrytego #153  
 Zakończenie: Gdy szukasz Boga #349

# SCHEDULE FOR THE WEEK

*The warrior's bow shall be banished, and he shall proclaim peace to the nations.*

- Mon 7:00 PM** **Warszawa Music Festival** *The Cleveland Letter Carriers Band* in Dan Kane Park
- Thu 1:00 PM** **Golden Agers** 39th Anniversary Mass and Dinner
- 3:00 PM** **Church Cleanup Crew** works until 5:15.
- Fri 5:00 PM** **Thank You Party for Ed Rybka** until 8:00 PM in the social center.
- Sat 4:00 PM** **Sacrament of Reconciliation** until 4:45.
- 4:00 PM** **Mass at Holy Name Church** for the intention of Fr. William Gulas.

**WELCOME**

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 130 years.

**Great Food at the  
 St. Stanislaus  
 Polish Festival  
 Oct. 7, 8, 9**



Scott Britton and Anna Jagelewski (II)  
 John Meisterics and Mary Podlecki (II)

# THE EMPIRE STRIKES BACK

Well the doves and the hawks were certainly circling around their nests this weekend. I found out that people do take time to read the bulletin articles, including the one I wrote last week concerning the Roman Catholic Church's views on a 'just war.' Then came the celebration of the 4<sup>th</sup> of July (yes, they have the 4<sup>th</sup> of July even in Canada, they just don't celebrate it... according to Bob Potoma). Fireworks were shot off all over the city, whether legally or not. Television shows flooded the screens showing people marching with flags, floats featuring historical tableaux, armed services personnel all dressed up in their finest, others shown actually fighting in the Iraq and Afghanistan. For a weekend we were somehow supposed to celebrate the idea of what we have come to know as 'American freedom.'

Some parishioners came to celebrate Mass the morning of the 4<sup>th</sup> here at St. Stanislaus. We prayed together that the freedom achieved not be squandered but, rather, used to better the plight of the entire world. We prayed that the day might come when the 'lion and the lamb' might sit side by side and not fight. We prayed for all those caught up in fighting around the globe, both on our side as well as the side of our enemies. We prayed for the guidance of the Holy Spirit in finding the path to peace without violence and hatred. We prayed that the all the doves and all the hawks would pray with us someday, not just the little crowd that managed to show up at 9 a.m.

The Empire of Christ strikes back....it does so with prayer and positive action as its weapons of choice.

*David Krakowski*

# SCHEDULE FOR MINISTERS

*Sixteenth Sunday of Ordinary Time, July 17, Lipca 2005*

- Sat 5:00 PM** Lector — Emily Galish  
 Euch. Min — Linda and Carmen Vincenzo, Mike Potter, William Russin
- Sun 8:30 AM** Lector — Karen Neuman  
 Euch. Min. — Nicole & Mark Kobylinski, Chris Luboski, Adeline Nadolny
- 10:00 AM** Lector — Kamila Bernas  
 Euch. Min. — Gertruda Markiewicz, Michael Buczek, W. Sztalkoper, R. Drewnowski
- 11:30 AM** Lector — Michael Leahy  
 Euch. Min. — Angela Revay, Emily Galish, Joanne & Ron Grams

# PARISH SUPPORT

**Last Sunday's Collection**

5:00 PM.....	<b>\$1,099.00</b>
8:30 AM.....	<b>\$1,138.00</b>
10:00 AM.....	<b>\$924.89</b>
11:30 AM.....	<b>\$1,562.97</b>
Mailed in.....	<b>\$1,037.00</b>
<b>Total</b> (436 envelopes)	<b>\$5,761.86</b>
<b>Children's Collection</b> (5)	<b>\$6.00</b>

**THANK YOU VERY MUCH**



### What do you hope for?

*"We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies."* Romans 8:22-23

There are all kinds of hoping and eager anticipations going on in our

lives. Just take a moment and prayerfully consider what you hope for . . .

Some in our parish eagerly hope that their loved ones will return safe and sound from Iraq and other military installations. Others are hoping that their tests for cancer will return negative. A few are hoping that their children will return to active participation in their Catholic faith.

The passage from today's Second Reading above teaches us hope from a Christian perspective. Namely, God is about *doing* something for his people. God is not passive or idle. The biblical image of God shows us that God is *always* saving us and concerned about our welfare.

The Scripture states that we *groan inwardly, while we wait for adoption, the redemption of our bodies*. We are waiting for something to be fulfilled. That "something" is nothing less than God keeping his Word, fulfilling his promises.

The Bible does not advocate a passive resignation here. Rather, it calls forth from us an active and eager anticipation. That means our daily lives are full of eager anticipation about what God *is doing!* **Yes, God is fulfilling his promises even now!** At the same time, we wait for God to bring everything to fulfillment in the future. And that is our hope.

Our Christian hope is not empty. It is not false. It is not a fiction. It is based, rather, on God having raised up Jesus Christ from the dead. If God can do that, then God can do anything!

Our hope is related to our suffering. Therefore, our Christian hope is not frivolous or giddy. It is quite sober, and joyful

at the same time. Just like the priest says after we pray the *Lord's Prayer* at Mass: **" . . . as we wait in joyful hope for the coming of our Savior Jesus Christ. "**

St. Paul uses the image of a woman in labor who both is anxious and eagerly anticipates the birth of her child. What a powerful image to present to us for prayer!

So often I find Catholics looking at prayer with resignation. As much as to say to God, *"Well, you're going to do what you want anyway, so what's the use?"* Folks, that simply isn't Christian!

Just look at our Eucharistic Prayers — eagerly anticipating God to change bread and wine into the Body and Blood of Christ! And that is exactly what happens.

Be bold! Take God at his Word! Believe he is acting even as you are praying! **That** God will answer, I believe. **How** God will answer, I dare not guess. Remember, he has done it before. He can do it again! What do you hope for?

*Peace, Fr. Joachim C. Studwell, OFM*

### SIEW SŁOWA

Piekna jest przypowieść o siewcy i ziarnie. Jezus opowiedział ją tłumom ludzi, którzy zebrali się nad jeziorem. Opowiedział tę przypowieść, aby ukazać niezwykłą moc słowa Bożego, które jak ziarno wpadłszy na żyzną glebę serca otwartego na Boga, wydaje obfity plon. Ale też może rodzic żaden lub bardzo marny owoc.

Cudowna może być moc słowa Bożego. W natłoku ludzkich słów, często kłamliwych i zwodniczych, jawi się słowo Boże jako słowo życia. „Zaiste, podobnie jak ulewa i śnieg spadają z nieba i tam nie powracają, dopóki nie nawodnią ziemi, nie użyźnią jej i nie zapewnią urodzaju, tak słowo, które wychodzi z ust moich, nie wraca do mnie bezowocnie” – uroczyste zapewnią Bóg przez usta proroka Izajasza.

Wielka jest moc słowa Bożego. Iluz ludzi w największych cierpieniach, upokorzeniach, na wygnaniu, dzięki Biblii nie tylko nie zwatpilo, nie zalamalo się, ale wręcz odmieniło swoje życie. Rosyjski pisarz Fiodor Dostojewski podczas całego pobytu na Syberii miał przy sobie Biblię, jedyną książkę, jaką mogli posiadać więźniowie. Dla niego Biblia była drogą do nowego życia. Dzięki niej pojął swe dotychczasowe życie jako swą drogę do Damaszku. W liście do swego brata otwarcie wyznaje, że wielkie przeobrażenia dokonały się podczas tych czterech lat w jego duszy, wierze i sercu.

Siewca siewe, gleba czyli my - słuchacze - przyjmuje słowo. To prawda - z różnym skutkiem. Odrzucone posłannictwo często staje się przyczyną kompletnego wyjałowienia duchowego. Poniżej znane przykłady przyjęcia i odrzucenia Bożej siewby:

Josip Wissarionowicz Dzugaszwili, syn biednego szewca gruzińskiego, student teologii i kleryk seminarium duchownego w Tyflisie, znany na świecie jako Stalin. Odrzucił posłannictwo Chrystusa. Historia doskonale zna co z tego wynikło.

Joseph Goebbels, wychowanek i uczeń Jezuitów. Odrzucił posłannictwo Chrystusa na rzecz ideologii faszystowskiej. Kompletnie przegrane życie, zakończone zabójstwem własnej rodziny i samobójstwem. Do dziś świat nie może zaleczyć ran będących dziełem „posłannictwa” Goebbelsa.

Maksymilian Maria Kolbe, franciszkanin. Przyjął Chrystusowe posłannictwo. Do końca pozostał wierny nakazowi miłości Boga i bliźniego. Swoje posłannictwo przypieczętował męczenną śmiercią. Kanonizowany przez Jana Pawła II w 1982r.

Starajmy wsłuchiwać się w słowo samego Boga, umiejmy pochylić się nad Świętą Księgą, poprzez którą odwieczny Siewca wrzuca swoje słowo na glebę naszych serc i umysłów. Bo gdy Bóg przestanie do nas mówić, to kogo będziemy słuchać? Kto ma mądrzejsze słowo i lepsze rady? PozwólmY więc Bogu do nas przemawiać, a nie przegramy. Tak jak Maryja przyjmujemy z pokora słowo Panskie i rozważajmy je w sercu, a życie nasze będzie na pewno lepsze i wartościowsze. Iluz świętych odmieniło swoje życie dzięki temu, że nie bali się wziąć do ręki Pisma świętego. Biblia, a szczególnie Ewangelia ma moc potrzasnac człowiekiem. Bywa jak lustro, które obnaża naszą małość, czasem karykaturę człowieczeństwa. Ono potrzasnie ale i uleczy. Bo przez nie działa sam Bóg. Nie bójmy się tego Bożego dotyku.

*ks. Jerzy*





Forman Ave. looking west at the spires of the newly built St. Stanislaus Church. Photo circa 1893. If you have any historic photos please bring them to the rectory. We will scan them and give them back to you undamaged.

#### DONATE HISTORICAL ITEMS

The **St. Stanislaus Historical Committee** is inviting Parishioners to consider donating any historical items concerning our Parish. This may include old programs from events, old church bulletins, or pictures. The Committee will store such items in the rectory. If you have anything that you think has any historical value concerning St. Stans, drop the item off at the rectory or call Rob Jagelewski at 216-883-4271.

#### ST. STANS HISTORICAL FACT.

The east tower of our church contains the largest of the six bells. This "Holy Trinity" bell weighs 5,000 pounds. The Sacred Heart bell weighs 2,500 pounds. The west tower contains the other four bells. They are St. Vincent de Paul, St. Casimir, St. Mary, and St. Joseph. Our bells were made by Western Bell and Metal Company of St. Louis, Missouri. After being damaged in the tornado of 1909 they were sent back for recasting. Formerly rung by hand, the bells were electrified and set to ring at appointed times. The ceremony of the christening of bells follows a rite similar to baptism. After anointing the bell with Sacred Oil, the bell is given a name and the words of christening are used.

#### CALLING ALL ABLE PARISHIONERS!

As we gear up for the Polish Festival we are looking for any parishioners who can give of their time during the week in the morning. Supplies need to be picked up from the market and various vendors. If you can give an hour or two of your time in the morning, usually around 8:00 AM till about 12:00 PM please give Joe Calamante a call at 216/271-0832. We will get you on a list and give you a call when we need some moving or transferring of supplies for the Polish Festival. An hour of your time can help make this festival another successful year!

#### MANNA IS SO EASY TO USE . . .

If you haven't tried the Manna cards yet, what are you waiting for? It's so easy. Just pick up an order form and order your cards for all the places where you shop and eat; write a check and pick up your cards the next week. When you go shopping or dine out, use your Manna card to pay the bill. It's that easy. For every Manna card you buy, the Church receives a percentage of your purchase. **IT COSTS YOU NOTHING, AND YOU ARE MAKING A DONATION TO THE CHURCH.** Get in the habit—order your Manna cards today!

#### 2006 MASS BOOK IS OPEN

Those who wish to reserve Masses for wedding anniversaries and anniversaries of deaths in 2006 can do so in person on Thursdays and Fridays, from 9:30 AM until 4:30 PM. Because of the time necessary to produce our weekly bulletin which must be completed by Wednesday every week, we ask that you come to the office with your Mass intentions on Thursday and Fridays only. You may also mail your Mass intentions or drop them into the collection basket along with the customary stipend and your requested dates. *Please do not phone as we cannot accept phone reservations.* We will make every effort to reserve the dates you choose, but if your requested date is not available, we will accommodate your request with the closest date possible. The amount of Masses may be limited per person, so that others may also have an opportunity to reserve dates.

## ST. STANISLAUS POLISH FESTIVAL NEWS!!!!

#### Cooking Continues!

Our cooking crew is really heated up now! They made over 5,000 potato, cheese and kraut pierogis. They are ready to keep cooking and looking for the crew to grow. So here is the cooking schedule for the month of July. If you can donate any time on these dates or a day in between we really do appreciate it.

Kielbasa and Kraut Cooking Dates:  
July 12<sup>th</sup> and 13<sup>th</sup>  
Stuffed Cabbage Cooking Dates:  
July 28<sup>th</sup> and July 29<sup>th</sup>

The stoves start cooking at 10:00am and usually finish around 2 or 3pm. So we could always use a cleanup crew after the cooking is completed. If you have any questions or would like get your name on a call list please contact Joe Calamante at 216/271-0832.

Your help will make this year's festival successful!

#### ST. VINCENT DEPAUL SOCIETY FOOD BANK TO OPEN

Later this summer, a food bank and help center for parishioners of Slavic Village churches will open at Holy Name Church. This center will be staffed by members of the St. Vincent de Paul Society, as well as volunteers. Those interested in helping out at the center, or joining the St. Vincent de Paul Society, should please call our Matt Zielinski at 216-589-9776. All food donations and clothing should be taken to Holy Name Church at Broadway Ave.

**ST. STANISLAUS GOLDEN AGERS CELEBRATE 39TH ANNIVERSARY** Thursday July 14th beginning with Mass at 1:00 PM in church. A catered dinner by Ladd's will be served in the social center at 2:00 PM. Music will be provided by Gerard Lechak and his Cordovox. This celebration is for members only. Call Agnes Fronckowiak at 341-4092 for tickets.

**PIKNIK POLSKO-AMERYKANSKIEGO CENTRUM**

W sobote, 23 lipca Polsko-Amerykanske Centrum Kultury im. Jana Pawla II zaprasza na doroczny piknik. Rozpocznie sie on o godz. 1:00 po poludniu na gruntach kosciola St. Sava przy ul. Wallings Rd. W programie, oprócz swietnej zabawy i meczu pilkarskiego pomiedzy druzynami oldboys z Chicago i Cleveland najwieksza atrakcja bedzie losowanie pieknego *cadillaca*.

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**POLONIJNY WIECZÓR SPORTOWY**

W srode, 17 sierpnia organizowany jest polonijny wieczór „sportowy” na stadionie Indians. Postarajmy sie kibicowac jak najlichniesza grupa polonijna clevelandzkiej druzynie bejsbolowej Indians. Bilety na mecz do nabycia w Centrum Kultury przy ul. Lansing. Bardzo mile widziane zorganizowane grupy kibiców, najlepiej w charakterystycznych polskich strojach.

**HOLY SPIRIT GUILD CARD PARTY.** The Holy Spirit Guild will sponsor a card party on July 24, 2005 at 1:30 PM to benefit the Sisters of the Holy Spirit at the Jennings Hall Auditorium on Granger Road in Garfield Heights. For further information call 440-232-2254.

After a brief holiday **THE WARSZAWA MUSIC FESTIVAL.** Resumes its concert presentations this Monday by featuring **THE CLEVELAND LETTER CARRIERS BAND.** It will be an evening of rousing marching and popular music for brass and wind instruments. Bring a lawn chair and join the fun! Don't forget everyone that attends gets a coupon for a free drink at McDonalds and the Lil Bros will also be selling their award winning, mouth watering sausage sandwiches.

**WARSZAWA MUSIC FESTIVAL - DANE KANE PARK** Przez okres wakacyjny czyli w miesiacach lipcu i sierpniu - kazdego poniedzialku o godz. 7:00 wieczorem w parku za naszym kosciolem odbywaja sie koncerty muzyczne. Spotkania te zostaly nazwane Warszawa Music Festival, a ich miejscem jest Dane Kane Park usytuowany u zbiegu ulic E. 65 i Kenyon. W kazdy poniedzialek wystepuje inna grupa muzyczna, prezentujac charakterystyczny dla siebie rodzaj muzyki.

**WARSZAWA HISTORIC DISTRICT ASSOCIATION MEETING.** Wednesday, July 20th at 6:30 PM . Meeting will be held at the St. Stanislaus School All Purpose Room. A 50/50 Raffle will be held. Please come, you will get updates on safety, police and the neighborhood. Bring a neighbor.

**ST. PROCOP RUMMAGE SALE.** St. Procop Parish (3181 West 41) will have an Annual Rummage Sale on July 16, 2005 from 9 AM- 4 PM. Refreshments will be available for sale. The Rummage Sale is being sponsored by the St. Procop Ladies Guild.

**FREE LEGAL CLINIC.** The Legal Aid Society of Cleveland in collaboration with the Cleveland Bar Association has initiated Brief Advice & Referral Clinics on the second Saturday of the month on Cleveland's near West side. The next Clinic will be held on July 9, 2005 at the Spanish American Committee at 4407 Lorain Avenue from 10 AM- noon. We can assist with problems such as landlord/ tenant, consumer, family, and more. It is for Civil (not Criminal) matters only. There is NO CHARGE. For further information call Ann McGowan Porath at 216-861-5332 or Sheila Siegel at 216-861-5292.

**PHONE BOOK RECYCLING.** The Cuyahoga County Solid Waste District will conduct its Annual Phone Book Recycling Campaign from June 1- August 15, 2005. Recycle your old phone books at one of twelve designated Cleveland Metroparks locations. The nearest locations to our church are the Garfield Park Reservation and the Ohio & Erie Canal Reservation in Cuyahoga Heights. Phone books can be dropped off seven days a week during regular park hours and must be removed from their plastic bags. Collected phone books will be recycled by a Cleveland paper mill into a low- grade paper including paper tubes and gypsum board (dry wall). For more information call 216-443-3749 or log on at [www.cuyahogawd.org](http://www.cuyahogawd.org).

**BEATYFIKACJA JANA PAWLA II**

Pewnie wszyscy wiemy, iz oficjalnie ogłoszone zostalo rozpoczecie procesu beatyfikacyjnego naszego papieza Jana Pawla II. Dla blizej zainteresowanych informacjami podajemy strone internetowa zawierajaca najswiezsze wiadomosci o wydarzeniach z tym zwiazanych: <http://www.vicariatusurbis.org/Beatificazione/>

LIL BROS PILGRIMAGE  
TO WORLD YOUTH DAY

Next month, six members of the Lil Bros Club will be joined by Fr. Michael and three other Franciscan Friars as they make a pilgrimage of faith to the World Youth Day held in **Cologne, Germany.** Our Holy Father, Pope Benedict XVI, will host millions of young people from all over the world. Our little group will start in Rome, travel through Assisi, Austria, and along the Rhine River until we arrive in the "Rome of the North."

Our young people have been working hard to raise funds to prepare for this trip of a lifetime. Many parishioners have responded to their various sales, and some have even made separate donations. At all the Masses this weekend, July 9-10, there will be a **second collection** as a final push to help make this a truly memorable and life-changing event.

Also, part of the tradition of pilgrimage is to carry with us the prayers of the community that sends us. All are encouraged to write **prayer petitions** and place them in envelopes, which we will carry with us and remember at Mass celebrated in all the holy places we visit. You can give these to one of the priests, Lil Bros, or in the collection basket.

T H I N K  
F E S T I V A L