

ST. STANISLAUS STAFF

PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor
 Rev. George Kusy, Associate Pastor
 Rev. Joachim Studwell, OFM Associate Pastor

ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment
 Mr. Dan Kane Jr., Business Manager
 Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Denise O'Reilly, School Secretary

E-MAIL ststans@ameritech.net

FAX 341-2688

PHOTO ALBUM:

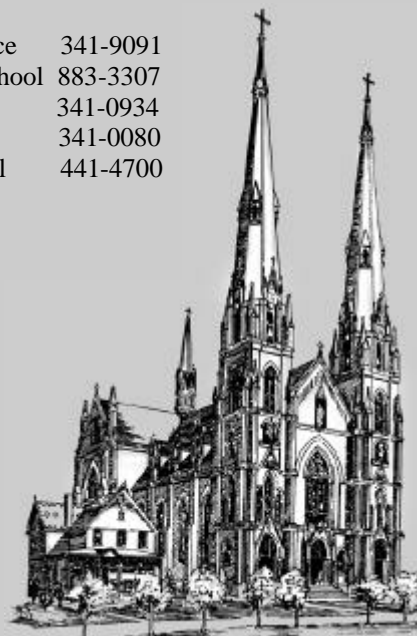
www.picturetrail.com/saintstans

DIRECTORY:

Rectory Administration Office 341-9091
 St. Stanislaus Elementary School 883-3307
 St. Stanislaus Convent 341-0934
 Social Center 341-0080
 Central Catholic High School 441-4700

PARISH WEBSITE:

www.ststanislaus.org



The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.

SCHEDULE OF SERVICES

MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM
 Sunday Vigil: Saturday 5:00 PM
 Sunday English Masses: 8:30 AM & 11:30 AM
 Sunday Polish Mass: 10:00 AM
 Holy Day English: 8:30 AM & 7:00 PM
 Holy Day Polish: 5:00 PM

SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS

SEVENTEENTH SUNDAY IN ORDINARY TIME

July 25 Lipca 2004

Sat	5:00 PM	+Sophie Smiechowski
Sun	8:30 AM	+John & Ann Horvath
	10:00 AM	+Leon Jarosz
	11:30 AM	+Ronald Wodarczyk
Mon	Jul 26	Ss. Joachim and Ann. Parents of Mary
	7:00 AM	+Betty Jurkiewicz
	8:30 AM	+Frances Ciborowski
Tue	Jul 27	Weekday
	7:00 AM	+Steve Pajka
	8:30 AM	+Veronica & Alex Ciechanowicz
Wed	Jul 28	Weekday
	7:00 AM	+Chester Kotek
	8:30 AM	+Clarence Segalski
Thu	Jul 29	St. Martha
	7:00 AM	+Chester Kotek
	8:30 AM	+Leonard Farrell
Fri	Jul 30	Weekday (<i>St. Peter Chrysologus, bishop</i>)
	7:00 AM	+Repose of the Souls for the Society of Mary
	8:30 AM	+Adele Crum (Kucia)
Sat	Jul 31	Weekday (<i>St. Ignatius of Loyola, priest</i>)
	8:30 AM	+Klemens Malaczewski
	2:00 PM <i>Wedding of Tammie Rupnik & Piet Hagenars</i>	

EIGHTEENTH SUNDAY IN ORDINARY TIME

August 1 Sierpnia 2004

Sat	5:00 PM	+Jan Knondziela
Sun	8:30 AM	+Janet Szarwark
	10:00 AM	+Wincenty Filipowicz
	11:30 AM	+Josephine Pope

MUSIC – SEVENTEENTH SUNDAY IN ORDINARY TIME

ENGLISH MASS

Processional: Sing a New Song #238
 Offertory: Where Charity and Love Prevail #293
 Communion: Remember Me #237
 Recessional: They'll Know We Are Christians #225

POLSKA MSZA ŚWIĘTA

Procesja: Kto się w opiekę #291
 Ofiarowanie: Kiedy w jasną, spokojną, cicha noc #361
 Na Komunię: Barka #331
 Zakończenie: My Chcemy Boga #274



SCHEDULE FOR THE WEEK

God himself is my help. The Lord upholds my life. Psalm 54:6

Mon 6:45 PM BINGO in the social center.
Wed 6:30 PM Youth Group meeting in the all purpose room.
8:00 PM A.A. & Al-Anon in the social center.
Thu 3:30 PM Church Cleanup Crew works until 5:15, followed by fellowship

WELCOME

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 130 years.



Piet Hagaraars & Tammie Rupnik III
 Arthur Twaronski & Karolina Wislawski I

Ignis Seraphorum

The choirs. The Cantors. The soloists. All who are part of a ministry whose calling is to open their mouths to proclaim the great mysteries of faith in song. These are the people who I'm referring to when I use the term in the title *Seraphic Fire* – the action which occurs when the Seraphic Angels contemplate union with or praise God, bursting into flames. Wow! Is music that powerful? When we sing: “*Sing with us, ye Seraphim*” are we asking for all that to happen? Yes. And, when the choir is singing, their ministry comes to life, as if on fire.

While at church services, their role is liturgical. As the *General Instruction of the Roman Missal* clearly states, “Among the faithful, the *schola cantorum* or choir exercises its own liturgical function, ensuring that the parts proper to it, in keeping with the different types of chants, are properly carried out and fostering the active participation of the faithful through the singing.”

Our choirs, i.e., both English and Polish, even realize their ministry beyond our own parish. Some members have participated in the recordings of the Mass for shut-ins numerous times. Some have gone to rest homes and hospitals to sing for those who need an elixir as music provides. Some members might seem to be more talented than others, but that can be deceiving. Everyone excels in his or her own way. Some produce the best tone. Others the best enunciation. Others provide a most important moral support. Others provide a historical perspective. I find every person in the choir to be a very important part of the whole ensemble and am blessed to have so many lovely people who want to share their talents with the Church honoring God by inspiring others to join them in song. They fulfill the hopes of the Council Fathers who defined the end of sacred music to be for “the glory of God and the sanctification of the faithful.”

David Krakowski

SCHEDULE FOR MINISTERS

Sunday, August 1 Lipca, 2004

Sat 5:00 PM Lector — Rob Jagelewski
 Euch. Min. — Marge & Andy Flock, Jean Potter, Rebecca O'Reilly
Sun 8:30 AM Lector — Karen Neuman
 Euch. Min. — Marcia & Don Stech, Sharon Kozak, Mike Potter
10:00 AM Lector — Kamila Bernas
 Euch. Min. — Alexandra & Longin Jankowski, Gertruda Markiewicz, R. Drewnowski
11:30 AM Lector — Bill Bobowicz
 Euch. Min. — Dave Simcox, Emily Galish, Marie Ostrowski, Arthur Sprungle

PARISH SUPPORT

Last Sunday's Collection

5:00 PM.....\$1,221.15
 8:30 AM\$1,102.00
 10:00 A.M.....\$993.60
 11:30 AM.....\$1,253.35
 Mailed in.....\$1,355.50
Total (411 envelopes) \$5,918.10
Children's Collection (8) \$7.50

THANK YOU



BUILDING THE KINGDOM: 1886, 1907, 1913, 1917, 1921

What do the numbers listed above have in common? They are the dates on the cornerstones of the oldest buildings on our campus. Can you guess which date matches which building? It is fascinating to look at how close the dates are to each other. In the course of only 35 years, five massive and impressive structures were built to make up the bulk of this campus — the last four of them in the course of merely 14 years!

Can you imagine trying to do something like that today? If all we had were the church building, and the pastor were to challenge the parish to build a new grade school, rectory, convent, and high school — and to build them at the rate of about one every four years — what would the response of the parish be? Chances are, it would drive most people to another parish, and those who stay would have the pastor's head on a platter!

I'm told that, some time in the 1940s, there was a ceremonial burning of the mortgage held against the parish. It took fourteen years to build four huge buildings, and only another twenty years to pay it all off. Not to be left satisfied, in the late fifties the parish set out on another building project, the Social Center on Baxter Avenue. If my understanding of the history of the Social Center is incorrect, I'd like to know more about it from parishioners who were members at the time. But in 1960,

When our parish was being built from the ground up, there were no small dreams!

when it was built, I'm given to understand that every family in the parish was assessed a certain amount — an amount decided by the pastor — in order to pay for the project. Several houses were bought and then razed before the new center was built. It is so well constructed that it remains one of the most impressive buildings of its kind in the city.

Now for some fun with numbers... The original and full cost of building the church was \$250,000.00 in 1886. If you adjust that for inflation, the cost would be \$4,884,036.45 in 2003! By the same token, we have budgeted \$400,000.00 for the rectory renovation begun in 2003, which would have been \$21,991.13 in 1913 when it was first built. I don't know what the full cost of the original rectory/friary was back then (any research buffs out there?) but the ratio of rectory value to church value back then (8.8%) is just about the same ratio now (8.1%). That means we are spending about the same relative amount of money now as the parish did back then — when times were much harder and the work more demanding.

When our parish was being built from the ground up, there were no small dreams! The challenge before us today is the same as back then. Do we dare to dream of a future for our community where God is worshipped in glory, where people are cared for with compassion, children are taught with competence, and the Gospel is preached with authenticity? God continues to reveal his goodness in the spiritual and financial generosity of many of our parishioners. May God touch the hearts of all, so that we may all share in building the Kingdom!

Fr. Michael

DZIECIĘCE TARGOWANIE

Może w tym mieście jest pięćdziesięciu sprawiedliwych... O, nie dopuść do tego, aby zginęli sprawiedliwi z bezbożnymi, aby stało się sprawiedliwemu to samo, co bezbożnemu! O, nie dopuść do tego! - Takie słowa Abrahama, skierowane do Boga, słyszymy w dzisiejszym czytaniu. Prosił, tłumaczył, targował się z Bogiem. Zaczął od pięćdziesięciu sprawiedliwych. Widocznie miał wątpliwości, czy tyłu znajdzie się w Sodomic. Obniżał więc stawkę. Robił to umiejętnie, jakby na bazarze chciał utargować jak najwięcej, ale równocześnie nie zrazić kupca. Sama opowieść jest wspaniała, choć finał jej tragiczny. Ale to już nie wina Abrahama, tylko samych mieszkańców Sodomy i Gomory.

W rozmowie Abrahama z Bogiem niezwykle pasjonująca jest kwestia relacji człowiek - Bóg. Patriarcha odnosi się do Stwórcy jak do człowieka. Z ogromnym szacunkiem, ale tak zwyczajnie, można by rzec - swojsko. A przecieć do dnia narodzin Jezusa Boga-Człowieka było jeszcze tysiąc osiemset lat. Wręcz narzuca się w tym dialogu genialne przeczucie Abrahama, który wnioskuje, że Bóg - aczkolwiek wielki i święty - jest bardzo bliski człowiekowi. Z tej rozmowy można wyciągnąć jeszcze jeden wniosek: Bóg jakby czekał na to Abrahamowe targowanie się, jakby chciał, żeby Go prosić, jakby Mu zależało na tych prośbach. Nasuwa się pytanie, dlaczego? Bo Bóg chce pokazać jak blisko człowieka pragnie być; bo przecieć stworzył nas na swój obraz i podobieństwo.

Dlatego zawsze możemy Boga prosić, tak normalnie, po ludzku, jak przyjaciela, jak ojca. Z tej historii, a także innych opowieści biblijnych wynika jasno, że prosić trzeba wytrwale. Potwierdzał to wielokrotnie Chrystus: **Trzeba wam modlić się i nie ustawać.**

Tej modlitewnej wytrwałości tak często nam brakuje. Chcemy otrzymać już, natychmiast i tylko tak, jak to zaplanowaliśmy. Jako przykład wytrwałej modlitwy przytaczana jest postać św. Moniki, matki św. Augustyna. Kilkadziesiąt lat błagania Boga o nawrócenie syna. Efekty przeszły jej oczekiwania, otrzymała więcej niż się mogła spodziewać. I nie tylko ona, bowiem chrześcijański świat zyskał wielkiego świętego, pisarza, filozofa i teologa, którego przemyslenia nawet po szesnastu wiekach są aktualne. Jego "Wyznania" do dziś kształtują ludzi. Taki jest owoc wytrwałej modlitwy.

Żyjąc w epoce ciągłego pośpiechu, chcielibyśmy aby Bóg reagował na nasze prośby jak sprzedawczyni w sklepie: zakupy i w drogę.

Nie możemy też zapomnieć, że do modlitewnej prośby potrzebna jest pokora, gdyż każda prośba jest uznaniem zależności. A człowiek nie lubi być zależny, nawet od Boga. A jednak cała nasza chrześcijańska tradycja wskazuje na pokorę jako na miarę wielkości człowieka wobec Boga. Z pokorą dziękować, z pokorą prosić, wytrwale. Taka powinna być modlitwa chrześcijanina.

Treść naszych rozważań w pełni potwierdza Jezus, który na prośbę apostołów uczy ich modlitwy, która stała się modlitwą wszystkich pokoleń chrześcijan. Szczególny charakter tej modlitwie nadaje jej pierwsze słowo: **Ojcze!** Stawia nas ono wobec Boga jako dzieci - a prośba dziecka jest tak naturalna.

Czy postawa targującego się Abrahama nie była prośbą ufno-dziecka wobec miłującego Ojca?

ks. Jerzy





Joe Calamante and Patrick Racut prepared the forms for the concrete walks in the rectory gardens.



CECCHI CONCRETE CO. is donating all the concrete work for the walks in the garden area between the rectory and the church. The crew first had to dig up and remove all the old concrete and asphalt. Then Joe Calamante set the forms for the concrete which was poured and finished by the Cecchi Co. Pictured above from left to right are Rick Cecchi, Mark Cecchi, Lou Cecchi (sitting in the bobcat tractor and owner of the company) Keith Brown and Mark Gannon. Lou Cecchi is a member of the parish and graciously offered his assistance when he found out we needed this work to be done!

ST. STANISLAUS COMMITTEE PROPOSES BOOK

A committee has been formed to investigate the possibility of producing a book to document the struggle our people experienced and the ultimate triumph of God working in our parish. The book would cover the period from Fr. William's death up to and including the dedication of the restored parish house. At this point the committee, chaired by Tom Monzell, is asking the members of the parish who have talent or skill in typing, graphic arts, writing, editing, or book production to offer their talent in this endeavor. Please call the convectory at 341-9091 if you would like to participate.

2005 MASS BOOK IS OPEN

Those who wish to reserve Masses in 2004 for wedding anniversaries and anniversaries of deaths can do so in person at the rectory, from 9:30 AM until 4:30 PM Thursday and Friday.

REGISTRATION FOR ST. STANISLAUS SCHOOL

St. Stanislaus Elementary School is now accepting registrations for the 2004-2005 school year for current and new students grades K-6. Call 216-342-9092 for more information.

HELP TO PREPARE THE GREEN PASTURE FOR THE LITTLE LAMBS

A lot of work is needed before September 1, the first day of school for the 3- and 4-year-olds. Please pray for everyone who is helping to prepare this sacred space for the children. Phone Jane Bobula or Gloria Prevenslik (216-351-8712) for information on student registration or other volunteer opportunities.

SCHOOL TUITION

A reminder to parents who still owe tuition to St. Stanislaus School for the past school year. Please make your account with us paid up as soon as possible. Your children will not be permitted to register for next year, and if you transfer schools, the records will not be released until your obligation has been met.

BAPTISM PREPARATION CLASS.

The next class will be Aug 1, 1:00 PM, Our Lady of Lourdes Church, If you are planning to baptize your child, call 216-641-2829 to register.

BINGO NEEDS HELP

Bingo has lost another worker to Sister Death. Last year, Bingo made a little over \$27,000 for the school. If we cannot get people to volunteer, we will have to close bingo and the school will have to get the money from the parish.

Set-up / Entrance worker - 4:00 to 7:30 (Get supplies out and sell bingo sheets at entrance)

Kitchen - 5:00 to 9:00 (Help setup, sell, and close kitchen)

Floor workers - 6:30 to 10:15 (Call bingo serial number to caller for verification of winner, pay winner and partial clean-up before the end.)

Call Frank Greczanik at 216-441-0552 if you can help occasionally or every week. Bingo is on Monday. We really need help. Please help your parish school.

OUR CATHOLIC FAMILY FESTIVAL

SPEND THE DAY WITH...

- Your favorite food by: *Pizza Hut, Pepsi, Panera, McDonald's.*
- The Life TEEN Coffee House with *the winners from Real Rock.*
- *Storytellers, mimes, sing-a-long, puppet shows* for the kids.
- *Vendors, Diocesan Groups and Organizations* on display.
- *St. Helen's Life TEEN Band* (Carrier) will lead us in song!
- *Rock Walls, Wind Tunnels, and games* for every age.
- *Skits, activities, games* for the teens.
- *FREE, new and more inflatable games.*
- *Polka bands, Red Hats, and BINGO* for adults.
- *Better parking* (closer, quicker, more accessible).
- *Reconciliation and Adoration.*
- *Want more?* Come and see for yourself!

WHAT DOES THE FEST COST?

<THE FEST> is free with the help of donations.
Free will offerings are needed to offset our expenses.

HOW CAN YOU HELP...

- Spread the word—tell your family and friends—
and mark your calendar for **August 8, 2004**
- Buy a raffle ticket—it's how we keep <THE FEST> free!
Details on-line at www.a-full-life.com



WHAT'S IN STORE FOR <FEST 2004>

- 4:00PM Up and coming **SEVEN PLACES**
- 5:30PM The energetic and bold **KUTLESS**
- 6:30PM 2004 **REAL ROCK** Best of the Best **WINNER!**
- 7:00PM Catholic song leader **JOSHUA**
- 8:00PM Awesome **MASS** followed by **FIREWORKS!**

ALL DAY emcee **MATT SMITH** from MTV'S **REAL WORLD** and
THE BEST of the best **LOCAL CHRISTIAN BANDS**
in our **LIFE TEEN** Coffee House

For more information call 440-943-7662 or
fest@a-full-life.com or check out the web: www.a-full-life.com.

SPONSORS OF <THE FEST 2004>

American Family Insurance • American Fireworks • Charter One • McDonald's • Panera Bread Company • Pepsi • Pizza Hut • Sun News
Medical Mutual • 95.5 the FISH • Wise Owl Carbs • Universe Bulletin • Borromeo • Cleveland Right to Life • EWTN

Come early . . . beat the crowds . . . doors open at 3:00PM with great music, games and activities

ST. JOHN NEPOMUCENE RECOLLECTION DAY. The Sacred Heart Altar & Rosary Society of St. John Nepomucene Parish is sponsoring its Annual Day of Recollection on August 11, 2004 at the St. Joseph Christian Life Center. Registration will take place from 8:30– 9:30 AM. The day will conclude between 2:30– 3:30 PM. Father Wally Hyclak will conduct the event. The cost for the day is \$20. Coffee and bakery will be served in the morning and there will be a luncheon. For information call 216-341-6393. The deadline for reservations is August 3.

GOOD YARN NEEDED. The St. Vincent de Paul Society of St. Columbkille Parish Warm-up America Group needs orlon or acrylic yarn for crocheting or knitting afghans for the needy. Place the yarn in a bag labeled "Warm-up America" and take it to the convectory. For those interested in joining this group—they meet on every third Monday of the month at St. Columbkille Parish on Broadview Road in Parma. Any questions call Donna Ciborowski at 216-398-9653.

ANNUAL DADS' CLUB BASEBALL OUTING. The St. Stan's Dad's Club is sponsoring a bus trip to The *Lake County Captains* baseball game on Saturday, August 7, 2004. See them in their new stadium in Eastlake Ohio. The cost for the bus and a game ticket is \$15 per person. The Revere Travel bus will leave from the Social Center at 5:30 PM. The baseball game will start at 7:05 PM. To make reservations call Ron Grams, at 216-581-1943.

MIODZIEŻOWA ŚWIATOWA OLIMPIADA SPORTOWA

będzie miała miejsce w tym roku w Cleveland. Zawody te rozgrywane będą w dniach od 29 lipca do 2 sierpnia. Uczestniczyć w tej olimpiadzie będzie również młodzież z Polski. Mamy nadzieję, że polonijna społeczność godnie podejmie młodych rodaków. Więcej szczegółowych informacji możemy uzyskać od Ryszarda Romaniuka, koordynatora z ramienia Polsko-Amerykańskiego Centrum Kultury.

YOUTH OLYMPICS -

Will be held in Cleveland on July 29 - August 2. Three teams from Poland are participating. Please come and support their activities. Mr. Richard Romaniuk is the Polish-American Center's representatives for these activities.

ST. STANS REUNION. A Grand Reunion is being planned for all graduates of St. Stans, Lourdes, St. John Cantius, and St. Michael High Schools on August 13-14-15. On Friday August 13 there will be a cruise on Lake Erie, the following day there will be a formal dinner/ dance, and on August 15 a chance to celebrate the liturgy together. If you are interested in attending contact Betty Bican at 216-441-3587 or Central Catholic at 216-441-4700 extension 225. The **St. Stans High School class of 1954** is holding there reunion on September 11, 2004 at Toscana Hall on East 71 in Cuyahoga Heights. Contact Lorre Andryszczyk at 440-526-3540.