

# ST. STANISLAUS STAFF

## PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor  
 Rev. George Kusy, Associate Pastor  
 Rev. Joachim Studwell, OFM Associate Pastor

## ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

## DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

## OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment  
 Mr. Dan Kane Jr., Business Manager  
 Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Denise O'Reilly, School Secretary

**E-MAIL** ststans@ameritech.net

**FAX** 341-2688

## PHOTO ALBUM:

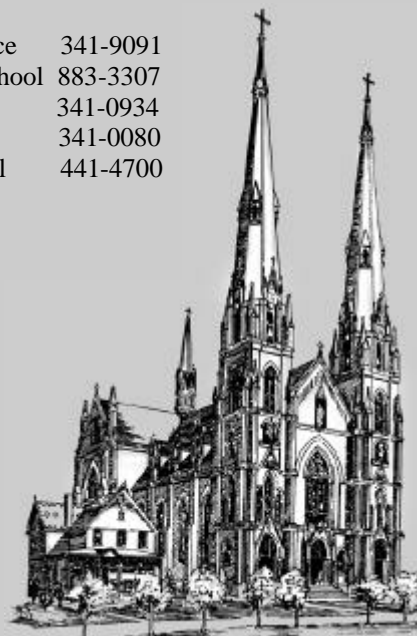
[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

## DIRECTORY:

Rectory Administration Office 341-9091  
 St. Stanislaus Elementary School 883-3307  
 St. Stanislaus Convent 341-0934  
 Social Center 341-0080  
 Central Catholic High School 441-4700

## PARISH WEBSITE:

[www.ststanislaus.org](http://www.ststanislaus.org)



The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.

## SCHEDULE OF SERVICES

### MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM  
 Sunday Vigil: Saturday 5:00 PM  
 Sunday English Masses: 8:30 AM & 11:30 AM  
 Sunday Polish Mass: 10:00 AM  
 Holy Day English: 8:30 AM & 7:00 PM  
 Holy Day Polish: 5:00 PM

### SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

### SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

### FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

### INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

### OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

### CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### NINETEENTH SUNDAY IN ORDINARY TIME

*August 8 Sierpnia 2004*

<b>Sat</b>	<b>5:00 PM</b>	+Louis Mihalek
<b>Sun</b>	<b>8:30 AM</b>	+Sophie Shendel
	<b>10:00 AM</b>	+Zigmunt Jackiewicz
	<b>11:30 AM</b>	+Kenneth Sprungle
<b>Mon</b>	<b>Aug 9</b>	<b>Weekday</b> ( <i>St. Teresa Benedicta of the Cross</i> )
	<b>7:00 AM</b>	+Ludwik Janina Zdulski
	<b>8:30 AM</b>	+Walter Gutt
<b>Tue</b>	<b>Aug 10</b>	<b>St. Lawrence</b> , deacon, martyr
	<b>7:00 AM</b>	+Hattie Wenglewski
	<b>8:30 AM</b>	+John & Henrietta Stone
<b>Wed</b>	<b>Aug 11</b>	<b>St. Clare</b> , virgin
	<b>7:00 AM</b>	+Casimie Kin & Florence Ivanski
	<b>8:30 AM</b>	Sp. Int. Gertrude Grodek
<b>Thu</b>	<b>Aug 12</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Dr. Eugene Patrick
	<b>8:30 AM</b>	+Ludwik Iwucz
<b>Fri</b>	<b>Aug 13</b>	<b>Weekday</b> ( <i>Ss. Pontian &amp; Hippolytus</i> )
	<b>7:00 AM</b>	+Jean Dardzinski
	<b>8:30 AM</b>	+Walter & Apolonia Staskiewicz
<b>Sat</b>	<b>Aug 14</b>	<b>St. Maximilian Kolbe</b> , priest, martyr
	<b>8:30 AM</b>	+John Pizon

### ASSUMPTION OF THE BLESSED VIRGIN MARY

*August 15 Sierpnia 2004*

<b>Sat</b>	<b>5:00 PM</b>	Sp. Int. Henry & Charlotte Krnac <i>Congratulations on your 37th Wedding Anniversary</i>
<b>Sun</b>	<b>8:30 AM</b>	+Walter & Mary Zeliszewski
	<b>10:00 AM</b>	+Anna Kondziela
	<b>11:30 AM</b>	+Sophie Zerucha

*Welcome St. Stanislaus H.S. Grand Reunion Graduates*

# MUSIC – NINETEENTH SUNDAY IN ORDINARY TIME

## ENGLISH MASS

Processional: Jesus Christ, by Faith Revealed #212  
 Offertory: Where Charity and Love Prevail #293  
 Communion: In the Breaking of the Bread #204  
 Recessional: The Church's One Foundation #292

## POLSKA MSZA ŚWIĘTA

Procesja: Kto się w opiekę #291  
 Ofiarowanie: Kochajmy Pana #182  
 Na Komunię: Jezus jest mym Przyjacielem #359  
 Zakończenie: Gdy idziemy poprzez świat #348



## SCHEDULE FOR THE WEEK

<b>Mon</b>	<b>6:45 PM</b>	<b>BINGO</b> in the social center.
<b>Wed</b>	<b>6:30 PM</b>	<b>Youth Group</b> meeting in the all purpose room.
	<b>7:00 PM</b>	<b>English Choir</b> rehearses in the church.
	<b>8:00 PM</b>	<b>A.A. &amp; Al-Anon</b> in the social center.
<b>Thu</b>	<b>3:30 PM</b>	<b>Church Cleanup Crew</b> works until 5:15, followed by fellowship
<b>Sat</b>	<b>7:00 PM</b>	<b>Assumption Taize Service</b> in church/Blessing of flowers
<b>Sun</b>	<b>12:30 PM</b>	<b>Peace Garden Blessing and Dedication</b> (after Mass.)

Wedding Banns

Arthur Twarowski & Karolina Wislawski III

### WELCOME

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 130 years.

### How Do We Compare?

It isn't often that I have the chance to attend Mass at a church other than ours, so when the opportunity presents itself I usually have a difficult time 'not' comparing. During my recent vacation I was able to participate in liturgies in quite a variety of places. In essence, each liturgy was identical, i.e., the real ritual of the Eucharistic Banquet, the Sacrifice on the Cross, and the Resurrection of Jesus. In this sense, based on our beliefs, there is no room for comparison inasmuch as the universal Church believes as one. What happens at every altar throughout the world is one and the same. Each day, the same Lamb is offered in sacrifice, each day the same body and blood are given up and consumed, each day Jesus resurrects within our souls.

So, then, what's to compare? Well, in comparing the cathedrals of three of the cities I visited I can definitely say that we at St. Stanislaus are right up there – better in certain respects. We don't have the financial resources of St. Patrick's (Manhattan), but we do have personal resources. Their organ was fantastic; their cantors were fantastic; their liturgy was amongst the dullest on earth due in large part to the pastor who raced through everything (except his sermon) as if late for an appointment.

The cathedrals of St. Therese in Hamilton and St. Mary's in Halifax were both simpler and less ostentatious in setting, but both possessed a wonderful feeling of prayerfulness and commitment to the total message of Jesus. The people in these were less of the tourist variety, more of the local. People were in these two churches to pray throughout the day. I didn't notice too many older people, but I did see some young people and some poor people, both types praying before the Blessed Sacrament in silence.

So, how do we compare? There's no need to compare – we all have our ways, our advantages, our shortcomings. The comparisons are superficial as long as the essence is constant - the gift of the Holy Eucharist.

*David Krakowski*

## SCHEDULE FOR MINISTERS

*Assumption Sunday, August 15 Lipca, 2004*

<b>Sat</b>	<b>5:00 PM</b>	Lector — Betty Dabrowski
		Euch. Min. — MaryEllen & Allen Guisinger, Linda & Carmen Vincenzo
<b>Sun</b>	<b>8:30 AM</b>	Lector — Sue Halamek
		Euch. Min. — Mike Potter, Debbie Ziss, Marcia & Don Stech
	<b>10:00 AM</b>	Lector — Mieczyslaw Garncarek
		Euch. Min. — Witold Sztalkoper, Tom Monzell, Alexandra & Longin Jankowski
	<b>11:30 AM</b>	Lector — Michael Leahy
		Euch. Min. — Diane Bulanda, Nancy Sontowski, Angela Revay, Emily Galish

## PARISH SUPPORT

<b>Last Sunday's Collection</b>	
5:00 PM.....	<b>\$1,110.00</b>
8:30 AM .....	<b>\$1,416.10</b>
10:00 A.M.....	<b>\$776.15</b>
11:30 AM.....	<b>\$1,605.12</b>
Mailed in.....	<b>\$770.00</b>
<b>Total</b> (411 envelopes)	<b>\$5,677.37</b>
<b>Children's Collection</b> (5)	<b>\$8.00</b>

**THANK YOU**



### Going Forward by Faith

*“By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going.” Hebrews 11:8*

One time when I was going through a difficult time while I was becoming a Franciscan, one of our friars sent me an encouraging note, and included the words of St. Gregory of Nyssa, a Greek bishop of the late 4th century AD. He wrote, *Abraham obeyed and set out for an unknown destination, a sign he was going in the right direction!* This has been especially encouraging to me.

Abraham went into the unknown. Don't we oftentimes do the same? A change in employment, moving to a different neighborhood, the death of someone dear to us, marriage, the birth of a new child, etc — all these changes propel us into the unknown. Some of these we choose; others happen to us in the course of our daily lives, over which we have no control. These *can* be real opportunities for God to manifest his grace and power, even though we don't see it, just like Abraham. The fruit of his obedience was the beginnings of Israel and the Jewish people, from which comes Jesus the Messiah!

Abraham, like us, was a very fallible human being. When God promised him descendants and land, he at first schemed as to how he could make that promise happen. It wasn't until he “let go” and allowed God to fulfill the promise that, indeed, the promise was fulfilled (the first reading from three Sundays ago — Genesis 18:1-10a, when God visited Abraham's tent and promised that within one year Sarah would give birth — to Isaac!).

Biblical surrender is *not* a resignation to fate, as in the '50s song made famous by Doris Day, *Que sera, sera* (“What will be, will be”). Rather, *biblical surrender is our active participation in the will of God*. We “allow” God to be sovereign! We see this over and over again in the Old Testament, and especially in the New, when Jesus, at the end of his earthly ministry, hanging on the cross, delivers his life over to the Father — and resurrection follows!

Abraham, Moses, David, Esther, the Blessed Mother, Mary Magdalene, the Holy Apostles, the disciples and martyrs — all the saints up until our own present age — it's the same undying truth. As we allow God to lead us we discover the very power of God. Ask anyone in the 12-Step program, such as Alcoholics Anonymous. *Surrender to God = life!*

In fact, we do this at every Eucharist. In obedience to Jesus Christ, we take bread and wine and pray God the Father to send the Holy Spirit so that those simple elements may be converted into the risen Body and Blood of the Lord. The fruit of biblical obedience is *always* life. The most important obedience, of course, is that of Jesus himself. Through his obedience we have the promise of eternal life, which we celebrate in the sacraments of the Church.

The challenge facing us in Christian obedience, like that of Abraham, but realized in Jesus Christ, is our firm belief that saying *yes* to God means life for others as well as us. Christian obedience, which is biblical, believes that by being led by God into the unknown, God's purpose is being served, even though we may not see it fulfilled just yet.

*Peace, Fr. Joachim Studwell, OFM*

### SKARB I CZUWANIE

Dzisiejsza Ewangelia to prawdziwy wykład sztuki życia. Poprzez jej treść Jezus daje odpowiedź na zasadnicze pytanie: jaki jest właściwy sposób życia, aby miało ono sens. Najkrócej treść Jezusowego wykładu można streścić w naczelnych zasadach:



- **Ideał i cel życiowy**, decydujący o naszych pragnieniach, dążeniach i postawie życiowej to nasz ewangeliczny skarb - *Bo gdzie jest skarb wasz, tam będzie również serce wasze* (Łk 12,34).
- **Potrzeba czujności** - *A wy podobni do ludzi oczekujących swego pana, ... aby mu zaraz otworzyć, gdy nadejdzie i zakolacze. Szczęśliwi owi słudzy, których pan zastanie czuwających gdy nadejdzie* (Łk 12,36). Życie człowieka jest czekaniem na przyście Pana, na spotkanie z Nim w chwili śmierci. Od tego spotkania zależy wieczność. Dlatego czujność jest nieodzowna. Z czujnością łączy się gotowość na przyjęcie Pana.
- **Odpowiedzialność za życie i dary** w tym życiu otrzymane. *Sługa, który zna wolę swego pana, a nic nie przygotował i nie uczynił zgodnie z jego wolą, otrzyma wielką chłostę* (Łk 12, 48).

Pewna anegdota opowiada o troskliwej parafiance, która pojechała do biskupa poskarżyć się na swoich duszpasterzy (proboszcza i wikariusza), że całe noce grywają w karty. Na szczęście wódz diecezji, mający duże poczucie humoru, odpowiedział: - Proszę pani, niech sobie grają dalej, byle sumiennie wypełniali obowiązki. Niech grają, póki mają na to siły i ochotę. A jeżeli naucza się przy kartach panować nad sennoscia i zmęczeniem, jeżeli naucza się czuwać, przyda się to im, gdy może kiedyś w przyszłości ten nocny czas zechcą przeznaczyć na modlitwę i pokutę.

Przytoczona anegdota ma nie tylko walor humorystyczny, ale także wychowawczy. Uświadamia nam, że najbardziej niebezpieczny dla człowieka jest czas niezagospodarowany czy po prostu stracony. A że taki czas jednak zdarza się w naszym życiu, trzeba znaleźć sposób na jego sensowne wypełnienie. A można go wypełnić niekoniecznie od razu modlitwą, ale choćby przeczytaniem dobrej książki czy artykułu, jak również mądrą rozrywką. Bo właśnie ten czas pokaże nam samym co jest dla nas skarbem i na ile jesteśmy odpowiedzialni, przede wszystkim za siebie ale i za innych. Ważne jest pozytywne myślenie i nadzieja, że można coś zmienić na lepsze, że zawsze istnieje możliwość poprawy.

Zdarza się niejednemu raz zgubić jasny i wzniosły cel życia. Dzieje się tak wówczas, gdy ten cel próbujemy zmieścić “w kieszeni, żołądka” czy zaspokajaniu żądz i zmysłów, jeśli odstawimy na boczny tor, na później - Chrystusa, Jego naukę, Boże przykazania; jeśli niezbyt poważnie chcemy traktować sprawę wiary.

Życie ludzkie wymaga pewnej koncentracji, przemyśleń, ale przede wszystkim wierności zasadom. Najlepszą weryfikacją dla każdego wierzącego jest wieczorny rachunek sumienia.

**“Gdzie jest skarb wasz, tam będzie również serce wasze”**. A troska o skarb, o to, by go nie stracić wymaga czujności i odpowiedzialnego postępowania. *ks. Jerzy*

## POLISH FESTIVAL NEWS

**Less than 60 days until the Polish Festival! October 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup>**

Every week this area will have updates on what is happening for preparations for the festival.

**RAFFLE TICKETS:** All registered parishioners should have received their raffle tickets in the mail this past week. If you are a registered parishioner please see one of the priests after mass or stop by the rectory to pick up your tickets. We also do have tickets available at the church if you would like additional books of tickets. Our raffle tickets is the major part of the financial success of our festival!

**COOKING SCHEDULE:** Our cooking team has relaxed and are ready to get into cooking mode again. Here is the cooking schedule for the next two months:

Stuffed Cabbage: August 18<sup>th</sup>, 19<sup>th</sup> and 20<sup>th</sup> cooking begins every day at 10:00am.

Beef Roll-Ups: September 16<sup>th</sup> and 17<sup>th</sup> cooking begins at 3:00pm

Kielbasa and Kraut: September 10<sup>th</sup> and 11<sup>th</sup>, cooking begins at 3:00pm

Please mark your calendars, take some time off work and join in on the fun! We always need a clean up crew which starts at 3:00pm on the 10am cooking times and 6:00pm on the 3:00pm cooking day! Call Joe Calamante 216-271-0832 if you have any questions or concerns.

**BASKETS, BASKETS!** In the main entrance of the church we have available empty baskets for parishioners to take and fill with items for our basket booth. Our themed item baskets are a hit with our guests to the festival.

**PRIZES:** We are also looking for donations for raffle prize. Children and adult prizes are needed to help with our raffle games. If you have new stuffed animals or adult prizes please bring them to the rectory.

## ASSUMPTION AND THE BLESSING OF FLOWERS

The annual custom of the blessing of flowers will be a part of the Taize prayer service the evening of Saturday, August 14th. Aside from our annual May Crowning, this service is the most beautiful tribute to our Blessed Mother, filled with prayers and hymns and veneration, including the covering of the image of Mary in dormition with rose petals and personal demonstrations of affection. It's an hour of beauty—please don't be afraid to come and be inspired.

## GOLDEN AGERS PICNIC...

Will be held this Thursday Aug. 12. Doors open at 11:00 AM, lunch served at 1:00PM, there will be a short meeting after which will be fun and games. Admission is \$2.00 per person. New members are always welcome! A SUMMER SOCIAL will be held on Sunday Aug 22, from 1:00 to 6:00PM, Games begin at 2:00 PM. Admission is \$5.00.

## Following Jesus in the Footsteps of St. Francis *The Secular Franciscans*

Some people from our parish have expressed an interest in becoming Lay Franciscans, also called "Secular Franciscans" (formerly called the *Third Order*).

The Secular Franciscans Order (SFO) dates from around the time of St. Francis (1200s), and is a loosely federated group of lay men and women who seek to deepen their relationship with the Lord Jesus by following the life and teachings of St. Francis of Assisi.

If you are interested, please speak with Jean Potter, SFO, from our parish, at 216-518-9342 or Fr. Kim Studwell, OFM at 216-341-9091.

Jean's Franciscan community is called the Fraternity of Blessed Giles of Assisi which meets monthly at St. Anthony of Padua Parish in Parma, OH on the second Thursday at 7:00 p.m. Their next meeting is scheduled for Thursday, August 12th.

## Welcome to the Catholic Church!

### *Rite of Christian Initiation for Adults (RCIA)*

Are you a Catholic? Are you interested in becoming a Roman Catholic? Do you know someone who has asked questions about the Catholic Church or wants to become a Catholic?

Each year, throughout the Catholic Church in the world, people from all different kinds of backgrounds and faith traditions seek to enter the Catholic Church through the Rite of Christian Initiation of Adults (RCIA). Our parish joyfully participates in this very rich and rewarding experience every year.

**Who can participate?** Anyone who wants to seriously follow Jesus Christ as a member of his Body, the Church! We welcome those who are not baptized, those baptized in other Christian communions and Catholic adults who have not completed their sacraments of initiation (Baptism, Confirmation and first Holy Communion).

St. Stanislaus Parish will begin the annual RCIA preparation for 2004-2005 this September. Please keep your eyes and ears peeled! For further information, please call Fr. Kim Studwell, OFM at the parish offices: 216-341-9091.

## BINGO NEEDS HELP

Bingo has lost another worker to Sister Death. Last year, Bingo made a little over \$27,000 for the school. If we cannot get people to volunteer, we will have to close bingo and the school will have to get the money from the parish.

Set-up / Entrance worker - 4:00 to 7:30 (Get supplies out and sell bingo sheets at entrance)

Kitchen - 5:00 to 9:00 (Help setup, sell, and close kitchen)

Floor workers - 6:30 to 10:15 (Call bingo serial number to caller for verification of winner, pay winner and partial clean-up before the end.)

Call Frank Greczanik at 216-441-0552 if you can help occasionally or every week. Bingo is on Monday. We really need help. Please help your parish school.

**I77 CLOSED AUG 13,14,15**

**PIKNIK KLUBU SPORTOWEGO "POLONIA"** odbędzie się w sobotę 21 sierpnia na gruntach kościoła St. Sava w Broadview Hts. przy 2151 W. Wallings Rd. W programie zawody sportowe, smaczne potrawy i napitki jak i wspaniała zabawa. Początek o godz. 2:00 po południu.

#### TELEWIZJA POLSKA W CLEVELAND

Przedstawiciele Publicznej Telewizji Polskiej zwracają się z serdeczną prośbą do mieszkańców naszej metropolii o podzielenie się posiadanymi ciekawymi informacjami dotyczącymi polskiej, a później amerykańskiej, sportsmenki Stelii Walasiewicz, która znaczną część swojego życia spędziła w Cleveland, gdzie też w tragicznych okolicznościach zakończyła swoje życie. Jeżeli ktoś dysponuje ciekawymi informacjami lub jeszcze lepiej pamiątkami dotyczącymi znakomitej sportsmenki proszony jest o kontakt z ks. Jerzym Kusym.



**INTERNATIONAL CHILDREN'S GAMES**, included the Polish Basketball team from Sopot, Poland shown with Fr. Jerzy and the Di-Okoto African Dance Co. Wojciech Fulek Deputy Mayor of Sopot is in front with the youngest performer of the dance group.

**BAPTISM PREPARATION CLASS.** The next class will be Sept 12, 12:30 PM, at St. John Nepomucene, If you are planning to baptize your child, call 216-641-8444 to register.

**ST. JOHN NEPOMUCENE RECOLLECTION DAY.** The Sacred Heart Altar & Rosary Society of St. John Nepomucene Parish is sponsoring its Annual Day of Recollection on August 11, 2004 at the St. Joseph Christian Life Center. Registration will take place from 8:30- 9:30 AM. The day will conclude between 2:30-3:30 PM. Father Wally Hyclak will conduct the event. The cost for the day is \$20. Coffee and bakery will be served in the morning and there will be a luncheon. For information call 216-341-6393. The deadline for reservations is August 3.

**ST. JOHN NEPOMUCENE PICNIC.** St. John Nepomucene Parish will host its Annual Parish Picnic on the Parish grounds at East 50 and Fleet Avenue on August 22 from 11 AM- 8 PM. At 11 AM there will be a Polka Mass in the church. A Pork, Sauerkraut, and Dumpling Dinner will take place from noon- 2 PM. Adult dinners cost \$9. Children's' dinners (12 and under) cost \$4.50. There will be music throughout the day along with a mini-health fair, a presentation of exotic animals, the "Cake Walk," and a playground area for little ones provided by the Step 2 Company. A variety of food will be available including pizza, hot dogs, hamburgers, cabbage & noodles, corn on the cob, stuffed cabbage, ice cream, and cotton candy. For additional information contact John Fortuna at 216-441-3598

**SLAVIC VILLAGE FESTIVAL.** The Slavic Village Harvest Festival will be held on Fleet Avenue on August 28 from 1 PM to 9 PM, and August 29 from noon till 9 PM. Visitors will enjoy polka music, riding Lolley the Trolley for tours of the neighborhood, and eating ethnic foods. Funs events include a pierogi eating contest and the 17th Annual Kielbasi Cook-Off. For more information call 216-429-1182.

**PIKNIK CENTRUM** Dzisiaj, Polsko-Amerykańskie Centrum Kultury zaprasza na piknik organizowany na gruntach kościoła Serca Jezusowego w Walton Hills przy Alexander Rd. Początek o godz. 1:00 po południu. Zapraszani są miłośnicy smacznego jedzenia, dobrej muzyki i radosnej zabawy.

**POLISH AMERICAN CULTURAL CENTER PICNIC** will hold a picnic this Sunday Aug.8 on the grounds of Sacred Heart of Jesus Polish National Catholic Church at 14600 Alexander Rd. Walton Hills starting at 1:00 PM. All are invited. Admission is \$5.00. Music by the Polish Falcons.

#### BUS TRIP TO HOLY FAMILY OF NAZARETH FESTIVAL

The annual fall festival for our Sisters of the Holy Family of Nazareth, is on Sunday, October 17<sup>th</sup> to Bellevue PA. (just outside of Pittsburgh.) This festival benefits the elderly Sisters. Each year St. Stanislaus sends a bus of parishioners and friends. The bus would leave after 8:30 am Mass and return back around 3:00pm that day. It is a fun filled day of food, games of chance and fellowship. Take the trip to enjoy the beautiful grounds of the their house and manor.

If you are interested in going please contact the rectory at 216-341-9091 to get your name on the list. We need at minimum of 25 people for the bus to make the trip. Book early!

**ST. STAN'S REUNION.** A Grand Reunion is being planned for all graduates of St. Stans, Lourdes, St. John Cantius, and St. Michael High Schools on August 13-14-15. On Friday August 13 there will be a cruise on Lake Erie, the following day there will be a formal dinner/ dance, and on August 15 a chance to celebrate the liturgy together. If you are interested in attending contact Betty Bican at 216-441-3587 or Central Catholic at 216-441-4700 extension 225. The **St. Stans High School class of 1954** is holding their reunion on September 11, 2004 at Toscana Hall on East 71 in Cuyahoga Heights. Contact Lorre Andryszczyk at 440-526-3540.