

# ST. STANISLAUS STAFF

## PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor  
Rev. George Kusy, Associate Pastor  
Rev. Joachim Studwell, OFM Associate Pastor

## ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

## DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

## OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment  
Mr. Dan Kane Jr., Business Manager  
Mr. Bogdan (Don) Pieniak, Parish Administrator  
Mrs. Denise O'Reilly, School Secretary

**E-MAIL** ststans@ameritech.net

**FAX** 341-2688

## PHOTO ALBUM:

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

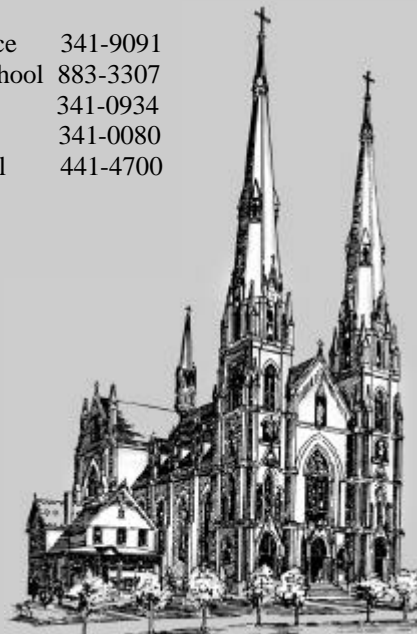
## DIRECTORY:

Rectory Administration Office 341-9091  
St. Stanislaus Elementary School 883-3307  
St. Stanislaus Convent 341-0934  
Social Center 341-0080  
Central Catholic High School 441-4700

## PARISH WEBSITE:

[www.ststanislaus.org](http://www.ststanislaus.org)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM  
Sunday Vigil: Saturday 5:00 PM  
Sunday English Masses: 8:30 AM & 11:30 AM  
Sunday Polish Mass: 10:00 AM  
Holy Day English: 8:30 AM & 7:00 PM  
Holy Day Polish: 5:00 PM

### SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

### SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

### FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

### INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

### OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

### CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### TWENTY-SECOND SUNDAY IN ORDINARY TIME

*August 29 Sierpnia 2004*

<b>Sat</b>	<b>5:00 PM</b>	+Stephen Palka <i>Congratulations Sr. Madeleine Rybicki, CSFN on your 50th Anniversary of religious life.</i>
<b>Sun</b>	<b>8:30 AM</b>	+Sophie Shendel
	<b>10:00 AM</b>	+Danuta Uwa & Richard Grygorcewicz <i>Congratulations to Joseph &amp; Mary Murphy on their 55th Wedding Anniversary</i>
	<b>11:30 AM</b>	+Ronald Wodarczyk
<b>Mon</b>	<b>Aug 30</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Emily Syrowski
	<b>8:30 AM</b>	Sp. Int. Marie Bobowski
<b>Tue</b>	<b>Aug 31</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Eleanor Blados
	<b>8:30 AM</b>	+Helen Cendrowski
<b>Wed</b>	<b>Sep 1</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Sophia Sowinski
	<b>8:30 AM</b>	+Alex Broski
<b>Thu</b>	<b>Sep 2</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+William & Marie Kaminski
	<b>8:30 AM</b>	+Peter Wozniak
<b>Fri</b>	<b>Sep 3</b>	<b>St. Gregory the Great, pope</b>
	<b>7:00 AM</b>	+Josephine Pope
	<b>8:30 AM</b>	+Jakub Fryzowicz
<b>Sat</b>	<b>Sep 4</b>	<b>St. Rose of Viterbo sfo</b>
	<b>8:30 AM</b>	+Steve Pajka
		<i>1:00 PM Wedding of Tony Fernandez &amp; Melissa Hohman</i>

### TWENTY-THIRD SUNDAY IN ORDINARY TIME

*September 5 Wrzeźnia 2004*

<b>Sat</b>	<b>5:00 PM</b>	+Stanley Hujarski
<b>Sun</b>	<b>8:30 AM</b>	Sp. Int. Ed and Sophie Chranowski <i>Congratulations Ed &amp; Sophie on your 55th Wedding Anniversary</i>
	<b>10:00 AM</b>	+Stanisław & Emilia Markiewicz
	<b>11:30 AM</b>	+Florence Galicki

# MUSIC – TWENTY-SECOND SUNDAY IN ORDINARY TIME

## ENGLISH MASS

Processional: All Are Welcome #193  
 Offertory: Here I Am, Lord #210  
 Communion: Draw Near #237  
 Recessional: God's Blessing Sends Us Forth #302

## POLSKA MSZA ŚWIĘTA

Procesja: Gwiazdo śliczna #214  
 Ofiarowanie: Wszystko Tobie #173  
 Na Komunię: Jeden Chleb #150  
 Zakończenie: Apel Jasnogórski #198



## SCHEDULE FOR THE WEEK

**Mon 6:45 PM** BINGO in the social center.  
**Tues 7:00PM** English Choir rehearses in the church.  
**Wed 6:30 PM** Youth Group meeting in the all purpose room.  
**8:00 PM** A.A. & Al-Anon in the social center.  
**Thu 3:30 PM** Church Cleanup Crew works until 5:15, followed by fellowship  
**6:30 PM** Polish Festival/Volunteer Meeting in the convectory.



Tony Fernandez and Melissa Hohman

### WELCOME

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 130 years.

### A Special Visitor on a Special Feast

Who, what, where and when? Bishop Anthony Pilla, The Feast of the Nativity of Mary (Wednesday, September 8), at an evening Mass at our Shrine at 7:00PM. There – now you know.

You may recall that back on May 8<sup>th</sup>, at our official Shrine designation liturgy, Bishop Pevce read the formal proclamation of our church's elevation to the status of 'shrine.' His action that day was as representative of the Ordinary of the Diocese of Cleveland, Bishop Anthony Pilla. It just so happened that Bishop Pilla had to be in Rome for his *ad limina* meeting with Pope John Paul II thus, he was unable to share the joy of that most important day in the history of our parish.

You might wonder the significance of the Feast of the Nativity of Mary. It just so happens to be the feastday on which in 1253 Stanislaus Szczepanowski was canonized. It occurred in Assisi at the direction of Pope Innocent IV. By 1253 paganism was pretty much contained in most of the Polish territories, but not totally. The canonization of Stanislaus would help in this matter bolstered by the cult's imagery and fantastic stories about the new saint. Whether it had been part of a larger plan of those present to invoke Mary's aid in their evangelization is not known, but it can be understood as it must be lauded.

The Entrance Antiphon for her feast on that day praises the birth of the Virgin Mary, "of whom was born the sun of justice, Christ our Lord." Together with our Shepherd, Bishop Pilla, we will celebrate the liturgy at which the Sun of Justice is sacrificed, we will honor His Mother and, we will commemorate the canonization of the patron of our parish, St. Stanislaus, Bishop and Martyr.

I know it's a Wednesday evening, but this is not an *everyday* event. Please come and share in the prayerful celebration and express your thanks to our Bishop for all the kindness he has shown to our congregation and the Diocese of Cleveland.

David Krakowski

## SCHEDULE FOR MINISTERS

Twenty-Third Sunday in Ordinary Time, September 4 Września 2004

**Sat 5:00 PM** Lector — Beverly Togliatti  
 Euch. Min. — Connie Aliff, Stan Witzczak, Pat & Joe Calamante  
**Sun 8:30 AM** Lector — Sue Halamek  
 Euch. Min. — Loretta Horvath, Sharon Kozak, Yolanda Kane, Chris Luboski  
**10:00 AM** Lector — Ursula Skotnicka  
 Euch. Min. — R. Drewnowski, Sr. Jane Frances, Alexandra & Longin Jankowski  
**11:30 AM** Lector — Bill Bobowicz  
 Euch. Min. — Angela Revay, Diane Bulanda, Joanne and Ron Grams

## PARISH SUPPORT

Last Sunday's Collection  
 5:00 PM.....\$1,160.00  
 8:30 AM .....\$1,028.72  
 10:00 A.M.....\$875.00  
 11:30 AM.....\$1,125.07  
 Mailed in.....\$1,613.00  
**Total (452 envelopes) \$5,801.72**  
**Children's Collection \$8.50**

THANK YOU



### How We Experience Prayer

*"But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant."*

*Hebrews 12:22-24a*

How do you pray? Have you ever considered just how you do your prayers? Many of us grew up learning how to say our prayers, like the *Our Father*, the *Hail Mary* and the *Glory be* from our parents or grandparents, or from religion or catechism class. Do you find you pray as you did then? Have you learned to pray differently through life's experiences?

We know that the greatest prayer we have is the Mass, and other liturgical prayers are important. Perhaps we were blessed to learn how to pray the Rosary and the *Angelus* as well. Going through some crisis in life, perhaps we learned to pray quite deeply, "*Lord, help me!*", whether it was before a final exam as a student, or trying to deal with the loss of a spouse, being fired from work, or facing our own illness or that of someone whom we love.

In today's second reading, the above text from the Letter to the Hebrews describes Christian life and prayer. It begins by describing what we haven't arrived at — the old covenant revealed on Mount Sinai to Moses, the Law (*Torah*) of the Old Testament. Rather, we have arrived to the New and eternal Covenant, through our great high priest Jesus Christ.

Our celebration of the Holy Eucharist (Mass) is our community experience of the New Covenant, ratified once and for all by the Lord's death and resurrection, and renewed each time we gather in the name of Jesus and "*do this in memory of me.*" Personally, however, do I experience this at Mass? Not because Father says so or because some book or TV program teaches it — have I experienced this new and eternal covenant?

Lots of times folks seem bored at Mass. Growing up, I remember a priest (God love him!) droning on and on about some subject or other. It wasn't until I was a teenager that I began to really become aware of the risen Lord Jesus Christ during the Mass. He was there all along; it just dawned on me!

This New Testament teaching helped to change my life because I finally understood — through experience — that this was truth! This was precisely what we celebrate at the Mass — every Mass! Remember, it says you *have* come to Mt. Zion, not you *will* come. Also, it says that we have come to the heavenly Jerusalem, not in the future tense. We know that the heavenly Jerusalem is not here in all its fullness — but, we do glimpse it, especially when we worship God at Mass — with the angels and the "righteous made perfect" — the saints, both Old and New Testament.

Heaven and earth are wedded at the Eucharist. How glorious it is to celebrate the Eucharist here at St. Stanislaus, where "Mount Zion" is partially present, and heaven and earth are joined, the angels and saints, together with us, the baptized, in the communion of saints. This is neither wishful thinking nor false piety — it is truth! Just ask the Lord to experience it at Mass.

*Peace, Fr. Joachim C. Studwell, ofm*

### PYCHA

Ewangelia dzisiejsza przestrzega nas przed pycha. Pycha, która nie bez przyczyny jest wymieniana na pierwszym miejscu spośród siedmiu grzechów głównych, jest największym grzechem, jaki w ogóle człowiek może popełnić. Jest ona tym grzechem, który popełnił Lucyfer na początku świata; tym, który doprowadził do wypędzenia z raju Adama i Ewy.



Pycha zaczyna się w naszym życiu na ogół bardzo niewinnie. Ktoś nas chwali i jest nam z tego powodu bardzo przyjemnie. I to jest normalne. Dostrzegamy swoje dobre strony, swoje zdolności i talenty. To też dobrze, nawet bardzo dobrze. Ale najczęściej potem zaczyna się dziać coś niebezpiecznego — zaczynamy porównywać się z innymi. I tu chyba wszystko się rozpoczyna. Jeśli porównujemy się z kims lepszym od nas — stajemy się zazdrośni, zaś jeśli z kims gorszym, to zaczynamy nim pogardzać, czujemy się lepsi, ważniejsi. A tak jest w naszym życiu, że jeżeli tylko chcemy, to zawsze znajdziemy kogoś gorszego od siebie. Przypomnijmy sobie modlitwę faryzeusza: "Panie Boże dziękuję Ci, że nie jestem taki, jak inni ludzie, dziękuję Ci, że jestem od nich lepszy. Ze nie jestem jak ten grzeszny celnik". Ten faryzeusz nie przyszedł się modlić, tylko chwalić się przed Bogiem i jak mówi Jezus nie został przez Boga wysłuchany. Warto zadać sobie pytanie, czy nasze zachowania nie wyglądają podobnie? Czy nie jest często tak, że bardzo chętnie mówimy o innych ludziach, akcentując tylko to, co jest w nich złego? I wtedy czujemy się od nich lepsi, czujemy, że to my jesteśmy w porządku.

Pycha jest wielkim grzechem. Oddziela nas od drugiego człowieka, bo siebie samych stawiamy wyżej od niego, bo zaczynamy być sędziami dla naszych braci. A Jezus powiedział: "*Nie sadzcie, abyscie nie byli sadzeni. Nie potępijcie, abyscie nie zostali potępieni.*"

Pycha bardzo często oddziela także człowieka od Boga. Pycha podpowiada nam, że nie jesteśmy jeszcze tacy zli, że nie potrzebujemy niczego zmieniać w swoim życiu. To nasza pycha nie pozwala nam uznać naszego grzechu. Zawsze znajdzie dla tego grzechu wytłumaczenie i usprawiedliwienie.

Zdarza się spotykać ludzi, którzy uważają, że nie mają żadnych grzechów, że są w porządku, że niczego nie muszą w swoim życiu zmieniać. I chociaż chodzą do kościoła i spełniają różne pobożne praktyki, to tak naprawdę wydaje się, że Pan Bóg jest im niepotrzebny. Bo do czego, skoro są doskonali?

Św. Jan Vianney powiedział kiedyś, że "*Tylko pycha przeszkadza nam w osiągnięciu świętości; jest ona lancuchem, który podtrzymuje w nas wszystkie wady.*" A madre ludowe przysłowie mówi: "Pycha z nieba spycha". To prawda, bo wszystkie ludzkie grzechy biorą się z pychy, z tego, że próbujemy układać swoje życie sami, bez Bożej pomocy. Ze staramy się sami kierować swoim życiem. Ze stawiamy siebie samych w miejscu Boga, że sobie samym oddajemy cześć i uwielbienie.

Jeżeli szczerze spojrzymy na nasze życie to musimy przyznać, że każdy z nas, chociaż w jakiejś części jest człowiekiem pysznym. Dlatego też powinniśmy prosić Boga o łaskę pokory, bo sami z siebie nie bardzo potrafimy być pokorni.

*Jezu cichy i pokorny, uczyn serce me według serca Twego !*

*ks. Jerzy*

## POLISH FESTIVAL NEWS

Less than 31 days until the Polish Festival! October 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup>

**RAFFLE TICKETS:** Please remember to return your **SOLD** raffle tickets either in the collection basket, drop them off at the rectory during office hours or put them in the mail. There are additional raffle tickets available to purchase or sell, please see one of the priests after Mass or stop by the rectory. Our sweepstake raffle is the major part of the financial success of our festival!

**POLISH FESTIVAL COMMITTEE MEETING:** Thursday, September 2nd at 6:30 PM in the convectory. All committee volunteers and anyone else interested in assisting in the festival should attend this important meeting. This will be the only meeting until the Polish Festival. If you have any questions please feel free to contact Marilyn Mosinski at 216-641-9923.

**COOKING SCHEDULE:** We have heated up the ovens and are ready to start cooking!

Here is the cooking schedule for the month of September:

Beef Roll-Ups: September 16<sup>th</sup> and 17<sup>th</sup> cooking begins at 3:00pm

Kielbasa and Kraut: September 10<sup>th</sup> and 11<sup>th</sup>, cooking begins at 3:00pm

Please mark your calendars, take some time off work and join in on the fun! We always need a clean up crew which starts at 3:00pm on the 10am cooking times and 6:00pm on the 3:00pm cooking day! Call Joe Calamante 216-271-0832 if you have any questions or concerns.

**BAKERS NEEDED!** Start finding those recipe cards for those fabulous pastries that we sell at our festival. Our bakers are the best from East to West! This is one thing that keeps our guests coming back each year. We can use any type of cake, strudels, pies, bread, cookies you are willing to donate. Please contact Linda Vincenzo at 216-271-2090 if you have questions of what bakery is the big hit at the booth! Bakery can be dropped off at the Social Center anytime on Friday, October 1<sup>st</sup> and through out the festival weekend.

**VOLUNTEERS.** Diane Bulanda, our volunteer coordinator, will be in the vestibule after all Masses the weekend of Sept. 11th/12th, to start signing up volunteers to work the festival. We also will need volunteers to help with the setup and breakdown of the festival. If you want to get your name on the list ahead of the signup weekend please contact Diane at 440-439-7323. WE LOVE OUR VOLUNTEERS!!!!

**BASKETS, BASKETS!** There are still a few empty baskets to be taken and filled. Please remember to start bringing in your filled baskets to the rectory or bring them and give them to either the ushers or priests after Mass. We need all filled baskets by September 24<sup>th</sup> to use them for this year's festival.

**PRIZES:** We are also looking for donations for raffle prize. Children and adult prizes are needed to help with our raffle games. If you have new stuffed animals or adult prizes please bring them to the rectory.

### St. Stan's Dads Club

## Fifth Annual Clam Bake

**Saturday, September 18, 2004**

Location: St. Stan's Social Center.

**Tickets will be sold by**

**Pat Rodriguez @ 440-877-0792, John Sklodowski @ 216-641-7624, John Heynik @ 216-341-2019, Archie Mosinski 641-9932.**

Ticket prices are: Chicken & Clams..\$20. Chicken only..\$15. Steak and Clams..\$26. Steak only..\$21. Extra clams (doz) \$7.

Each meal also receives a potato, chowder, salad, rolls, and dessert. Children under 10, with a paying adult, will receive a free hot dog and bag of chips. Also there will be free pop all evening. With every full dinner ticket you will receive one (1) free can of beer.

Doors will open @ 5PM and dinners will be served from 5:30 to 7:30PM. There will be a full bar available and no outside food or drinks are permitted. There will be NO tickets sold at the door. A DJ will provide music. A limited number of tickets will be sold. Order your tickets early. Cut off date is Monday, September 13.

### Welcome to the Catholic Church!

#### *Rite of Christian Initiation for Adults (RCIA)*

Are you a Catholic? Are you interested in becoming a Roman Catholic? Do you know someone who has asked questions about the Catholic Church or wants to become a Catholic?

Each year, throughout the Catholic Church in the world, people from all different kinds of backgrounds and faith traditions seek to enter the Catholic Church through the Rite of Christian Initiation of Adults (RCIA). Our parish joyfully participates in this very rich and rewarding experience every year.

**Who can participate?** Anyone who wants to seriously follow Jesus Christ as a member of his Body, the Church! We welcome those who are not baptized, those baptized in other Christian communions and Catholic adults who have not completed their sacraments of initiation (Baptism, Confirmation and first Holy Communion).

St. Stanislaus Parish will begin the annual RCIA preparation for 2004-2005 this September. Please keep your eyes and ears peeled! For further information, please call Fr. Kim Studwell, OFM at the parish offices: 216-341-9091.

### SPECIAL FROM ENTERPRISE RENT-A-CAR

What a wonderful surprise our parish received when we rented the van for the Lil Bros trip a few weeks ago. As it turns out, the local branch office for Enterprise Rent-A-Car is managed by a St. Stan's graduate from 1982, Jeff Hassan. He has many fond memories of growing up here, and he made a fine offer to all members of our parish. He established a **corporate account for Saint Stanislaus parishioners with Enterprise!** To receive the discounted corporate rate, all you have to do is give the account number **39D0500**, or the name of the parish, and you are set to go! You will use your own credit card as usual, and there is no liability to the parish. It's just a thank-you deal from a grateful alum!

**CLIP AND SAVE!**



The Kindergarten class of Mr. Charles Hinz enjoy their new quarters in the social center.

**POLSKI FESTIWAL U ŚW. JANA KANTEGO.** Parafinie św. Jana Kantego wraz z proboszczem ks. Lucjanem Stokowskim zapraszają na doroczny Polski Festiwal, który odbędzie się 3, 4 i 5 września. Każdego popołudnia: w piątek, sobotę i niedzielę zarówno smaczne posiłki, dobra muzyka, jak i wiele ciekawych atrakcji to długa i uznana dobra tradycja tego Festiwalu. Parafia zlokalizowana jest przy 906 College Ave, a telefon, dla poszukujących bardziej szczegółowych informacji, jest 216/781-9095.

### BUS TRIP TO HOLY FAMILY OF NAZARETH FESTIVAL

The annual fall festival for our Sisters of the Holy Family of Nazareth, is on Sunday, October 17th, in Bellevue, PA. (just outside of Pittsburgh) This festival benefits the elderly Sisters. Each year St. Stanislaus sends a bus of parishioners and friends. The bus would leave after 8:30 am Mass and return to Cleveland around 6:00pm that day. It is a fun filled day of food, games of chance and fellowship. Take the trip to enjoy the beautiful grounds of the Manor.

If you are interested in going please contact the rectory at 216-341-9091 to register. We need a minimum of 25 people for the bus to make the trip. Cost of the trip is \$30.00 and includes a continental breakfast. Book early! Reservations must be in by October 5.

**BAPTISM PREPARATION CLASS.** The next class will be Sept 12, 12:30 PM, at St. John Nepomucene, If you are planning to baptize your child, call 216-641-8444 to register.

**SLAVIC VILLAGE FESTIVAL.** The Slavic Village Harvest Festival will be held on Fleet Avenue on August 28 from 1 PM to 9 PM, and August 29 from noon till 9 PM. Visitors will enjoy polka music, riding Lolley the Trolley for tours of the neighborhood, and eating ethnic foods. Fun events include a pierogi eating contest and the 17th Annual Kielbasi Cook-Off. For more information call 216-429-1182.

## SCHOOL BEGINS



Charliya Jackson and Steven Dean introduce each other to the Sixth Grade Class.

**ST. JOHN CANTIUS ANNUAL POLISH FESTIVAL** Will be held September 3, 4, and 5. Friday Sept. 3rd, dinner will be served from 5:00 PM—9:00PM. **Tower City Drive** will play your favorite Polkas from 7:00PM—11:00 PM; Saturday, September 4th dinner will be served from 3:00 PM—9:00 PM. **Change of Pace** from Toledo will play from 7:00 PM to 11:00 PM; Sunday, Sept 5th dinner will be served from 3:00 PM — 9:00PM. **Frankie Liszka & the Brass Connection** will play from 6:00PM — 10:00 PM. No charge for dancing and listening.