

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Deborah Martin, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Ms. Celeste Suchocki, Finance Council Chairperson
 Mrs. Sophie Wasielewski, Golden Agers President
 Mr. John Sklodowski, Dad's Club President
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mr. Matt Zielenski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Nancy Mack, MANNA Coordinator
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Ziemborski, Fr. William Scholarship
 Mr. John Heyink, Building and Grounds Committee
 Ms. Marianna Romaniuk, *PORADA* Director
 Nicholas Rivera, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Placyd Kon, OFM, Associate Pastor

DIRECTORY

Rectory & Parish Office 341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700
 Pulaski Franciscan CDC 789-9545

PARISH WEBSITE

www.ststanislaus.org

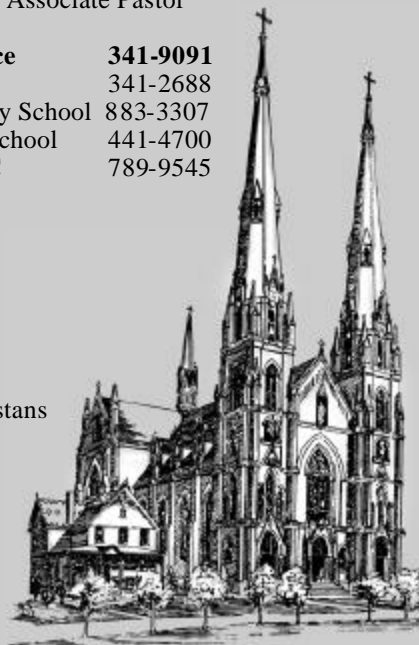
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 7:55 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

TWENTY-SECOND SUNDAY IN ORDINARY TIME

September 2, Wrzesnia, 2007

Sun 5:00 PM +Stephen Palka
 8:30 AM +Bob Kucko
 10:00 AM +Stanislaw Cyranek
 11:30 AM +Michael Smoron & Joe Malinak
 1:00 PM *Baptism of Natalia Maria Farrell*

Mon Sept 3 **St. Gregory the Great (LABOR DAY)**
 9:00 AM +Franciszek Dziamski

Tue Sept 4 **Weekday**
 7:00 AM +Wladyslaw & Stanislaw Klik
 8:30 AM +Stanley Smiechowski

Wed Sept 5 **Weekday**
 7:00 AM +Florence Pawlak
 8:30 AM +Peter Wozniak

Thu Sept 6 **Weekday**
 7:00 AM +Andrew Szarwark
 8:30 AM +Elizabeth Malinak

Fri Sept 7 **Weekday**
 7:00 AM +Joseph Sedlak
 8:30 AM +Adam & Sophie Szczepanik

Sat Sept 8 **Nativity of the Blessed Virgin Mary**
 8:30 AM +Joseph Krafczynski

11:00 AM *Wedding of Christopher Neisig and Lisa Kelly*
 2:00 PM *Wedding of Frank Scalish and Maria Marcoguisseppe*

TWENTY-THIRD SUNDAY IN ORDINARY TIME

September 9, Wrzesnia, 2007

Sun 5:00 PM +Ed & Helen Wisniewski
 8:30 AM +John Depta
 10:00 AM +Jan, Bronislaw & Boleslaw Boc
 11:30 AM +Allen Witowski
Baptism of Austin Green

MUSIC – TWENTY-SECOND SUNDAY IN ORDINARY TIME

ENGLISH MASS

Processional: On This Day, the First of Days #322
 Presentation: Here I Am, Lord #227
 Communion: Humbly We Adore Thee #317
 Recessional: Now Thank We All Our God #325

POLSKA MSZA ŚWIĘTA

Procesja: Ojciec z niebios #57
 Ofiarowanie: Cóż Ci Jezu damy #23
 Na Komunię: Zbliżam się w pokorze #83
 Zakończenie: Gwiazdo śliczna #30

SCHEDULE FOR THE WEEK

Mon LABOR DAY — Happy Holiday office closed.
Tue 8:00 PM Dads Club meets in the school all purpose room
Wed 6:00 PM Church Pew Restoration, with the Dads Club, until 8:00.
 8:00 PM A.A. & Al-Anon in the social center.
Thu 3:30 PM Church Cleanup Crew until 5:15.
Fri ALL DAY First Friday visits to the homebound parishioners.
Sat 9:00 AM Bus departure for Pittsburgh.
Sun 1:00 PM Baptismal Class in church.
 5:00 PM Lil Bros meeting, in the rectory.



Leonard Emch & Melissa Sobocinski (II)
 Robert Skirkanic & Erin Budzinski (I)

Arbeit macht frei

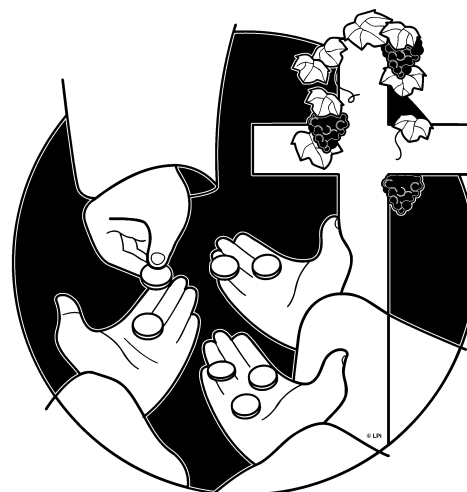
...Everyone entering the gates of Auschwitz concentration camp in the 1940's could not escape reading that phrase arching above the camp main gates. The rough translation: "Work will make you free" was really nothing more than a psychological cruelty inflicted on the prisoners of the camp. There was no chance that work would ever set them free. Some tried to gain their freedom by trying to escape via the electrified barbed wire fences, an impossible challenge. Some may have tried to purchase their freedom through bribery, a mistake. All in all, work never did win anyone freedom at Auschwitz. The only way out prior to the liberation of the camps was through the chimney stack. Others, such as St. Maximilian Maria Kolbe, obtained freedom in the starvation chamber in the basement of one of the buildings — then, with the help of a lethal injection to move things along.

God worked when he created, as recorded in the Book of Genesis. His work was a labor of love because creation was not a necessary part of the essence of God — or was it? I'm not a theologian, so I won't venture to take sides. Some might say that God had to create of necessity, that love being his essence demanded that of him. Others might say that he could have passed on the whole deal and remained happy as a clam. But he did work. He did create. His works were created in wisdom out of the love which is his essence, being and becoming a marriage unfathomable to our minds.

All human beings do some type of work. Some get fair compensation for their labor. Others work in sub-standard conditions throughout the world, filling the shelves of some stores here and abroad, even providing income for those who kill our own on the battlefields the world over. But I digress. The reality is that we all do work. Unlike the sarcastic 'welcome banner' at Auschwitz, work **can** actually provide a certain freedom for people, as long as it does not enslave us in the process, deprive us of our humanity or destroy our family life in exchange for the almighty dollar.

This weekend we celebrate the gift of work, the opportunity for us to create and to express, to become free and to love, to be reflections of the Supreme Creator. Many of us will gather here to thank God for that privilege, and many of us will mirror his example and take time out of the day to also rest. We can only hope that everyone in the world can feel the same sentiment some day, working in freedom, creating in love and giving the Creator the praise due him. Happy Labor Day!!!!

David Krakowski



SCHEDULE FOR MINISTERS

Twenty-Third Sunday in Ordinary Time, Sept 9, 2007

Sat 5:00 PM Lector — Betty Dabrowski
 Euch. Min. — Marilyn Mosinski, Connie Aliff, Chris Wisniewski, Stan Witczak
Sun 8:30 AM Lector — Jim Sadowski
 Euch. Min. — Adeline Nadolny, Chris Lubowski, Ray Tegowski, Loretta Horvath
 10:00 AM Lector — Kamila Bernas
 Euch. Min. — Ewa Ejsmont, Tom Monzell, Matt Sladewski, W. Sztalkoper
 11:30 AM Lector — Richard Konisiewicz
 Euch. Min. — Joanne & Ron Grams, Angela Revay, Emily Galish

PARISH SUPPORT

5:00 PM (85 env.).....	\$1,294.00
8:30 AM (77 env.).....	\$1,247.00
10:00 AM (102 env.).....	\$1,028.00
11:30 AM (89 env.).....	\$1,001.85
Mailed in (72 env.).....	\$1,432.00
Total (425)	\$6,002.85
Hunger Center (50)	\$331.00
School Support (28)	\$150.00
Catholic University (29)	\$133.00



Labor in Love

This weekend we are celebrating Labor Day, which President Grover Cleveland instituted in 1894 to honor the work force of America. As one newspaper put it: *“While it holds special significance for labor unions, who like to remind the country of the many contributions they have made, it is also a time to honor the labor contributions of all workers. Labor Day has been a time*

to celebrate the causes of the Labor movement, its struggles and its sacrifices to improve the working conditions and pay. And certainly we should do that today. But it is also a fitting time to reflect upon the many struggles labor and business face today—problems and issues that threaten jobs and may serve to erode the benefits, pay and America’s standard of living in a world marketplace marked by growingly fierce competition. It is also a good time to think about those who want to work but can’t find jobs and those who are mired in welfare.... Today, we not only salute the contributions of the Labor movement, we also invite you to reflect on labor itself.”

The Church celebrates “labor” in her liturgy on Monday. More properly put, the Church celebrates God, the laborer, who shares His work with his creatures. God is love and His work is always love. Whatever God does is out of love and for love. God then shares his work of love with his creatures, which are sustained by God’s love and which are share love with other creatures.

In the book of Genesis God is presented as a worker or laborer who fashions His creation by word and deed. After six work days of creating, God rests on the seventh day to evaluate His work. God bids human beings to do the same, that is, to rest on the seventh day, to stop their work, marvel at it, regenerate themselves and give thanks, to God, who enables human beings to take part in His work of building a universe of love.

The highlight of God’s work is Jesus, the Father’s only begotten Son, the expression of the Father’s love, who unites the divine and the human in perfect harmony. As God’s prime work Jesus is the exemplar of what the human being’s work should be. Put it the most simple terms: whatever the human being does — whatever work the human being engages in — should be a labor of love and for love.

Sometimes human beings — even Christians — forget or disregard love in their work. They tend to view work as a job that needs to be done from which they make money to be used to buy material goods, which in turn become a substitute for love. Love is a relationship between and among human beings. No “things” can substitute a relationship which primarily is spiritual in nature and in which, strictly speaking, only human beings can engage. That is why a primary work for the Christian is to pray, that is, to engage in a daily relationship with God. That is why going to Church every Sunday to celebrate the Eucharist is a very important and necessary work in order to relate with the community of persons who are called to work together and become strengthened at the Mass by Jesus and His work of salvation. That is why visiting the sick and the elderly members of the community, especially on Sunday, the day of rest, is important to strengthen the relationship with them

Every human being has a right and duty to labor in love— no matter what the age or circumstances. May each of us use that right and exercise that duty.

fr. cam Peace and Good

Lekarstwo na pyche i zazdrosc

W swiecie przyrody trwa zacieta walka o byt. Podobne zmaganie mozna obserwowac wsród ludzi. Różnica jednak polega na tym, że w przyrodzie silniejszy wygrywa, a slabszy uznaje sie za pokonanego, tymczasem wsród ludzi slabszy rzadko kiedy rezygnuje z dalszej walki i umie sie pogodzic ze swoim miejscem. Sama w sobie, ta cecha jest pozytywna. Dzieki temu mogliśmy jako naród odrodzic sie po 123 latach niewoli.

Jednak w pewnych sytuacjach ta niezgoda na przegrana moze byc zla. Kiedy? Kiedy ktos pokonany w uczciwej walce siega po bardzo nieuczciwe srodki, by zrewanzowac sie. Kiedy nie moze wygrac, to przynajmniej pragnie zaszkodzić zwycięzcy. W takich sytuacjach najbardziej mnie przeraza taka „bezinteresowna zlosliwosc”, kiedy czlowiek nie odnosi zadnej osobistej korzysci z czyjejs krzywdy; kiedy jedynym motywem jest chec zaszkodzenia drugiemu, a jedyna „korzyscia” szatanska radosc, kiedy to sie uda.

Zródlem tego dazenia jest pycha, czyli chorobliwie ustawiona ambicja, a z drugiej strony kompleksy, czyli nieumiejetnosc dostrzezenia własnej wartosci. Spowodowane jest to ciaglym porównywaniem sie z innymi. Konsekwencja jest zazdrosc. Czasem zdarza sie, że czlowiek zazdrosci drugiemu, a w tym samym czasie ten drugi zazdrosci pierwszemu.

Czlowiek pyszny i zazdrozny jest niezadowolony z tego, co posiada. Nie umie cieszc sie tym, kim jest sam z siebie ani tym, co posiada. Z drugiej strony czuje sie nieszczesliwy widzac tego „drugiego” i to, co on posiada. Chodzi tu zarówno o dobra materialne, jak i o dobra duchowe, jak uzdolnienia, wykształcenie, dobre imie, powodzenie, itp.

Pycha i zazdrosc to grozne choroby ludzkiego ducha. Jedyna szansa wyrwania sie z nich jest zawarta w odkryciu i umilowaniu prawdy o sobie. Aby to jednak moglo nastapic, czlowiek musi zrezygnowac zporównywania siebie z innymi i zmierzyc sie wprost i bezposrednio z Bogiem, np. czytając Psalm 139. Sa tam m.in. takie slowa: „Ty bowiem utworzyles moje nerki, Ty utkales mnie w lonie mej matki. Dziekuje Ci, że mnie stworzyles tak cudownie, godne podziwu sa Twoje dzieła.”

Co czujemy czytając te slowa? Czy zgadzamy sie z Autorem? Czy potrafimy odniesc te slowa do siebie? Kazdy z nas jest własnie taki w oczach Pana Boga, czyli kims jedynym i wyjątkowym. Nikt inny w całym swiecie nie jest taki sam jak my. Kazdy z nas jest chciany i kochany przez Pana Boga, taki jaki jest. Kiedy te prawde przyjmujemy w glebi serca, to wtedy zrozumiemy tez, jak niewlasciwa i glupia jest kazda zazdrosc i kazdy objaw pychy.

Przeciwnostwem pychy jest pokora. Pokora to staniecie w prawdzie przed Bogiem. A jest to prawda wspaniala, swiadomosc, że jesteśmy kochani przez Pana Boga. Jesteśmy kochani nie dlatego, że na to zaslugujemy, ale tylko dlatego, że Bóg jest Miloscia. Kiedy bedziemy czuc sie kochani przez Boga, kiedy przyjmujemy sie tacy, jacy jesteśmy, wtedy potrafimy przyjac nawet to **ostatnie** miejsce.

o. Placyd



MASS DATES IN 2007

We still have a few weekday Masses available in October, November and December of this year. If a loved one has recently passed away., consider the offering of a Mass intention for their benefit. Stop by the rectory office, or drop a request in the Sunday collection basket, we will send you an acknowledgment and date.

THE MEMORIAL BRICKS ARE INSTALLED

All those who have ordered memorial bricks for the St. Stanislaus "Peace Garden" through June of this year will be able to see them if they take a walk through the garden. We are now taking Peace Brick orders for the next installation. Consider donating a brick for a lasting memorial for a deceased relative or friend. Order forms can be picked up at the rectory or downloaded from the St Stanislaus Web Site www.ststanislaus.org

ST. STANS HISTORICAL FACT
by Rob Jagelewski.

From 1880 to 1890, our Polish settlement known as "Warszawa" spawned two satellite Polish communities. One of these was established south of Warszawa across the ravines at Harvard Avenue and Ottawa Road. This was primarily located at the city limits at Marcelline Avenue (East 71) and Grant Avenue. The area was known as "Krkowa." The residents either farmed small plots of land or worked in area industries. Many residents kept poultry. The large number of geese in the area also had this area acquire the name, "Goosetown." Sacred Heart of Jesus Parish was created for this community in 1889. The other community was located near Todd Street (East 65) and Francis Avenue. The Poles who settled in this area were probably employed at Empire Plow or in other area industries. This area relied on our parish for their religious needs until 1907 when St. Hyacinth Parish was created. The formation of these two parishes helped to relieve the overcrowding at our parish during those years.

PRAY FOR OUR MILITARY the following parishioners are serving our country and ask for your prayers. **David Sklodowski** is with the Army and is serving in Baghdad at this time. **Tom Lechner** USN is serving in Iraq.

ST. STANISLAUS POLISH FESTIVAL NEWS!

30 days and counting for the start of the Polish Festival! October 5th, 6th and 7th.

VOLUNTEERS: Sharon Kozak, our volunteer coordinator, will be in the vestibule after all masses starting September 15th. She will be there to sign up volunteers to work the festival. We also will need volunteers to help with the setup starting on Monday, October 1st at 6:00pm and continue that entire week, if you can't help the weekend please come down to help us setup the hall for the weekend. We especially need workers on Thursday, October 4th starting at 5:00pm until we get it all together! We need a group of volunteers to breakdown the decorations starting at 5:30pm on October 7th. If you have any questions or would like to get your 1st choice of volunteer jobs you can contact Sharon at 330/467-8532 or email her at sharonkozak@yahoo.com. You can also use the coupon below and drop it in the basket after any of the masses.

WE LOVE OUR VOLUNTEERS!!!!

RAFFLE TICKETS: Please remember to return your **SOLD** raffle tickets either in the collection basket, drop them off at the rectory during office hours or put them in the mail. There are additional raffle tickets available to purchase or sell, please see one of the priests after mass or stop by the rectory. **Our sweepstake raffle is a major part of the financial success of our festival!**

BAKERY NEEDED! Start finding those recipe cards for those fabulous pastries that we sell at our festival. Our bakers are the best from East to West! This is one thing that keeps our guests coming back each year. We can use any type of cake, strudels, pies, bread, cookies you are willing to donate. Please contact Linda Vincenzo at 216-271-2090 if you have questions of what bakery is the big hit at the booth! Bakery can be dropped off at the Social Center anytime on Friday, October 5th and through out the festival weekend.

BASKETS, BASKETS! There are still a few empty baskets to be taken and filled. Please remember to start bringing in your filled baskets to the rectory or bring them and give them to either the ushers or priests after mass. We need all filled baskets by September 30th to use them for this years festival.

PRIZES: We are also looking for donations for raffle prize. Children and adult prizes (small and large), afghans are still needed to help with our raffle games. Please bring them to the rectory by September 30th.

Polish Festival Adult Volunteer Sign up

Name: _____

Telephone Number: _____

Days and hours that you can volunteer: _____

Friday hours: _____

Saturday hours: _____

Sunday hours: _____

Specific area you would like to volunteer: _____



FIRST DAY OF SCHOOL

After a long hot summer. The children of St. Stanislaus Elementary School were eager to begin the new school year.

The building was scrubbed, the floors were waxed, and the desks were cleaned in preparation for the smiling faces that will occupy them for the next nine months. The first day of school was also a joy for our new principal, Mrs. Martin. Everything went smoothly as she had hoped it would.

ST. STANISLAUS ALUMNI PICNIC
SUNDAY. SEPTEMBER 23

Where: Morgan's Hollow Reserved Picnic Shelter
 4524 Whittlesey Road on East 49th Street
RAIN OR SHINE!!!!!!
COVERED PAVILION AVAILABLE

Arrival: As early as 12:30 p.m.

Mass: 1:30 p.m. (Please arrive before Mass begins).
 Bring written Mass intentions to place on picnic table altar
FREE! A free-will offering accepted and appreciated
 For more information, call Rita at 330-659-3778

SISTERS OF NAZARETH are holding their Annual Family Picnic and Get Together Saturday, September 8, 2007, 11:30 AM to 5:00 PM. At the Holy Family Manor Auditorium, Pittsburgh, Pa.

Arrangements are made for a bus, which will leave St. Stanislaus at 9:00 AM and return 8:30 PM. Round trip cost is \$20.00. Call Alice Klafczynski 216-883-0443 for reservations by Sept 1.

Saint Casimir Homecoming Parish Picnic

Join with our friends in our cluster parish of St. Casimir for their annual picnic on Sunday, September 16 at the Parish Hall at E. 82nd and Sowinski. Dinner is served from 12:00-2:00 PM, and dancing to the Soundtrax Orchestra is from 1:00-5:00 PM. Admission \$5.00, Children under 12 are free.

ST. JOHN CANTIUS CHURCH
POLISH FESTIVAL
THIS WEEKEND FRI. SAT. SUN.