

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Deborah Martin, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Ms. Celeste Suchocki, Finance Council Chairperson
 Mrs. Sophie Wasielewski, Golden Agers President
 Mr. John Sklodowski, Dad's Club President
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mr. Matt Zielenski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Nancy Mack, MANNA Coordinator
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Ziemborski, Fr. William Scholarship
 Mr. John Heyink, Building and Grounds Committee
 Ms. Marianna Romaniuk, *PORADA* Director
 Nicholas Rivera, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Placyd Kon, OFM, Associate Pastor

DIRECTORY

Rectory & Parish Office **341-9091**
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700
 Pulaski Franciscan CDC 789-9545

PARISH WEBSITE

www.ststanislaus.org

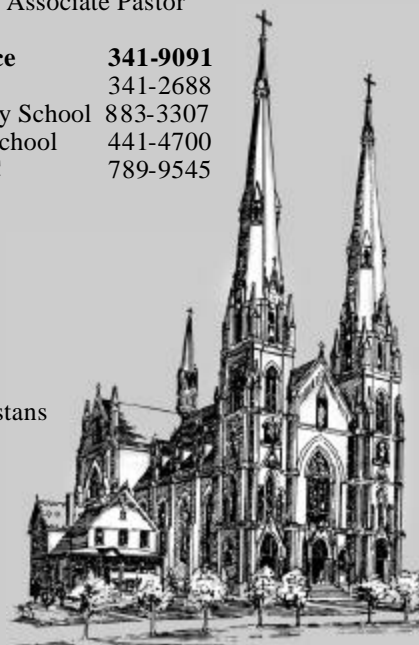
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 7:55 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

TWENTY-FOURTH SUNDAY IN ORDINARY TIME

September 16, Wrzesnia, 2007

Sun **5:00 PM** +John A. Vasko Sr.
 8:30 AM +Walter & Charles Kenski
 10:00 AM +JarosLaw Karwowski
 11:30 AM +Joseph, Sophie & Joseph E. Olszewski
 1:00 PM *Baptism of Noelle Audra Revay*

Mon **Sept 17** **Weekday** (St. Robert Bellarmine)
 7:00 AM +Stanley Kolakowski
 8:30 AM +Tony Leciejewski

Tue **Sept 18** **Weekday**
 7:00 AM +Michael Brenkus
 8:30 AM +Walter & Doris Waters

Wed **Sept 19** **Weekday** (St. Januarius)
 7:00 AM +Tony Leciejewski
 8:30 AM +John Garczewski

Thu **Sept 20** **St. Andrew Kim Taegon and Companions**
 7:00 AM +Roger Guisinger
 8:30 AM +Joan Sadowski and Leona Dropik

Fri **Sept 21** **St. Mathew, apostle**
 7:00 AM +Roman Lesniak
 8:30 AM +John & Sophie Leciejewski

Sat **Sept 22** **Weekday**
 8:30 AM +Theodore Nadolny

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

September 23, Wrzesnia, 2007

Sun **5:00 PM** +Irene & Paul Kalinowski.
 8:30 AM +Raymond Rogalski
 10:00 AM +Halina Walkuski
 11:30 AM +Ted Klimczak

MUSIC – TWENTY-FOURTH SUNDAY IN ORDINARY TIME

ENGLISH MASS

Processional: There's a Wideness in God's Mercy #335
 Presentation: Hosea #213
 Communion: Whatsoever You Do #216
 Recessional: The Church's One Foundation #332

POLSKA MSZA ŚWIĘTA

Procesja: Kto się w opiekę #46
 Ofiarowanie: Syn marnotrawny (chór)
 Na Komunię: Chrystus Pan karmi nas #18
 Zakończenie: Pobłogosław Jezu drogi #62

SCHEDULE FOR THE WEEK

Tue 4:00 PM McDonald's CYO Fun Night, until 7:00.
7:00 PM Pastoral Council Meets in the rectory.
Wed 6:00 PM Church Pew Restoration, with the Dads Club, until 8:00.
7:00 PM English Choir Rehearsal
7:00 PM Slavic Village Neighborhood Walk meets in parking lot.
8:00 PM A.A. & Al-Anon in the social center.
Thu 3:30 PM Church Cleanup Crew until 5:15.
Sun 12:30 PM Alumni Picnic at Metro Parks E. 49th St. Picnic Shelter



Robert Skirkanic & Erin Budzinski (III)
Michael Marcellino & Nicole Cuglewski (II)

The OTHER Stanislaus

Whenever I meet someone with the name "Stan" I often ask them after which St. Stanislaus they were named: Kosta or Szczepanowski. In all cases they surely know their patron saint is one or the other. Here at the Shrine Church of St. Stanislaus we all know our patron is Stanislaus Szczepanowski, Bishop and Martyr. But the 'other' St. Stanislaus is likewise held in high esteem by Poles as is evident in the two depictions of him in this church.

The first image of St. Stanislaus Kostka can be found at the Sacred Heart 'side altar' along with St. Casimir. There we see a marvelous rendition of the saint holding the child Jesus. The painters who restored this statue at the time of the renovation 9 years ago did a very fine job in terms of color and shading, producing a work harmonious with the surroundings.

The second depiction of the saint can be seen in the huge window in the West transept, directly over the baptismal nook. There we see what must be the absolutely ugliest depiction of St. Stanislaus Kostka that has ever been created. It is, without doubt, the worst window in our Shrine, an absolute insult to anyone with an aesthetic bone in their body. Honestly, can you figure out what the angel in the lower right hand corner is doing or how he got into that position? Then you have what must be the only 'bearded' Mary ever allowed in a Catholic church. This window is one of the two which were consequences of the devastating storm of 1909. Both it and the window opposite it in the East transept were created after that unfortunate incident. The artist who did those two windows (as well as replaced many of the broken pieces from other windows in the church which were severely damaged during the destruction) unfortunately has the reputation for having created sub-standard work. But, enough kvetching about water under the bridge.

St. Stanislaus Kostka lived in the 16th century. He was born in Rostow, a city in the Mazovian district of Poland. He didn't live a long life having died at the age of 17. Only months before his death he managed join the Jesuits in Rome. He was known as a truly pious and mystical young man. Some of his 'experiences' were intimated to his closest confidantes during his lifetime. One such mystical event was a visit to him by St. Barbara, who, accompanied by two angels, brought him the Holy Eucharist while Stanislaus was on his sickbed. Having died at such an early age, Stanislaus Kostka became a patron saint of youth, especially for those in Poland and Lithuania. He was canonized in 1726 by Pope Benedict XIII.



David Krakowski

SCHEDULE FOR MINISTERS

Twenty-Fifth Sunday in Ordinary Time, Sept 23, 2007

Sat 5:00 PM Lector — Betty Dabrowski
 Euch. Min. — Mike Wilks, Connie Aliff, Chris Wisniewski, Stan Witezak

Sun 8:30 AM Lector — Nancy Mack
 Euch. Min. — Marcia & Don Stech, Adeline Nadolny, Chris Luboski

10:00 AM Lector — Mieczysław Garncarek
 Euch. Min. — Tom Monzell, Matt Sladewski, A. Jankowski, Ewelina Ejs mont

11:30 AM Lector — James Seaman
 Euch. Min. — Terry Kopenia, Marie Ostrowski, Joanne and Ron Grams

PARISH SUPPORT

5:00 PM (99 env.).....\$1,183.00
 8:30 AM (76 env.).....\$1,031.10
 10:00 AM (77 env.).....\$798.00
 11:30 AM (64 env.).....\$955.16
 Mailed in (38 env.).....\$1,291.00
Total (354) \$5,258.26

**THANK YOU FOR YOUR
 GENEROSITY**



LOST AND FOUND

In the cabinets in the hallway leading to the sacristy, we have a “lost and found” box. It should probably just be called the “lost” box, because there are plenty of things there that nobody has called for. Hats, gloves, eyeglasses, some jewelry — these things will likely never be sought by their owners.

If God had a “lost and found” box, would you be in it? Or would you just be “lost?”

All three scripture readings for Mass this weekend describe the experience of being lost and found. The Hebrew people were wandering in the desert, lost between two worlds — the world of slavery, which they had known and hated, and the world of promise which they hoped for but didn't yet see. Along the way they had a God who was ready to guide them through the prophet Moses. But they ended up getting more lost than ever. Not physically, but spiritually. They began to grumble that maybe this God who led them out of Egypt might not know the directions to the promised land! Maybe He didn't know what He was doing with them. So they decided to hedge their bets and worship a couple other gods as well — you know, just in case. Boy, were they ever lost! But God found them.

Saint Paul was very aware of the life of sin that he had been leading before the Lord Jesus reached out to him. “I was once a blasphemer and a persecutor and arrogant, but I have been mercifully treated.” “Christ Jesus came into the world to save sinners. Of these I am the foremost.” Paul wasn't even aware that he was so lost. Everything had been going well for him. He had a good business going, selling and repairing tents. He was rising in the ranks on Pharisees, entrusted with the delicate and important task of rounding up the blaspheming Christians. Everything seemed to be just great until the Lord knocked him down, blinded him, and returned his sight at the hand of the one who would baptize him. God was going to find Paul, whether Paul wanted it or not!

Jesus gives some wonderful parables about being lost and then found: the lost sheep, the lost coin, the prodigal son. In each one, the focus is not on the dread of getting lost but on the joy of finding. The new element in these parables, however, is not on the joy of the one who was found, but of the one who did the finding. God is happy when the lost are found!

Many parishioners remember Fr. Julian Arent, OFM, an elderly retired missionary who had lived for a couple years at St. Stanislaus about 15 years ago. He has since gone home to the Lord. But he once told a story about a woman who would go to church every Sunday and watch as her neighbor and lady-friend would walk right past the church without going in. Finally one day she asked her, “As long as you're already here, why don't you ever come into the church with me?” Her friend answered, “Because your church is full of hypocrites!” She just smiled and said, “Oh, don't worry. There's room for one more!”

Soon we will start the RCIA program — the Rite of Christian Initiation for Adults. It looks like we will have a fine group of young adults choosing to deepen their relationship with Christ and the Church. Do you know someone who is lost? Can you help God find them?

Fr. Michael

Milosierny Ojciec

„Ojcze, daj mi czesc majatku, które na mnie przypada” - tak zaczyna sie przypowiesc zwana najczesciej przypowiescia o synu marnotrawnym. Biblisci, czyli uczeni zajmujacy sie wyjasnianiem znaczenia tekstów Pisma sw., mówia nam, ze lepszym tytułem dla tej paraboli Pana Jezusa bylby „przypowiesc o milosiernym ojcu”, bo on jest tu najwazniejszy, albo „przypowiesc o dwóch braciach”, poniewaz ukazuje postawy obydwóch braci i adresowana jest przez Jezusa do dwóch rodzajów sluchaczy. Na poczatku bowiem slyszymy, ze „do Jezusa zblizali sie celnicy i grzesznicy, aby go sluchac”, oraz ze „na to szemrali faryzeusze i uczeni w Pismie”.

Oznacza to, ze posród adresatów tej przypowiesci moze odnalezc sie kazdy z nas. Jesli ktos czuje sie przed Bogiem grzeszny, bedzie bardziej utozsamial sie z mlodszy bratem. Jesli ktos uwaza sie za sprawiedliwego, blizsza mu bedzie postac brata starszego, który zawsze byl wierny ojcu.

Przypowiesc dzisiejsza mozemy znalezc tylko w Ewangelii wedlug sw. Lukasza. Stanowi ona jakby serce calej Ewangelii. Jezus ukazuje w niej Boga jako ojca, który bogaty jest w milosierdzie. Milosierdzie oznacza tu szczególna milosc do grzeszników. Milosierdzie Boga jest to wiec milosc darmowa, nie poprzedzona zadna uprzednia zaslugą ze strony czlowieka; co wiecej, jest to milosc wobec grzesznika, milosc, która daje „druga szanse”.

Jesli ktos miał w swoim zyciu doswiadczenie podobne do mlodszego brata, dla tego ta przypowiesc bedzie źródłem pociechy. Pocięcha bowiem jest wiadomosc, który budzi nadzieje i mówi, ze jest wyjscie i mozemy zaczac od nowa. Jesli postac starszego brata wydaje sie nam blizsza, przypowiesc ta moze budzic niezrozumienie dzialania Bozego, albo nawet zlosc. Jest w nas bowiem pragnienie sprawiedliwosci. Jesli ktos uczynil nam jakies zlo, to jest naturalna rzecza, ze pragniemy kary dla niego. Jest to wrodzone i juz male dzieci maja wycucie sprawiedliwosci. Przebaczenie i danie komus szansy wymaga wysilku i jest czymś, co przekracza nasza nature. Musimy uczyc sie tego wytrwale przez cale zycie i zawsze jest czymś, co nas kosztuje.

Tak samo kosztuje nas radosc z tego, ze ktos sie nawraca. A jednak, jak mówi nam o tym Pan Jezus, w niebie panuje radosc z tego, ze grzesznik porzuca zla droge. Aby nas o tym przekonac, Pan Jezus uzywa przesady. „Tak samo w niebie wieksza bedzie radosc z jednego grzesznika, który sie nawraca, niz z dziewiecdziesieciu dziewieciu sprawiedliwych, którzy nie potrzebuja nawrócenia”. Przesada jest figura retoryczna, która zmusza nas do zastanowienia. Jesli i my potrafimy sie również z tego cieszy, to pokazujemy, ze jest w nas wspólnota z tymi, którzy zamieszkuja niebo, czyli ze mieszka w nas Bozy Duch.

Tak naprawde, milosierdzie Boze jest szansa dla nas wszystkich, dla kazdego bez wyjątków. Kiedy przyjrzymy sie dokladniej postawie starszego brata, zobaczymy, ze nie jest on wolny od wad. Takze i on potrzebuje milosierdzia. Jest jednak w gorszej sytuacji od brata mlodszego, poniewaz o tym nie wie.



o. Placyd



ST. STANS HISTORICAL FACT by Rob Jaglewski.

Father Agnellus Sobolewski OFM was Pastor of St. Stanislaus from 1954- 1963. In the 1940's the main altar and side altars were painted gray. Father Sobolewski restored the altars to their original wood finish along with the confessionals, Stations of the cross, and wood carvings. In 1961, Father Sobolewski completed his longest lasting achievement as Pastor when the Social Center was built. Father Sobolewski was a son of St. Stanislaus Parish. He grew up in the neighborhood and attended the Elementary School.

Pictured on the left is Fr. Agnellus with the 1957 8th Grade graduation class of St. Stanislaus Elementary School. Graduating that year and somewhere in the photo is the teen age Zosia and future Sr. Jane Frances. Can you find her?

THIRD ROW SECOND FROM LEFT

GRATULACJE DLA SIOSTRY JANE FRANCES

Parafia celebryje zloty jubileusz Siostry w niedziele, 30 wrzesnia, od 11:00 AM do 2:00 PM w ogrodzie przy klasztorze (plebanii). Zapraszamy do przyklaczenia sie do naszych gratulacji! Zaproszcie takze wszystkich tych, ktorzy byli czescia Jej zycia i posluzgi przez te lata!

CONGRATULATIONS SISTER JANE FRANCES!

The parish will host a celebration for Sister's Golden Jubilee on **Sunday, September 30**, from 11:00 AM—2:00 PM in the rectory garden. Please join in congratulating Sister, and invite others who have been part of her life and ministry over the past years!

? ? **SAVE THE DATE!** ? ?

GET YOUR MANNA CARDS . . .

Think of many instances for USING your MANA CARDS and helping the Parish. There are grocery stores, restaurants, retail outlets, home improvement stores, and gasoline cards—your establishment is bound to be on the list. Place your order, and pick up your cards one week later. That's how easy it is.

BAPTISM PREPARATION CLASS. The next class will be at St. John Nepomucene Church on October 7, 2007 at 12:30 PM. Call 216-641-8444 for more information.

October
5, 6, & 7

Can you believe it?

Sign up
now!

Less than **20 days** until the *Polish Festival!*

VOLUNTEERS: Sharon Kozak, our volunteer coordinator, will be in the vestibule after all masses starting September 15th signing up volunteers to work the festival. We need workers to help with **setup every evening** starting Monday until Thursday. We also need a group of volunteers to breakdown the decorations starting at 5:30pm on Sunday October 7th. If you have any questions or would like to get your first choice of volunteer jobs you can contact Sharon at 330/467-8532 or email her at sharonkozak@yahoo.com. You can also use the coupon below and drop it in the basket at any of the Masses. **WE LOVE OUR VOLUNTEERS!!!!**

RAFFLE TICKETS: Please remember to return your **SOLD** raffle tickets either in the collection basket, drop them off at the rectory during office hours or put them in the mail. More tickets are available in the sacristy and rectory.

BAKERY NEEDED! Please contact Linda Vincenzo at 216-271-2090 Bakery can be dropped off at the Social Center anytime on Friday, October 5th and through out the festival weekend.

BASKETS AND PRIZES! There is still time to bring in your creative entries for the basket raffle — a popular feature at the festival. Also, we are still collecting prizes to award at children's games and adult games of chance.

Polish Festival Adult Volunteer Sign up

Name: _____

Telephone Number: _____

Days and hours that you can volunteer:

Friday hours: _____

Saturday hours: _____

Sunday hours: _____

Specific area you would like to volunteer: _____

Saint Casimir Homecoming Parish Picnic This Sunday

Parish Hall at E. 82nd and Sowinski. Dinner is served from 12:00-2:00 PM, Admission \$5.00, Children under 12 are free.

ST. STANISLAUS CYO McDONALDS FUN NIGHT

Please help support our St. Stanislaus CYO program by joining us at McDonald's at Broadway/Ackley on Tuesday September 18 between the hours of 4:00 PM and 7:00 PM. You get to enjoy a Big Mac or anything else on the menu and we get a percentage of the sales during that time.

ST. STANISLAUS SHRINE SHOPPE

Tel: 216-206-4947

Sklepik z art.
religijnymi
i kafejka

ST. VINCENT DePAUL OZNAM CENTER

In the month of August, the John Paul II Ozanam Center cared for over 300 households totaling 766 people, nearly half of whom were children or senior citizens. We distributed about \$12,000 worth of food, about 500 pieces of clothing, about \$1,000 in utility assistance for the month.

Members of our parish's St. Vincent de Paul Society continue to help the center with its mission of serving the less fortunate of the neighborhood. With the economy slowing down, the poor among us have an even harder time making ends meet and providing for their families. Soon members will present to the parish specific ways you can add to the help shared with our neighbors.

PRAY FOR OUR MILITARY the following parishioners are serving our country and ask for your prayers. **David Sklodowski** is with the Army and is serving in Baghdad at this time. **Tom Lechner** USN is serving in Iraq.

NextBroadway!

Hot happenings around Broadway Slavic Village—in Historic Newburgh

Broadway School of Music and the Arts -Fall Sessions begin in September.

The mission of the Broadway School is to enrich the cultural life of people through high-quality, community-based music instruction and diverse fine art programming. The school is located in the historic Hruby Conservatory building, in the Broadway-East 55th St. landmark district. Registration is now open for individual instrumental and voice lessons for children and adults starting September 4, and fall group classes starting the week of September 24 at the Broadway School of Music & the Arts, 5415 Broadway Ave. Call (216) 641-0630 for a free brochure or more information

Diversity of S.O.U.L.

The Concert at Hyacinth Park Saturday, September 22nd from 3-7

6-8 different artistic groups will showcase everything from the spoken word to Latin dance to hip hop to comedy. The inauguration of an annual event at Hyacinth Park off East 55th and Francis Ave. Call Birdie at SVD 216-429-1182.

Open House '07 at Community Assessment and Treatment Services

Thursday, September 27th, 8-11 Groups and individuals are welcome to learn more about this organization, which provides abstinence-based intervention and treatment services to the chemically dependant residents of Cleveland. 8415 Broadway Avenue. Call 216-441-0200.

Baseball on Broadway -New Fall Ball softball for men over 18

Plays on Friday evenings. Team Backer sponsorships are available, with tax deduction and promotional benefits. Broadway's historic baseball organization is now affiliated with the Cleveland Baseball Federation. The MPLL plays at Morgana Park, East 65th and Broadway. Call 216-548-0315 or 216-441-0467.

Slavic Village Walking Club

Adults, teens, and children can get fit while re-engaging with their neighbors! Wednesday walks start out at Immaculate Heart of Mary Church; Fridays start at the Shrine Church of St. Stanislaus. Call 216-883-5545.

Join neighborhood residents and a staff member from the YMCA for a neighborhood walk Tuesday September 18th at 7pm. The walk will begin at 7pm in the St. Stanislaus parking lot and last approximately one hour. Come out, meet your neighbors and enjoy the neighborhood! This is a Y Without Walls Walking Program, for more information call Emily Miller at Slavic Village Development 429-1182.

City Fresh Market at the Mural Garden Park

Each Friday from Spring through Fall. Begin your weekend shopping with a visit to the Broadway Diversity in Progress Mural Garden Park's open air market, offering an array of gardeners' and farmers' locally grown produce + local entertainment. In collaboration with the OSU Agricultural Extension Office. City Fresh provides nutritious food to families, sales outlets to local farmers, and one more quality-of-life amenity for the Village. **City Fresh will be offering Pumpkins for Halloween!** 5832 Broadway, in the heart of the historic Broadway-East 55th business district. Call 216-429-1182.

LATIN PROGRAM FOR ELEMENTARY SCHOOL. If you are in the 6th 7th or 8th Grade, you are eligible to attend the St. Ignatius High School Latin Program. The course is held on Saturdays from 1:00 PM until 2:00 PM at St. Ignatius H.S. The next session begins on Saturday October 6 and ends November 3rd. The course is FREE! If you are interested please call Mr. Joseph Zebrak at 651-0222 ext . 253 or e-mail jzebrak@ignatius.edu before the course begins.