

# ST. STANISLAUS STAFF

## PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor  
 Rev. George Kusy, Associate Pastor  
 Rev. Joachim Studwell, OFM Associate Pastor

## ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

## DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

## OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment  
 Mr. Dan Kane Jr., Business Manager  
 Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Denise O'Reilly, School Secretary

**E-MAIL** ststans@ameritech.net

**FAX** 341-2688

## PHOTO ALBUM:

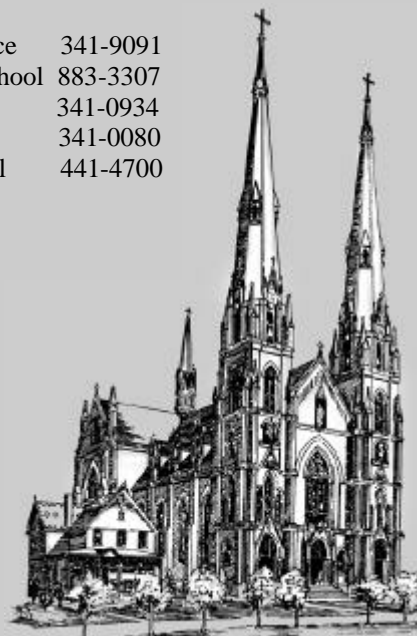
[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

## DIRECTORY:

Rectory Administration Office 341-9091  
 St. Stanislaus Elementary School 883-3307  
 St. Stanislaus Convent 341-0934  
 Social Center 341-0080  
 Central Catholic High School 441-4700

## PARISH WEBSITE:

[www.ststanislaus.org](http://www.ststanislaus.org)



The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.

## SCHEDULE OF SERVICES

### MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM  
 Sunday Vigil: Saturday 5:00 PM  
 Sunday English Masses: 8:30 AM & 11:30 AM  
 Sunday Polish Mass: 10:00 AM  
 Holy Day English: 8:30 AM & 7:00 PM  
 Holy Day Polish: 5:00 PM

### SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

### SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

### FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

### INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

### OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

### CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### TWENTY-NINTH SUNDAY IN ORDINARY TIME

*October 17 Października 2004*

<b>Sat</b>	<b>5:00 PM</b>	+Chester Chwalek
<b>Sun</b>	<b>8:30 AM</b>	+Gerald (hook) Tucholski
	<b>10:00 AM</b>	+Emily Syrowski
	<b>11:30 AM</b>	+Sophie Zerucha
<i>1:00 PM Baptism of Thomas Guisinger Baptism of Summer Rae Cooper</i>		
<b>Mon</b>	<b>Oct 18</b>	<b>St. Luke</b> , evangelist
	<b>7:00 AM</b>	+Frank Wisniewski
	<b>8:30 AM</b>	+Vincenty Kawecki
<b>Tue</b>	<b>Oct 19</b>	<b>Ss. John de Brebeuf, Isaac Jogues &amp; comp</b>
	<b>7:00 AM</b>	+Steve Pajka
	<b>8:30 AM</b>	+Stanley M. Piotrowski
<b>Wed</b>	<b>Oct 20</b>	<b>Weekday (Paul of the Cross)</b>
	<b>7:00 AM</b>	+Jean Dardzinski
	<b>8:30 AM</b>	+Joseph & Tillie Zyzowicz
<b>Thu</b>	<b>Oct 21</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Charles Choromaski
	<b>8:30 AM</b>	+Ello Sekula
<b>Fri</b>	<b>Oct 22</b>	<b>Weekday (St. Peter of Alcantara, friar)</b>
	<b>7:00 AM</b>	+Gene Brzoska
	<b>8:30 AM</b>	+Clement, Joseph, & Clarence Kozlowski
<b>Sat</b>	<b>Oct 23</b>	<b>Weekday (St. John of Capistrano, friar )</b>
	<b>8:30 AM</b>	+Michael Skryp

### THIRTIETH SUNDAY IN ORDINARY TIME

*October 24 Października 2004*

<b>Sat</b>	<b>5:00 PM</b>	+Lipinski Family
<b>Sun</b>	<b>8:30 AM</b>	+Walter & Eleanor Sienkiewicz
	<b>10:00 AM</b>	+Stanley & Erna Grygorciewicz
	<b>11:30 AM</b>	+Robert Smykowski

*1:00 PM Baptism of Ara-Leah Louis Salgado Hammann*

# MUSIC – TWENTY-NINTH SUNDAY IN ORDINARY TIME

## ENGLISH MASS

Processional: Praise to the Lord #315  
 Offertory: Where Charity and Love Prevail #297  
 Communion: Draw Near #237  
 Recessional: Now Thank We All Our God #314

## POLSKA MSZA ŚWIĘTA

Procesja: O Nasz dobry Ojciec (chór)  
 Ofiarowanie: Powołałeś go jak Piotra #394  
 Na Komunię: Jezu mi³oœci Twej #180  
 Zakoñczenie: We¿ w Swą opiekê #249

## SCHEDULE FOR THE WEEK

<b>Mon</b>	<b>6:45 PM</b>	<b>Bingo</b> in the social center.
<b>Tue</b>	<b>7:00 PM</b>	<b>Pastoral Council</b> meets in the convectory.
<b>Wed</b>	<b>4:00 PM</b>	<b>Good Shepherd Preschool Religious Instr.</b> in convectory.
	<b>6:30 PM</b>	<b>Youth Group</b> meeting in the all purpose room.
	<b>7:00 PM</b>	<b>English Choir</b> in church.
	<b>7:00 PM</b>	<b>Bereavement Support</b> in the convectory.
	<b>7:00 PM</b>	<b>Life Symposium</b> at Cleveland Central Catholic HS.
	<b>8:00 PM</b>	<b>A.A. &amp; Al-Anon</b> in the social center.
<b>Thu</b>	<b>7:00 PM</b>	<b>Education Commission</b> in social center.
	<b>3:30 PM</b>	<b>Church Cleanup Crew</b> works until 5:15.
<b>Fri</b>	<b>5:30 PM</b>	<b>Ribbon Cutting Ceremony Slavic Village Mural</b> at 5728 Broadway Ave.
<b>Sat</b>	<b>5:00 PM</b>	<b>Book Sale</b> at St. John Nepomucene until 6:00 PM
<b>Sun</b>	<b>8:30 AM</b>	<b>Bake/Book Sale</b> at St. John Nepomucene until 1:30PM
	<b>3:00 PM</b>	<b>Concert—Catholic/catholic Choral</b> fest in church.

**RECTORY COUNTDOWN**  
 Days until we move back into the rectory:  
 35

Amount still to be raised:  
 \$124,168.01

To all who have made a donation or pledge to this vital project, thank you. If you have not yet made a commitment to our future by helping rebuild our parish house, please pray about whether and how you are called to help.



**Michael Glynn and Julie Siwek (II)**  
**John McClellan and Silvia Boyadjeva (I)**

### Lacryma Christi

To all of you oenophiles out there, no, I'm not going to concern myself with the wine by that name right now. The actual tears of Christ are what I have on my mind; the tears that eventually became His blood; the blood which saturated the earth of Jerusalem.

Jesus, no doubt, cried as an infant wanting milk, as a child wanting attention, as a teenager trying to understand the meaning of things. He may have cried when he washed the feet of the apostles before His passion. He may have cried after he instituted the Eucharist, offering His body and His blood to the friends that would soon shun Him.

He cried in the garden of Olives and, there, He cried blood. The sacrifice began at the supper now mingled directly with the earth as His blood sunk into the planet. His tears mingled with His blood as He was scourged. His tears rolled down His sacred face before His final breath. They, too, fell to the earth, to cover humanity, to save its soul and to pierce the gates of Hell.

The holy Land on which Jesus shed those tears of water and blood is sacred. I believe this as do all of you. This weekend, I am taking on a special challenge, an honor bestowed upon me at the recommendation of Bishop Pilla, Fr. Michael and Knights of the Holy Sepulchre of Jerusalem – I am being made one of them, A Knight of the Equestrian Order of the Holy Sepulchre of Jerusalem. Along with the honor to me, and to our parish – to have been chosen to be included in this august society – comes the challenge of a new focus on the land that absorbed the tears of Jesus. We are so numbed by the countless pictures of genocide in the Holy Land, so saturated with the reports of suicide bombings, that it seems impossible to think of that land as the sacred thing that it is! The deplorable situation, which we have in that part of the world, cannot ever diminish the supreme sacredness, which is its inheritance. The Holy Land remains holy. *The evil, which forever tries to challenge that fact, is conquerable.* This is the belief of the Knights, a belief I share, a belief which cannot be compromised.

As I enter into this new sphere of activity, I ask that you pray for me, that the Holy Spirit forever breathe on me with His gifts to help me live up to this honor. I thank you all for those prayers, and I ask you to join me always in thanking God for all His love. Pray for peace in Jerusalem.

*David Krakowski*

## SCHEDULE FOR MINISTERS

*Twenty-Ninth Sunday in Ordinary Time, October 24 PaŹdziernika 2004*

**Sat 5:00 PM** Lector — Betty Dabrowski  
 Euch. Min. — Stan Witczak, Chris Wisniewski, Pat & Joe Calalmante

**Sun 8:30 AM** Lector — Karen Neuman  
 Euch. Min. — Debbie Ziss, Ray Tegowski, Sharon Kozak, Loretta Horvath

**10:00 AM** Lector — Kamila Bernas  
 Euch. Min. — Alexandra & Longin Jankowski, Richard Drewnowski, Tom Monzell

**11:30 AM** Lector — Mike Leahy  
 Euch. Min. — Larry Wilks, Pat Young, Holly Revay, Jeanette Simcox

## PARISH SUPPORT

**Last Sunday's Collection**

5:00 PM.....	\$1,013.00
8:30 AM .....	\$1,355.42
10:00 A.M.....	\$1,109.50
11:30 AM.....	\$1,361.40
Mailed in.....	\$1,181.00
<b>Total</b> (468 envelopes)	<b>\$6,020.32</b>
<b>Children</b> (11)	<b>\$11.25</b>

**THANK YOU**

**ONE MONTH FROM NOW...**

...we will be ready to move into the newly restored and renovated rectory, our parish house. What a wonderful moment that will be! Parishioners will finally be able to return to the place where they had been meeting their priests for almost a century, and the priests can stop living provisionally and finally return to their home after a

two year journey.

It has taken a long time for the building to recover from the damage it sustained almost two years ago, when anger and violence set flame to a holy house of peace and welcome. And even if the building is renewed, in some way our hearts will never quite be the same. Recently I visited the fifth grade class at our school, and these children — who were in third grade at the time — still carry fresh memories of what happened, how they felt, and how they still grieve. Out of the mouths of babes...

Yet our return to the renewed rectory will be a real sign of hope. We are no longer held hostage to being disconnected to our sense of place. We have reclaimed a little bit of space, erased the scorch of flame, and removed the stench of smoky burns. Fresh paint, new wood, more hospitable rooms, comfy

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**On Sunday, November 21, the priests will spend their first night in the newly blessed house.**

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furniture, warm and efficient heat, safe electric — all of this awaits those who seek to be served by the church, who seek a moment of hospitality and welcome, and who work in the vineyard of the Lord. None of this can replace what has been lost. But all of it conspires to be a concrete sign that our spirit will not be vanquished.


Yet, as enthused as many of are, there are also many parishioners who are unmoved by the meaning of what we have done, and what we are yet to do. Perhaps it's because most people do not encounter the rectory the way they encounter, say, the church interior. We go to church every week, sometimes every day, but seldom to the actual rectory. The convent, which has been a suitable but temporary replacement, seems to have been alright, so why rebuild the old rectory?

In ancient times, when the Jewish People were taken in exile to Babylon, it was the worst thing that they could have imagined happening. Yet, when they were freed and allowed to return to Judah, most of them did not return! They liked it in Babylon, and saw no reason to be so excited about going home. In fact, much of the Old testament was written during these years of exile, precisely so that the people would not forget their heritage and the promise for their future. Scripture is an ongoing tale about not forgetting, about coming home.

On Sunday, November 21, the priests will spend their first night in the newly blessed house. The workers are close to the final touches. We still have a lot of money to raise (why are there so many parishioners who have been well served by the priests over the years, and who are able to contribute, but have not yet?), but we have to believe that God will provide for His servants and those who seek Him in their lives.

Mark your calendars. Welcome home!

*Fr. Michael*

**MODLITWA**


Czy modlitwa ma wartosc? Czy Bóg interesuje sie tymi, którzy sie do Niego modla? Czy modlitwa nie jest rzucana na wiatr? Takie pytania rodza sie w nas i nurtuja nas nieustannie, kiedy zdaje sie nam, ze Bóg nie reaguje; kiedy ci, którzy zwracaja sie do Niego o pomoc, pomocy nie otrzymuja. Jesli modlitwa nie przynosi zadnego skutku, to jaka moze miec wartosc? Czy nie byloby rozsadniej porzucic modlitwe, oszczedzajac sobie bezuzytecznego trwonienia czasu? Czy nie lepiej wyzbyc sie zludzen? Bo jesli sami nie radzimy sobie z trudnosciami lub nie znajdujemy pomocy u innych - to czyz nie powinniśmy stad wywnioskowac, ze nie mozemy oczekiwac pomocy nawet od Boga?

Jezus ostrzega swoich uczniow przed takim wnioskowaniem i zacheca ich do nieustannej modlitwy. Nawet jesli musza dlugo czekac, nawet jesli nie moga dostrzec Bozej pomocy - nie powinni ustawac w modlitwie. Powinni zas zwracac sie do Boga z niewyczerpana ufnościa. Opowiadajac przypowiesc o sedzi i wdowie, Jezus chce przekonac uczniow, ze moga miec bezwarunkowa ufnośc co do wysluchania ich prosby przez Boga, nawet jesli nie potwierdza sie to natychmiast, trzeba wielokrotnie powtarzac modlitwe.

W Ewangelii sedzia jest przedstawiony jako czlowiek nie liczacy sie nikim. A jednak w koncu wysluchuje proszaca kobiete. Ona osiagnela cel swoja wytrwaloscia. Sedziego nie poruszyla bynajmniej obudzone poczucie obowiazku, a jedynie egoizm. Chcial sie on uwolnic od stalej uciazliwosci, od naprzykrzania sie tej kobiecie. Jesli wytrwala prosba mozna uzyskac cos od takiego czlowieka, to o ilez wiekszy wplyw ma modlitwa na Boga.

Z duza doza prawdopodobienstwa mozemy stwierdzic, ze nie lubimy sie modlic i nie nie umiemy sie modlic. Czesto tez nie rozumiemy sensu modlitwy; zbyt wypaczylismy ja.

Sprawa modlitwy to sprawa wiary i milosci. To rowniez sprawa umiejetnosci zycia. Mozna smialo tez stwierdzic: jak kto wierzy, tak sie modli, lub nawet, jak kto miluje - tak sie modli. Czlowiek z natury stworzony jest dla Boga, szuka i potrzebuje Go. Gdy sie nie modli, powoli zaczyna uwazac, ze moze sie bez Niego obejsc, zapomina o Nim, a w koncu zaczyna watpic w Jego istnienie i sam staje sie „bogiem” dla siebie.

Nasza modlitwa nie moze byc egoistyczna, interesowna. Bóg nie jest „kupcem” siedzacy za lada. Zasadnicza postawa w modlitwie powinna byc wielkoduszna milosc. Modlitwa nie jest zebrana czy zadaniem, ale darem skladanym ze swej osoby i zycia. Nie jest ona czekaniem na wzruszenia, uczucia i doznawanie przezyc lecz jest spotkaniem duszy z Bogiem. Nie powinniśmy sie wiec zniechecac z powodu roztargnien czy mysli natretnych, gdyz Bóg patrzy na nasz wysilek, a nie na wynik, patrzy na serce a nie na nastroje.

Sw. Teresa z Avili pisze: *Aby mówić z Ojcem Niebieskim i cieszyć się Jego obecnością nie trzeba wznosić się do nieba i wzywać Go głośno. Wystarczy usunąć się w samotność i odszukać Go w nas samych. Nie trzeba się przerażać majestatem tego Gościa, ale mówić do Niego pokornie, jak do Ojca.*

Modlitwa jest przeogromna sila, która podnosi czlowieka. Sprawia, ze jego zgorzkniale serce zamienia sie w serce pelne slodocy, smutne - w radosne, nieoswiecone w jasne, chore w silne, a zimne w gorace.

*ks. Jerzy*



### CATHOLIC/CATHOLIC CHORALFEST 2004

On Sunday, October 24th at 3:00PM Our parish will host a concert of sacred choral music from numerous ethnic cultures around the world. The choirs are from various Catholic parishes located throughout the Cleveland diocese as well as some of our immediate neighbors (Immaculate Heart and St. Lawrence). Part of the celebration centers on the celebration of United Nations Day, but the deeper reason for the gathering is the universality of the Catholic church. We will hear Lithuanian as well as Ruthenian, Latin alongside Korean. If you are up to experiencing something unique, please come and enjoy the afternoon with us next Sunday. It's free and it's a concert for God—and you're all invited!!!!

### 24 PA DZIERNIKA KONCERT MUZYCZNY

W niedzielę, 24 października o godz. 3:00 po południu, w naszym kościele św. Stanisława, etniczne chóry z kościołów w Cleveland wykonają religijne utwory w ich narodowych językach. Zapraszamy serdecznie na to jedyne w swoim rodzaju przeżycie muzyczno-religijne.

### 2005 MASS BOOK IS OPEN

Those who wish to reserve Masses in 2004 for wedding anniversaries and anniversaries of deaths can do so in person at the rectory, from 9:30 AM until 4:30 PM Thursday and Friday.

## FESTIVAL VOLUNTEER PARTY October 8, 2004

THANK YOU TO ALL OUR FESTIVAL VOLUNTEERS

**SEE A GOOD SHEPHERD CLASS; SCHOLARSHIPS AVAILABLE** If you are an adult or teenager interested in seeing a Good Shepherd religious education class (4:00 - 6:00 p. m., Wednesdays), please call ahead to make an appointment or come to the convectory at 3:45. Arriving before the children will allow the teachers to familiarize you with the first-year liturgical and scriptural work that the children are currently doing. Though school has been in session for three weeks, it is still possible for new three- and four-year-olds to join the three-year program. For more information or an application form for your children, grandchildren, or godchildren, phone or email Jane Bobula, 216-351-8712 or 440-443-3900, ext. 105, janeE-bobula@aol.com. Full and partial scholarships are available

#### THE BROADWAY SLAVIC VILLAGE 2004

**COMMUNITY MURAL** Will be dedicated on Friday Oct 22. There will be a reception between 4:00PM and 6:30PM on the south side of the Jay's Home Furnishing building 5728 Broadway Ave., and the Mural will be dedicated at 5:30 PM. There is free parking in the municipal lot behind Jay's.

The 730 sq. ft. outdoor wall painting celebrates the diversity of our neighborhood and depicts the past, present and a vision for the future. The mural was painted by 100 residents and stakeholders, under the direction of artist Crystal Bims. The project was generously funded by Neighborhood Connections, a program of the Cleveland Foundation & ParkWorks. For more information Call Tom O'Brien at Slavic Village Development (216) 429-1182

**LOVE CZARNINA?** Immaculate Heart of Mary Church is having a Czarnina (Duck Soup) Sale in their parish hall 6700 Lansing Ave. on Oct. 26-30. Hours are Tues. thru Fri. 2-6 PM, and Sat. 12-3 PM. **Carry-outs only.** To order call 341-2485. As the ladies will be preparing the soup daily, all orders after the 25th, can be made by calling 641-1271.

**FOR THOSE WHO HAVED SUFFERED A LOSS,** St. Stanislaus will be holding a series of bereavement support and consolation sessions for those who are experiencing the pain of Sister Death. The sessions provide those suffering from the pain of loss with comfort and support in their time of need, and are open to all. The first meeting will be this Wednesday, October 20 and October 27. For more information, please call Matt at 216-589-9776



**ST. STAN'S DAD'S CLUB** will present "A Night At the Races" at St. Stan's Social Center on Saturday, November 6th, Dinner will be served at 7:00 PM and the first of 11 great races will begin at 7:30 PM. There will be a featured Auction Race after the regular races. Tickets are \$15.00. Included with your ticket will be dinner with all the trimmings, beer, pop, wash, and snacks. **NO BYOB.** Music and dancing after the races. For more info please call Frank Krajewski — 441-4258, John Heyink — 341-2019, Fred Mendat 288-4944 and Art Mosinski — 641-9932.

#### CELEBRATING LIFE

The Slavic Village Catholic parishes continue to commemorate October as the Pro-Life month with a series of events sponsored by the combined parishes. This is a concrete expression of Bishop Pilla's desire for Vibrant Parish Life, and it serves a much-demanded need in our community.

This week Wednesday, October 20 at 7:00 PM, there will be a "Symposium on Life" hosted at Cleveland Central Catholic High School. The event is an opportunity to enlighten ourselves about life issues such as end of life care, stem cell research, and alternatives to abortion. This will be a two-hour program with time for prayer and input on two different topics of your choice. Next weekend, St. John Nepomucene will host a Book Fair on Saturday, October 23 from 5:00 - 6:00 PM, and Sunday October 24, from 8:30 AM - 1:00 PM. If you are looking for excellent material to read for your spiritual life, as well as for a more in-depth Catholic perspective in various life issues, please drop by. Proceeds will benefit some of the pro-life organizations represented at the Symposium.

Also next Sunday, October 24 at 3:00 PM, we celebrate the vibrant diversity of Catholic life with a second annual "Catholic catholic Choralfest" here at Saint Stanislaus. Church choirs from many different Catholic cultures will share their musical heritage in this event that is unique to all of Cleveland.

In the Image of God -- Celebrate Life!

**HIGH SCHOOL OPEN HOUSE/ TESTS.** **St. Augustine Academy** will have an Open House on October 17 from noon till 3 PM. St. Augustine Academy is located on Lake Avenue in Lakewood. **Magnificat** High School is holding an Open House on October 24 from 11 AM till 3 PM. Placement exams will be given on November 13 and 20. Magnificat is located on Hilliard Boulevard in Rocky River. **Regina** High School will hold an Open House on October 17 from 1-4 PM. Regina is located on South Green Road in South Euclid. **Benedictine** is holding Entrance Exams on November 6 from 9 AM- noon, on November 17 from 6-9 PM, on December 4 from 9 AM- noon, and on January 8, 2005 from 9 AM-noon. The cost for the Entrance Exam is \$15. **St. Edward** High School is holding Placement Tests on October 23 from 9 AM- 11:30 AM, on November 13 from 9 AM- 11:30 AM, on November 20 from 9 AM- 11:30 AM, and on November 30 from 6:30 PM- 9 PM. The testing fee is \$15.

**CENTRAL CATHOLIC CHINESE RAFFLE.** Cleveland Central Catholic High School is holding a Chinese Raffle on October 17 from 2- 5 PM in the Social Center. This is an afternoon of prizes, raffles, side boards, and refreshments. Tickets at the door are \$4.

**BINGO CALLER NEEDED!** Our Bingo game, which helps support our School, needs a volunteer to call numbers and verify winners. This is your chance to have some fun and help out the parish school. The Bingo game is on Monday 6:30 to 10:30. If you can spare a few hours on Monday evening please call Frank Greczanik 216-441-0552 to volunteer.