

ST. STANISLAUS STAFF

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. George Kusy, Associate Pastor

PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Alice Torrence, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Mr. Frank Greczanik, Finance Council Chairperson
 Mrs. Agnes Fronckowiak, Golden Agers President
 Mr. Terence Philpotts, P.T.U. President
 Mr. Frank Krajewski, Dad's Club President
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mrs. Mary Ellen Guisinger, MANNA Program Coordinator
 Mr. Matt Zielinski, St. Vincent DePaul Society
 Mr. Rob Jagelewski, Parish Historical Committee
 James Ostrowski, Lil Bros President

DIRECTORY

Rectory & Parish Office 341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700
 Pulaski Franciscan CDC 271-6630

PARISH WEBSITE www.ststanislaus.org

E-MAIL ststans@ameritech.net

PHOTO ALBUM www.picturetrail.com/saintstans



The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.

SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 8:00 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: 8:30 AM & 7:00 PM
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

The church is open 1/2 hour before and after services.
 For tours or private prayer please call the rectory.

MASS INTENTIONS

THIRTIETH SUNDAY IN ORDINARY TIME

October 23, pa'Ździernika, 2005

Sat	5:00 PM	+Joseph Malinak
Sun	8:30 AM	+Walter & Eleanor Sienkiewicz
	10:00 AM	+Frank Kuzma
	11:30 AM	+Robert Smykowski
Mon	Oct 24	St. Anthony Mary Claret, bishop
	7:00 AM	+Robert Arko
	8:30 AM	+Phillip Battaglia & Marie Wittig
Tue	Oct 25	Weekday
	7:00 AM	+Ann Julius & Frank Krakowski
	8:30 AM	+Lipinski Family
Wed	Oct 26	Weekday
	7:00 AM	+Eleanor Lakota
	8:30 AM	+Stefan & Mary Szewcyk
Thu	Oct 27	Weekday
	7:00 AM	+Zygmunt Chmielewski
	8:30 AM	+Joseph Modlinski
Fri	Oct 28	Ss. Simon and Jude, apostles
	7:00 AM	+Stella Olbrys
	8:30 AM	+Tadeusz Plutecki
Sat	Oct 29	Weekday
	8:30 AM	+Elizabeth Dabrowski

THIRTY-FIRST SUNDAY IN ORDINARY TIME

October 30, pa'Ździernika, 2005

Sat	5:00 PM	Sp. Int. William and Geraldine Chalfa <i>Congratulations William and Geraldine on your 50th Anniversary</i>
Sun	8:30 AM	+Lottie & Charlie Kenski
	10:00 AM	+Mary Guzy
	11:30 AM	+Donald Beshinski
	1:00 PM	<i>Baptism of Ava Aileen Ward</i>

MUSIC – THIRTIETH SUNDAY OF ORDINARY TIME

ENGLISH MASS

Processional: Come All You Blessed One #283
 Offertory: The King of Love #291
 Communion: Jesus, Lamb of God, Come Into Our Hearts
 Recessional: Love Divine #317

POLSKA MSZA ŒWIĘTA

Procesja: Ojczyzna z niebios Boże Panie #295
 Ofiarowanie: Barka #331
 Na Komunię: Bóg jest miłością #140
 Zakończenie: Serdeczna Matko #247

SCHEDULE FOR THE WEEK

Whoever loves me will keep my word, says the Lord John 14

Tue 7:00 PM Finance Council meets in the convectory.
Wed 4:00 PM Good Shepherd Preschool Religious Instr. in old convent.
6:00 PM Próba chóru w kościele
7:00 PM English Choir in church.
8:00 PM A.A. & Al-Anon in the social center.
Thu 3:30 PM Church Cleanup Crew works until 5:15.
Sun 10:00 AM RCIA meets in the rectory.

FINANCE NOTE

Because of the new efficiencies added to the heating system during the rectory renovation, the rectory heating bill for last winter was less than half of what it had been previously. The new system should pay for itself in less than ten years.

Podczas renowacji plebanii po pożarze został zamontowany nowy, bardzo ekonomiczny system grzewczy. O d razu dało się zauważyć w opłatach za ogrzewanie. Ostatniej zimy koszt tegoż był o połowę mniejszy niż w roku poprzedzającym. Wynika z tego, że w ciągu najwyższej dziesięciu lat koszt nowego ogrzewania zwróci się.

CHURCH ATTENDANCE COUNT

Every year during October, all parishes in the Diocese must submit a count of people attending each Mass. Everyone takes the count for the first two weekends in October. Here are our counts for last year and this year, averaged for the two weeks:

Mass	2004	2005
5:00	286	257
8:30	149	169
10:00	225	298
11:30	232	181
Total Avg.	892	905

The End of the Eucharistic Year

One year ago our beloved Holy Father John Paul II inaugurated what he dubbed the “Year of the Eucharist.” Many of you will recall how many articles in this space were dedicated to the presentation of various aspects of the pope’s encyclical *Ecclesia de Eucharistia*. For many weeks we were invited to reflect on various quotes from that magnificent work which deals with the center of our spiritual life in the Roman Catholic Church.

Twenty eight years ago this weekend many of us will likewise remember the installation of John Paul II as the Bishop of Rome. We remember that marvelous man speaking in what seemed like zillions of languages. We remember his reception of his former mentor, Stefan Cardinal Wyszyński, during the period of his official greeting by the world’s cardinals. But neither of those things was the high point of that memorable occasion to John Paul II; The zenith of that Mass was the same as it had been for him since November 1, 1946 when he was ordained a priest by Cardinal Sapieha – when through the prayers of the Church and the working of the Holy Spirit the bread and wine which his human hands held became the Body and Blood of Jesus.

Now that the year has passed us, has your appreciation, your understanding, your love of this Eucharist increased? The innocence which enveloped us during our First Communion so many years ago has possibly eroded. The passion which may have consumed us during so many receptions of that Sacrament when we seemed especially close to Jesus may have varied in degrees of intensity over years of life. For some in our midst it may have simply increased in intensity as the friendship between themselves and Jesus simply grew even more intimate.

The ‘Year of the Eucharist’ may now be behind us as an officially designated frame of time. The moment of that same Eucharist is forever before us. As we sing yet one more time “Jesus, Lamb of God, come into our hearts” during our reception of Holy Communion, let those words be on our lips and in our hearts until we receive Him in this life before our final breath.

David Krakowski

SCHEDULE FOR MINISTERS

Thirty-First Sunday of Ordinary Time, October 30 października, 2005

Sat 5:00 PM Lector — Jim Wilson
 Euch. Min — Connie Aliff, Hollie Revay, Linda & Carmen Vincenzo
Sun 8:30 AM Lector — Nancy Mack
 Euch. Min. — Lucille Patrick, Alice Klafczynski, Yolanda Kane, Loretta Horvath
10:00 AM Lector — Mieczysław Garncarek
 Euch. Min. — Witold Sztalkoper, R. Drewnowski, G. Markiewicz, Michael Buczek
11:30 AM Lector — James Seaman
 Euch. Min. — Bill Bobowicz, Pat Young, Diane Bulanda, Larry Wilks

PARISH SUPPORT

Last Sunday’s Collection

5:00 PM.....	\$1,291.00
8:30 AM	\$1,226.50
10:00 AM.....	\$922.25
11:30 AM.....	\$1,072.00
Mailed in.....	\$981.00
Total (402 envelopes)	\$5,492.75
Children’s Collection (3)	\$5.00

THANK YOU VERY MUCH



HOUSE CHORES

or

WELCOME HOME, PART II

Two weeks ago I wrote a column about “coming home” as our Polish Festival drew near. Many festival guests said that coming back to St. Stan’s is like coming home, even if they never grew up here. The friendly greetings, the helpful assistance of vol-

unteers, the tempting aromas that led to bellies filled with delicious “comfort food,” the festive games and music, the beautiful artwork, and the peaceful sanctuary of our Shrine Church all added to a mystique that is hard to come by these days.

It was so wonderful to witness the hundreds of people who volunteered in one way or another. There were the folks who came to the Social Center kitchen during the summer to start preparing the wonderful foods; the people who created clever and beautiful baskets and other prizes for raffling; the many

This parish is our home, and all the ministries we continue here are our ongoing forms of celebration and encounter.

who baked in their homes; those who shed sweat, tears, and maybe a few loose words working hard in the kitchen all week-end; folks who set up the several display booths, those who put them away, and who worked in them in between; the cleanup crews; those who stocked and tended the bars and staffed the games; the food servers and the pot-and-pan washers; the women who sold and unstapled raffle tickets; the money counters and errand runners; and don’t forget the makers of *citrinowka!*

I remember learning party hospitality from my parents. Fortunate enough to grow up among dozens of cousins, it seemed that every other weekend was something to celebrate. And did we ever! Food, drink, music, laughter — all of it combines in my memory to create a warm and happy mosaic. But what is less clear in my memory are images of preparing beforehand and cleaning up afterward. I’m certain we must have done it, but those memories aren’t as strong. It’s natural to hold on more tightly to the happy times and to push back the hard work that made them possible.

Now that our halls are cleared and the inventory put back into storage (almost!), we return to the ongoing tasks of building up and maintaining our home. It’s not always fun, just like when we were kids, but it’s got to be done. This parish is our home, and all the ministries we continue here are our ongoing forms of celebration and encounter. Not the celebrations of food and music and dance, but the celebrations of birth and death, of failure and mercy, of love and forgiveness, of childhood and old age, of sickness and of health, of richness and of poverty.

This week we begin to focus on an important aspect of our housekeeping, namely, budget and finances. Every household has to, and ours is no exception. Read carefully, ask whatever questions come to mind, and pray and work that God will continue to provide for His big house on 65th and Forman, and for the people who call it “home.”

Fr. Michael

FILAR ZYCIA

Nauczycielu, które przykazanie w Prawie jest największe?

Trudno dziwić się faryzeuszom, że zadali to pytanie Chrystusowi. Bowiem mieli wiele przepisów i praw obowiązujących Izraelitów. W tamtym czasie istniało 365 zakazów i 248 nakazów. A ciągle pojawiały się nowe prawa, nieustannie ustanawiane przez rabinów. Gubili się więc w tym wszystkim. A Jezus daje im nam jasną odpowiedź: **Bedziesz miłował Pana Boga swego całym swoim sercem, całą swoją duszą i całym swoim umysłem.** To jest największe i pierwsze przykazanie. Drugie podobne jest do niego: **Bedziesz miłował swego bliźniego jak siebie samego.** Na tych dwóch przykazaniach opiera się całe Prawo i Prorocy”.

Jest to nie tylko największe przykazanie, ale równocześnie stanowi ono syntezę wszystkich przykazań. Wszystkie inne można spokojnie zapomnieć, gdy się zna i akceptuje to najważniejsze. Jasno z niego wynika, że o jakości naszego życia stanowi miłość Boga i bliźniego. W pięknych poetyckich porównaniach mówi o tym św. Paweł w Pierwszym Liście do Koryntian.

Czasami trudno nam zrozumieć dogłębny sens tego przykazania i odpowiedzieć sobie dlaczego miłość jest najważniejsza; dlaczego Bogu tak bardzo zależy na naszej miłości. Ale odpowiedź jest prosta: Jesteśmy dziećmi Boga i dziećmi Miłości, bo sam Bóg jest miłością. Przecież stworzeni zostaliśmy na podobieństwo Boga, z miłości i dla miłości. Miłość leży u podstaw naszego bytu i ona jest celem naszego istnienia. I to ta miłość, której najwyższym wydaniem jest sam Bóg.. On jest jedynym i najpełniejszym Dobrem odpowiadającym naszym dążeniom duchowym.

Miłość jest istotnym, choć niewidzialnym węzłem między ludźmi a Bogiem i winna ona być regulatorem wzajemnych stosunków. To ona decyduje o naszym zbawieniu i wartości wobec Boga. Ona jest probierzem naszego chrześcijaństwa. Z niej też będziemy egzaminowani w przyszłości na sądzie ostatecznym. Ona jest i pozostanie najważniejszą „wiadomą” w rozwiązywaniu problemów religijnych i społecznych, osobistych i międzyludzkich. To najważniejszy filar naszego życia, na którym się wszystko opiera i od którego wszystko zależy: szczęście wieczne i doczesne.

Jednak ten filar ma dużo pęknięć i zarysowań. W wielu sytuacjach zarówno życia osobistego jak i społecznego zżera człowieka złość, nienawiść i chęć panowania. Przypadków z życia osobistego czy rodzinnego każdy z nas może łatwo znaleźć wokół siebie. Zawsze w życiu społecznym: Ktoś zadal sobie trud policzenia ilości wojen w ciągu trzech i pół tysiąca lat; okazało się, że było ich około piętnastu tysięcy, a zginęło w nich ponad trzy i pół miliarda ludzi. A kosztą tego: w przybliżeniu, można by opasać kulą ziemską pasem ze złota grubości dziesięciu i szerokości osmiu metrów.

Potrzebujemy rewolucji miłości, choć nasz wielki Rodak zastąpił ją pojęciem cywilizacji miłości. Tylko w niej Jan Paweł II upatrywał rozwiązania wszystkich trudnych i zawilonych spraw świata tego. Bez poważnego potraktowania przykazania miłości Boga i bliźniego świat ma małe szanse na spokojną i godną egzystencję teraz i w przyszłości.

ks. Jerzy



PARISH FINANCIAL REPORT

The fiscal year for the parish runs from July 1 until June 30 every year. Some-time in July, the Diocese reviews our parish finances and makes a report to the Bishop and to the Pastor. In August we received the following from Mr. Gerald Arnold, Controller in the Diocesan Finance Office:

Dear Fr. Michael:

The Finance Office has completed the review of your parish annual financial report for the fiscal year ended June 30, 2005. Certain accounting review procedures were performed and based on those results, your parish report is accepted as submitted.

The annual financial report reflects the dedication, generosity, and stewardship work of the entire parish on an annual basis. The Diocese appreciates your efforts to prepare an accurate report. You are encouraged to work with your Finance Council throughout the year to review the financial goals and needs of the parish. An analysis of the financial statements of the parish on a regular basis is the best indicator of the financial condition of the parish.

Many thanks to the members of the Financial Council who assist in this important ministry of helping to shepherd our resources for the sake of the Kingdom of God. Special thanks to Mr. Dan Kane, Jr., who keeps an accurate accounting of all our billing and receipts.

Even more so, thank you to all the parishioners and friends of St. Stanislaus whose generosity assures that our mission may continue and grow. These are not easy times, and harder times lie ahead for many of us. Yet, St. Paul writes that "God loves a cheerful giver," and the Prayer of St. Francis reminds us that "It is in giving that we receive."

Our Parish Finance Council has prepared a simple financial report for the whole parish. It is enclosed in this bulletin, and more copies can be made available in the parish office. The report is only a summary, and each week the regular bulletin will contain bits of information to fill out some more of the details. Some news will be good, some not so good. But we are on basically solid financial ground, even as we face together the consequences of a tough economy. In the end, we trust in God, whose work we seek to carry out and in whose Providence we trust.

RAPORT FINANSOWY PARAFII

Rok finansowy dla parafii trwa od 1 lipca do 30 czerwca. Zdarza się, że w lipcu Diecezja przegląda nasze finanse i przesyła raport do Biskupa i do Proboszcza. W minionym sierpniu otrzymaliśmy takie sprawozdanie od Geralda Arnolda, który jest kontrolerem w diecezjalnym biurze finansowym. Oto treść:

Drogi Fr. Michael:

Biuro Finansowe sprawdziło w całości finanse Twojej parafii za rok finansowy kończący się 30 czerwca 2005. Zaprezentowane działania finansowe w oparciu o przedstawiony raport zostały zaakceptowane. Roczne sprawozdanie odzwierciedla poświęcenie i szcudrobliwosc, a także dobre zarządzanie w parafii w całym roku finansowym. Diecezja docenia Twoje zaangażowanie w przygotowanie dobrego raportu. Doceniamy także współpracę z Radą Finansową Parafii w realizacji celów i potrzeb parafii. Analiza finansów parafii wskazuje na mocne oparcie i dobrą kondycję finansowa parafii.

Wielkie dzięki dla członków Rady Finansowej naszej parafii, którzy wspomagają swoimi pomysłami nasze działania. Szczególne jednak podziękowania dla Dane Kane Jr., który dokładnie prowadzi nasze przychody i rozchody.

Również serdeczne dzięki dla naszych parafian i przyjaciół Sw. Stanisława, którzy swoją hojnością zapewniają możliwość kontynuowania posługi duszpasterskiej. Mamy świadomość, że czasy nie są łatwe, ale pamiętamy też słowa zarówno sw. Pawła, który pisze, że: „Bóg miluje ohotnego dawcę” oraz stwierdzenie sw. Franciszka, które przypomina: „Dawane jest to, co otrzymaliśmy”.

Nasza Rada Parafialna przygotowuje raport finansowy dla całej parafii, który znajduje się w tym biuletynie, a więcej kopii jest w biurze parafialnym. Powyższe sprawozdanie jest ogólne, ale każdego tygodnia w biuletynie będą zamieszczane szczegółowe informacje. Niektóre z nich będą dobre, inne nie najlepsze. Konkludując: kondycja finansowa Parafii jest solidna; jeśli będziemy troszczyć się o nią wspólnie, działanie nasze będzie oparte na mocnych podstawach ekonomicznych. Do patrzenia z nadzieją w przyszłość uprawnia nas wiara w Boga i działanie Jego Opatrzności.

POLISH FESTIVAL RESULTS

The results are in! We can look at another annual Polish festival and count it a huge success. **Hundreds** of volunteers prepared to welcome **thousands** of guests from **six** states and **five** countries, who heard about us on **three** radio stations and in **four** newspapers; practically **everything** that had been cooked was served; **dozens** of workers celebrated at the appreciation dinner; and **who knows** how many are ready to sign up for another year!

This year, although the crowds were a bit lower than in the past, we still had many come for the first time. People spent more leisurely time at the various crafts booths as well as in the Shrine Church. There was a more relaxed pace of things overall. Although there are still a few more bills to come in, the profit so far is around **\$50,000.00!**

Many, many thanks to all who volunteered to continue this beautiful tradition. We can be proud of how we present our heritage to others and welcome them to share in it. Our festival does so much good for those who come to be with us. It is the combined efforts of so many of our parishioners — as well as a sizeable number of non-parishioners who come in to help — that makes it the wonderful event it is. Naturally, I have to be careful when singling out individuals for special thanks. But I want to make a special note of deep and abiding gratitude to **Joe Calamante** and **Marilyn Mosinski**, Co-Chairs. They have been doing this long enough that it looks like second nature to them, but it still requires a lot of time, tired muscles and aching bones, as well as the occasional frayed nerves, to make it work so smoothly for everyone else.

THANK YOU, EVERYONE!

Fr. Michael

Total Revenue:	\$82,483.00
Expenses (to date):	\$32,032.72
Profit:	\$50,451.00

NOT TO EARLY TO THINK ABOUT

FESTIVAL
2006
OCT 6, 7, 8

CONGRATULATIONS TO THE
PULASKI FRANCISCAN COMMUNITY DEVELOPMENT CORPORATION

Every year, the Diocesan Commission on Catholic Community Action celebrates a "Peace and Justice Awards Dinner," and it bestows an award of special recognition to individuals and groups that are notable for furthering Bishop Pilla's "Church in the City" initiative. This is the Bishop's nationally recognized program to strengthen our Catholic presence in the core city of Cleveland by calling parishes to new kinds of relationships with the surrounding civic community as well as with other parishes.

We are proud to announce that the 2005 award is being given to the Pulaski Franciscan Community Development Corporation. This is the effort by the Saint Stanislaus community to preserve the quality of life that we treasure so much in our neighborhood. The PFCDC uses *no parish funds* for its programs. Instead, generous benefactors, government funds, and committed individuals all make it work for the betterment of all. The PFCDC has worked with police and neighborhood groups on safety issues, done historic storefront restorations, provided rental opportunities for families, spurred small business development, helped with Central Catholic High School's expansion, and partnered with Heartland Developers in building *the Cloisters*, the successful development of twenty-two market-rate, owner-occupied town homes on East 65th Street.

Special thanks go to **Ben Stefanski**, whose energy and enthusiasm keep driving us on toward larger visions of community; to **Councilmen Ed Rybka** and **Tony Brancatelli**, who have never stopped believing in and working hard for Slavic Village; to **Mayor Jane Campbell**, who has encouraged and supported every step along the way; to **Bishop Anthony Pilla**, whose vision of a vibrant church in the city inspired the whole project in the first place; and to **Marilyn Mosinski**, whose work as Executive Director of the PFCDC has kept discipline and clarity to the organization's goals.

The awards dinner will be held on Saturday, October 29, at 6:30 PM in the Knights of Columbus Hall on Granger Road.

ST. STANS HISTORICAL FACT. An article taken from "The Spire," the student newspaper of St. Stanislaus High School in the Fall of 1946. "Enrollment at Saints High hits an all time high this year with students numbering 162...Heading the list of parishes is St. Stanislaus while the runner ups are St. Hyacinth, Immaculate Heart, Sacred Heart, St. John Nepomucene, Our Lady of Czestochowa, St. Cecilia, Sts. Anthony & Bridget, and Our Lady of Lourdes."



ST. STAN'S DAD'S CLUB will present "A Night At the Races" at St. Stan's Social Center on Saturday, November 12th, Dinner will be served at 6:30 PM and the first of 11 great races will begin at 7:30 PM. There will be a featured Auction Race after the regular races. Tickets are \$15.00. Included with your ticket will be a Spaghetti dinner w/meat balls or meat sauce, salad, garlic bread, dessert. Free adult beverage, snacks, coffee. NO BYOB. Plenty of games of chance. Music and dancing after the races. For more info please call Frank Greczanik — 441-0552 Charles Jankowski Jr. 216-524-1415, John Sklodowski 216-641-7624.

PRAY FOR OUR MILITARY The following parishioners are serving our country and ask for your prayers. **Paul Trickett** is with the National Guard serving in Baghdad, **Kevin Preseren** is serving with the Navy, Senior Airman **Christopher Bobak** is serving in Baghdad and **HMI Lisa Murray-Baldenegro** is serving with the Navy.

R.C.I.A. TO START

The Rite of Christian Initiation for Adults, R.C.I.A., is the program for adults to prepare for Baptism, to convert to the Catholic faith, or as Catholics to receive their First Communion or Confirmation. It is set to begin on Sunday, **October 30**, at **10:00 AM** in the rectory. Some people have already expressed interest and are being contacted by phone. If you know someone who is interested, please invite them to come to an information session and see for themselves what it's all about.

BAPTISM PREPARATION CLASS. The next class will be November 6, 1:00 PM, at St. Stanislaus Church, Call 341-9091 to register. You must take a class before your child can be baptized.

DONATE HISTORICAL ITEMS The **St. Stanislaus Historical Committee** is inviting Parishioners to consider donating any historical items concerning our Parish. This may include old programs from events, old church bulletins, or pictures. The Committee will store such items in the rectory. If you have anything that you think has any historical value concerning St. Stans, drop the item off at the rectory or call Rob Jagelewski at 216-883-4271.

BULLETIN ADS. During the next few weeks, Mary Gannon, from Liturgical Publications Inc. our bulletin publisher, will be at our church to solicit advertising support for our weekly bulletin. We would like to thank our present advertisers for renewing their ad in support of this bulletin and to invite those interested to place a new ad this year. If you are interested in placing a bulletin ad contact the church office or our bulletin representative from Liturgical Publications at 1-800-477-4574. Our advertising sponsors make this publication possible. Please consider taking an ad and please patronize those businesses that show their advertising support.