

# ST. STANISLAUS STAFF

## PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor  
 Rev. George Kusy, Associate Pastor  
 Rev. Joachim Studwell, OFM Associate Pastor

## ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

## DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

## OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment  
 Mr. Dan Kane Jr., Business Manager  
 Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Denise O'Reilly, School Secretary

**E-MAIL** ststans@ameritech.net

**FAX** 341-2688

## PHOTO ALBUM:

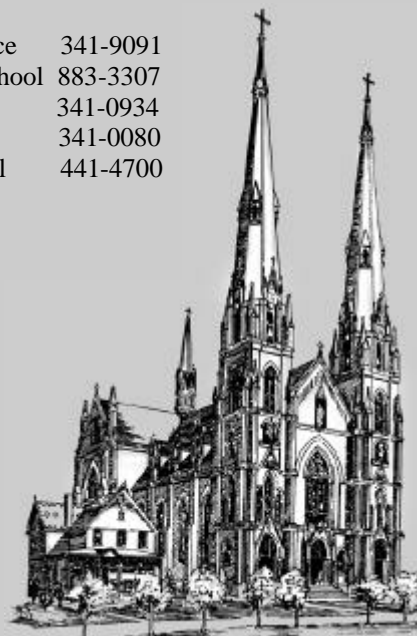
[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

## DIRECTORY:

Rectory Administration Office 341-9091  
 St. Stanislaus Elementary School 883-3307  
 St. Stanislaus Convent 341-0934  
 Social Center 341-0080  
 Central Catholic High School 441-4700

## PARISH WEBSITE:

[www.ststanislaus.org](http://www.ststanislaus.org)



The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.

## SCHEDULE OF SERVICES

### MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM  
 Sunday Vigil: Saturday 5:00 PM  
 Sunday English Masses: 8:30 AM & 11:30 AM  
 Sunday Polish Mass: 10:00 AM  
 Holy Day English: 8:30 AM & 7:00 PM  
 Holy Day Polish: 5:00 PM

### SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

### SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

### FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

### INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

### OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

### CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### THIRTY-FIRST SUNDAY IN ORDINARY TIME

*October 31 Października 2004*

<b>Sat</b>	<b>5:00 PM</b>	+Henry Brodowski
<b>Sun</b>	<b>8:30 AM</b>	+Joseph Malinak
	<b>10:00 AM</b>	+Mieczysław Wasiewicz
	<b>11:30 AM</b>	+Hoffman & Klimczak Family
	<b>1:00 PM</b>	<i>Baptism of Nathan Anthony Trickett</i>
<b>Mon</b>	<b>Nov 1</b>	<b>All Saints</b>
	<b>7:00 AM</b>	+Kazimierz Łocik
	<b>8:30 AM</b>	+Walter & Apolonia Staskiewicz
	<b>1:30 PM</b>	Sp. Int. Cleveland Central Catholic students
	<b>5:30 PM</b>	+Leo A. Orey
	<b>7:00 PM</b>	For the protection of all life.
<b>Tue</b>	<b>Nov 2</b>	<b>All Souls</b>
	<b>7:00 AM</b>	+Sr. Emerita CSFN
	<b>8:30 AM</b>	+Stanley Mazur and Patrick Horan
	<b>5:30 PM</b>	+Barbara Wawrzynowicz
<b>Wed</b>	<b>Nov 3</b>	<b>Weekday (St. Martin de Porres, religious)</b>
	<b>7:00 AM</b>	+Eleanor Blados
	<b>8:30 AM</b>	+Jarmuzwicz Family
<b>Thu</b>	<b>Nov 4</b>	<b>St. Charles Borromeo, bishop</b>
	<b>7:00 AM</b>	+Charles Choromanski
	<b>8:30 AM</b>	+Sophie Babiasz
<b>Fri</b>	<b>Nov 5</b>	<b>All Souls day for Franciscan Family</b>
	<b>7:00 AM</b>	+Casimira Mazurowski
	<b>8:30 AM</b>	+Jean Dardzinski
<b>Sat</b>	<b>Nov 6</b>	<b>Weekday</b>
	<b>8:30 AM</b>	+Frank & Sophie Niemiec
	<b>2:00 PM</b>	<i>Wedding of John McClellan and Silvia Boyadjieva</i>

### THIRTY-SECOND SUNDAY IN ORDINARY TIME

*November 7 Listopada 2004*

<b>Sat</b>	<b>5:00 PM</b>	+Salata & Sawyer Families
<b>Sun</b>	<b>8:30 AM</b>	Sp. Int. K of C Council 3222
	<b>10:00 AM</b>	+Joseph Malinak
	<b>11:30 AM</b>	+Stella Smolinski
	<b>4:30 PM</b>	Sp. Int. Cleveland Central Catholic H.S.

# MUSIC – THIRTY-FIRST SUNDAY IN ORDINARY TIME

## ENGLISH MASS

Processional: The Works of the Lord #273  
 Offertory: At the Table of the World #249  
 Communion: Remember Me #267  
 Recessional: God's Blessing Sends us Forth #302

## POLSKA MSZA ŚWIĘTA

Procesja: Kto się w opiekę #251  
 Ofiarowanie: Wszystko Tobie #173  
 Na Komunię: Kżaniam sie Tobie #156  
 Zakończenie: O której berła #241



## SCHEDULE FOR THE WEEK

*Let all your works give you thanks O Lord* Psalm 145

<b>Sun</b>		<b>Turn Clocks Back—Standard Time Begins</b>
<b>Mon</b>	<b>6:45 PM</b>	<b>Bingo</b> in the social center.
	<b>7:00 PM</b>	<b>Respect for Life /All Saints Mass</b>
<b>Wed</b>	<b>4:00 PM</b>	<b>Good Shepherd Preschool Religious Instr.</b> in convectory.
	<b>6:00 PM</b>	<b>Próba chóru w kościele</b>
	<b>7:00 PM</b>	<b>English Choir</b> in church.
	<b>8:00 PM</b>	<b>A.A. &amp; Al-Anon</b> in the social center.
<b>Thu</b>	<b>3:30 PM</b>	<b>Church Cleanup Crew</b> works until 5:15.
<b>Sat</b>	<b>7:30 PM</b>	<b>Requiem Aeternam</b> concert/compline service for the faith



John McClellan and Silvia Boyadjeva (III)

**RECTORY COUNTDOWN**  
 Days until we move back into  
 the rectory:  
 21  
 Amount still to be raised:  
 \$121,989.07

To all who have made a donation or pledge to this vital project, thank you. If you have not yet made a commitment to our future by helping rebuild our parish house, please pray about whether and how you are called to help.

### Stay With Us Lord! II

*“The Church was born of the paschal mystery. For this very reason the Eucharist, which is in an outstanding way the sacrament of the paschal mystery, stands at the center of the Church’s life. This is already clear from the earliest images of the Church found in the Acts of the Apostles: ‘They devoted themselves to the apostles’ teaching and fellowship, to the breaking of the bread and the prayers’ (2:42). The ‘breaking of the bread’ refers to the Eucharist. Two thousand years later we continue to relive that primordial image of the Church. At every celebration of the Eucharist, we are spiritually brought back to the paschal Triduum: to the events of the evening of Holy Thursday, to the Last Supper and to what followed it. The institution of the Eucharist sacramentally anticipated the events which were about to take place, beginning with the agony in Gethsemane. Once again we see Jesus as he leaves the Upper Room, descends with his disciples to the Kidron Valley and goes to the Garden of Olives. Even today that garden shelters some very ancient olive trees. Perhaps they witnessed what happened beneath their shade that evening, when Christ in prayer was filled with anguish “and his sweat became like drops of blood falling down upon the ground” (Luke 22:44). The blood which shortly before he had given to the Church as the drink of salvation in the sacrament of the Eucharist, began to be shed; its outpouring would then be completed on Golgotha to become the means of our redemption: “Christ...as high priest of the good things to come...entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption” (Heb. 9:11-12).*

**Ecclesia de Eucharistia, #3, Pope John Paul II, Holy Thursday, 2003**

Let us reflect on these words and remember the Holy Land in our prayers. The blood of Jesus has saturated its earth sanctifying it forever. May the suffering of Jesus lead us to honor that sacred land which cries for peace.

David Krakowski

## SCHEDULE FOR MINISTERS

*Thirtieth-Second Sunday in Ordinary Time, November 7 Listopada 2004*

<b>Sat</b>	<b>5:00 PM</b>	Lector — Rob Jagelewski
		Euch. Min. — Marge & Andy Flock, Mike Potter, Rebecca O'Reilly
<b>Sun</b>	<b>8:30 AM</b>	Lector — Nancy Mack
		Euch. Min. — Marcia & Don Stech, Yolanda Kane, Adeline Nadolny
	<b>10:00 AM</b>	Lector — Ursula Skotnicka
		Euch. Min. — Alexandra & Longin Jankowski, Richard Drewnowski, Sr. Jane Frances
	<b>11:30 AM</b>	Lector — Richard Konisiewicz
		Euch. Min. — Emily Galish, Art Sprungle, Joanne & Ron Grams

## PARISH SUPPORT

<b>Last Sunday's Collection</b>	
5:00 PM.....	<b>\$1,129.00</b>
8:30 AM .....	<b>\$1,194.71</b>
10:00 A.M.....	<b>\$1,050.00</b>
11:30 AM.....	<b>\$1,340.70</b>
Mailed in.....	<b>\$751.00</b>
<b>Total</b> (418 envelopes)	<b>\$5,552.53</b>
<b>Children</b> (7)	<b>\$7.00</b>

**THANK YOU**



**Reflections from the Art Exhibit at  
the Shrine Church of St. Stanislaus :  
Autumn 2004**

***Surviving Genocide***

The Mandan people of the Great Plains  
in the United States – 1840s  
The Armenians – 1914  
Ukrainians – late 1930s  
European Jews – late 1930s – 1945  
Uganda – mid-1970s  
Cambodia – late 1970s  
Bosnian Muslims – 1990s  
Tutsis of Rwanda – 1996

What triggers one group of human beings to oppress another?  
How is it that some human beings  
can actually justify annihilating others?  
These, perhaps, are unanswerable questions –  
attempting to comprehend the magnitude of fear and hate  
among human beings.

Whether Adolph Hitler, Joseph Stalin, Idi Amin, Pol Pot  
or any other leader of peoples, states, tribes and nations –  
millions upon millions of human beings have perished in the  
name of some incomprehensible rationalization for racism.  
And still human beings survive these outrageous atrocities  
that scar the psyche and which attempt to eliminate  
the very memory of peoples from the face of the earth.  
Respect for life blesses the Creator of all humanity and upholds  
the dignity of each human being as a unique person fashioned  
for relationship with God while denouncing hatred and fear.

***Resiliency***

Suffering is particularly difficult to comprehend.  
Illness, divorce, accidents, suicide, crime, job loss, terror,  
chronic pain, warfare, natural disasters – the perennial human  
question rises to the choked throat of the aggrieved: **Why?**

*Why was my child killed by a drunk driver?*  
*Why did the tornado destroy my side of the street but not the  
other?*  
*Why does my Mommy have breast cancer?*  
*Why did the Nazis and Soviets destroy so much human life?*  
*How come Mom and Dad don't love each other anymore? Was  
it something I did?*

*Why do I have to lose my job?*  
*Why was my priest killed in a senseless murder?*  
Oftentimes the question “why?” leaves us in silence.  
Is anyone listening out there? Is Anyone listening to me?  
And, perhaps like Job, we become enraged at the loss of power  
in life, having no control.

Still there is hope.  
Respect for life defies hopelessness –  
it is the very core of hope.  
Human resiliency is the choice for life,  
the belief that what is yet to come is better than the tragedy at  
hand, because the One who made us is greater than the affliction:

***Emmanuel.***

***Peace, Fr. Joachim C. Studwell, OFM***

**POSZUKIWANY GRZESZNIK**

Chrystus byl, jest i pozostanie otwarty  
na grzesznych i slabych. Poprzez dzisiejsza  
Ewangelie pokazuje, ze nawet jest  
blizej tych pogardzanych niz “wysoko  
postawionych”. W sposob jasny i wbrew  
wszelkiej krytyce poswiadcza, ze celnicy  
nie zostali wykluczeni ze zbawienia.  
Jednoczesnie daje poznać, ze odrzuca  
uogólniony sad o calej kategorii osób.  
Swoja postawa mówi, ze Bóg zywo interesuje sie wszystkimi  
ludźmi, stale na nich czeka i zbliża sie do nich. Wszyscy mogą  
zwrócić sie ku Bogu, pozwolic, zeby On ich pociagnal, i przyjac  
Go. Kazdy ma szanse zbawienia - odbudowania wspólnoty z  
Nim.



Postawa Jezusa została przyjęta w różny sposób. Tłum jest  
oburzony; zdaje sie mu, ze wie, co wypada, a co nie wypada.  
Miec do czynienia z celnikiem, to - w powszechnej opinii -  
splamic sie. Sad tlumu jest twardy. Dlatego tez Jezus nie  
przylacza sie do niego i bierze na siebie oburzenie ludu.  
Sluchacze Chrystusa pochwalaja uzdrawianie chorych, ale nie  
akceptuja milosierdzia okazanego celnikowi. Jezus swoim  
postepowaniem odrzuca taka surowosc i objawia, ze postawa  
Boga jest zupełnie odmienna od postawy tlumu. Doskonale  
oddaje ja dzisiejszy fragment ksiegi Madrosci: *Nad wszystkim  
masz litosc, bo wszystko w Twojej mocy, i oczy zamykasz na  
grzechy ludzi, by sie nawrócili. Milujesz bowiem wszystkie  
stworzenia, niczym sie nie brzydzisz* (Mdr 11, 23-24a).

Fakt, ze Jezus wprosil sie do Zacheusza w goscinie, wzbudzil  
w nim wielka radosc. Jego pragnienie zobaczenia Jezusa zostalo  
spelnione w nadmiarze i celnik z radoscia ów nadmiar przyjmuje.  
Nie zlosci sie, ze Jezus publicznie odkryl jego kryjówke. Nie  
zwaza na szemranie tlumu, ale cieszy sie spelnieniem swego  
pragnienia. Przyjmuje Jezusa w swoim domu i odbywa z Nim  
serdeczna rozmowe. Jej skutkiem jest decyzja o naprawieniu  
krzywd i szlachetna dobroczynnosc. Celnik nie ogranicza sie  
tylko do zobaczenia Jezusa, ale nieprzymuszony, postepuje  
wedlug Jego woli. W ten sposob, dzieki zyczliwosci Jezusa, dom  
pogardzanego przez ludzi czlowieka staje sie domem zbawienia.  
Jezus spotyka czlowieka, który byl zepchnięty przez ludzi na  
margines i uwiklany w różne wykroczenia i bledne postawy.  
Zostawia zas czlowieka, który poznal z radoscia, co znaczy  
otrzymac przebaczenie od Boga, i wrócił na własciwa droge. W  
tym dniu Zacheusz doswiadczył niezwyklej przemiany.

Sytuacja ta, to takze dowód, ze czlowiek bogaty (takim byl  
Zacheusz) nie ma zamkniętej drogi do zbawienia. Co ciekawe,  
nawet nie potrzebna byla jakas nadzwyczajna (cudowna)  
interwencja Mistrza. Wystarczylo, ze spojrzal na celnika z  
miloscia i poswiecil mu czas.

Koncowe slowa Jezusa mogą dodac odwagi i nadziei  
kazdemu czlowiekowi. Jezus nie przyszedl po to, aby potepiac i  
odrzucac. On chce szukac i zbawiac wlasnie zagubionych, tych,  
którzy sie pomylili i zmięrzaja w slepy zaułek. Potrzeba tak  
niewiele - tylko odrobina dobrej woli, malenka inicjatywa.

Chrystusowe gloszenie „Dobrej Nowiny” na ziemi palestynskiej  
czesto sprowadzalo sie do “poszukiwania” i “zbawiania”. Staje sie  
rzeczywistym Dobrym Pasterzem i Samarytaninem. Gdy tylko zau-  
waza dobra wole w stosunku do siebie, wychodzi naprzeciw sla-  
bemu i grzesznemu czlowiekowi. Odnajduje go, wyciaga do niego  
przebaczajaca reke i pozostaje z nim.

***ks. Jerzy***



Photo by Jim Jagelewski

**ST. ANDREW KIM KOREAN CHOIR** performing at our Catholic/catholic Choral Fest last Sunday. Many ethnic choirs were represented along with our own Polish Choir. The concert was organized by our Music Director David Krakowski.

#### ST. STAN'S WEB SITE

The St. Stanislaus Web site "www.ststanislaus.org" has loads of information about the Shrine Church of St. Stanislaus Bishop and Martyr. There you can read past bulletin articles, get information on upcoming events, and look at our photo albums of past events. We have had 23,000 visits to the site with 55,000 page views. Thank you for your enthusiastic response and tell your friends about us!

#### PLEASE REMEMBER

**OUR MILITARY SERVICE PEOPLE** that are serving our country in harm's way throughout the globe. We would like to publish their names and service address so that people may remember them in prayers and send them encouraging notes and letters. Please send the information to the rectory at 3649 E. 65th St. You may also include a clear sharp picture. May they all return home safely after their work is done!

#### 2005 MASS BOOK IS OPEN

Those who wish to reserve Masses in 2005 for wedding anniversaries and anniversaries of deaths can do so in person at the rectory, from 9:30 AM until 4:30 PM Thursday and Friday.

#### WSZYSTKICH SWIETYCH I DZIEŃ ZADUSZNY

Pierwsze dni listopada to czas szczególnej zadumy nad przemijaniem życia, jego sensem i wiecznością. 1 i 2 listopada wspominamy tych co odeszli, pamiętamy o bliskich w modlitwie. Jak co roku w uroczystość Wszystkich Świętych i Dzień Zaduszny mamy możliwość uczestniczyć we Mszy Św. W naszym kościele św. Stanisława w obydwie dni, zarówno 1 jak i 2 listopada Msza Św. w języku polskim będzie o godz. 5:30 wieczorem. W Dzień Zaduszny bezpośrednio po Mszy św. odprawimy w intencji zmarłych procesję żałobną wewnątrz kościoła.

#### WYPOMINKI

W miesiącu listopadzie nasze myśli i modlitwy skierowane są ku zmarłym. Jest pięknym, odwiecznym zwyczajem, że naszych zmarłych polecamy wspólnym modlitwom Kościoła zwanym **wypominkami**. Nie odkładajmy tej sprawy na ostaną chwilę; przez cały listopad nazwiska zmarłych będą czytane w naszym kościele przed każdą Mszą św. Serdeczna prośba: **nazwiska naszych zmarłych wypisujemy wyraźnie, najlepiej drukowanymi literami, by można było bezbłędnie wpisać je do Księgi Zmarłych.**

#### PRAYERS FOR THE DEAD.

The month of November is traditionally set aside for the prayerful remembrance of the faithful departed. At Saint Stanislaus Church, we have a special devotion to our loved ones who have been called from this life into eternity. One very special way we bring our beloved deceased to prayer is by sending their names to be inscribed in the Book of Life, from which we pray at the beginning of each Mass in November. The October envelope packet contains a special envelope for sending in names, or you may use your own. People can drop them into the collection basket at Mass, or they may be mailed to the rectory. **PLEASE, PLEASE, PLEASE! PRINT YOUR NAMES LEGIBLY.** In many cases the names written on the envelopes are almost impossible to read due to poor handwriting! Remember please **PRINT.**

#### WELCOME BACK HOME! CELEBRATING OUR PARISH HOUSE

Mark your calendars now as we prepare to celebrate the completion of the renewal of our Parish House. Our rectory, which was destroyed two years ago by anger and fire, has been rebuilt with love and hope. Saturday, November 13, there will be a ribbon cutting ceremony followed by an open house. All parishioners and friends will be invited to walk throughout the entire renovated rectory. The open house will continue after all the Masses on Sunday, November 14. The house will be blessed by the entire congregation that attends the annual Eucharistic Day celebration on Sunday, November 21, at 4:00 PM. That Sunday will be the first night the priests stay in the newly restored house!

In many ways, the rebuilding of our Parish House has been a symbol of the healing of our hearts after the terrible events of December 7, 2002. Out of the literal ashes has arisen a very real symbol of hope and commitment to our future as a parish and as a community. Please make sure to join in this celebration of God's generous love and abiding presence.

#### ALL SAINTS EVENING LITURGY CELEBRATING LIFE

Monday evening, the feast of All Saints and the eve of All Souls, there will be a Mass for the parishes of our VPL district focusing on these two feasts with an added focus on respect for human life, this on the eve of our national elections. The Mass will be at 7:00PM.

**EUCCHARISTIC MINISTERS NEEDED.** Eucharistic Ministers are desperately needed at the St. Augustine Health Campus to distribute Communion to the residents of our nursing facility. Times and days can be flexible. We will work with you to make this work for all of us. Contact Katie Kilgore at 216-939-7668.

**COUNTRY BREAKFAST.** St. Procop Parish on West 41 in Cleveland will host a Country Breakfast sponsored by their Holy Name Society on November 21, 2004 from 10 AM - 1 PM. Tickets are \$7. Children under 5 years of age are free. The menu consists of scrambled eggs, biscuits, sausage and gravy, ham, grits, hash browns, peppers & onions, fresh fruit, juice, and coffee or tea. The breakfast will be in Uhler Hall on the Parish grounds. Call 216-631-0395 for information.

**GOOD YARN NEEDED.** The St. Vincent de Paul Society of St. Columbille Parish Warm-up America Group needs orlon or acrylic yarn for crocheting or knitting afghans for the needy. Place the yarn in a bag labeled "Warm-up America" and take it to the convectory. For those interested in joining this group—they meet on every third Monday of the month at St. Columbille Parish on Broadview Road in Parma. Any questions call Donna Ciborowski at 216-398-9653.

**A SPECIAL OFFER FOR OWNERS OF OLDER AND HISTORIC HOMES (BUILT BEFORE 1954)**

The Cleveland Restoration Society is promoting its **Neighborhood Historic Preservation Program** to homeowners in Slavic Village. Thanks to the support of Ward 12 Councilman Edward Rybka, owners of 1-3 unit residential properties can make routine home improvements or complete more extensive historic rehabilitation projects. The program provides 2%, 12-year term financing to assist homeowners. Free technical advice is also available to help homeowners select exterior paint colors, repair masonry, roofs, and other issues.

The Cleveland Restoration Society is honored to be a part of Slavic Village's renaissance. For more information on the Neighborhood Historic Preservation Program, please contact Jennifer Cali at (216) 426-3106.

**PEACE GARDEN MEMORIAL BRICKS** are still available for \$100.00 each by contacting the rectory office. Some of those already donated have already been installed, others will be added to the garden as requests are submitted.



**ST. STAN'S DAD'S CLUB** will present "A Night At the Races" at St. Stan's Social Center on Saturday, November 6th, Dinner will be served at 7:00 PM and the first of 11 great races will begin at 7:30 PM. There will be a featured Auction Race after the regular races. Tickets are \$15.00. Included with your ticket will be dinner with all the trimmings, beer, pop, wash, and snacks. NO BYOB. Music and dancing after the races. For more info please call Frank Krajewski — 441-4258, John Heyink — 341-2019, Fred Mendat 288-4944 and Art Mosinski — 641-9932.



*Broadway Ave. Mural Dedicated on October 22, 2004. Many St. Stan's people took part in the 6 month project.. The Mural depicts the history and diversity of the neighborhood.*

**SEE A GOOD SHEPHERD CLASS; SCHOLARSHIPS AVAILABLE** If you are an adult or teenager interested in seeing a Good Shepherd religious education class (4:00 - 6:00 p.m., Wednesdays), please call ahead to make an appointment or come to the convectory at 3:45. Arriving before the children will allow the teachers to familiarize you with the first-year liturgical and scriptural work that the children are currently doing. Though school has been in session for four weeks, it is still possible for new three- and four-year-olds to join the three-year program. For more information or an application form for your children, grandchildren, or godchildren, phone or email Jane Bobula, 216-351-8712 or 440-443-3900, ext. 105, janeE-bobula@aol.com. Full and partial scholarships are available

**CLEVELAND CENTRAL CATHOLIC HIGH SCHOOL OPEN HOUSE.** Cleveland Central Catholic High School invites all students interested in attending CCC and their families to visit their Open House on November 7, from 1-4:00 PM. Students and faculty will be available to welcome visitors, give tours, explain the programs and services and answer any questions. Refreshments will be served.

**BAPTISM PREPARATION CLASS.** The next class will be Nov 7, 1:00 PM, here at St. Stanislaus Church, If you are planning to baptize your child, call 216-341-9091 to register. All parents must attend a class prior to making arrangements for baptism.