

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Deborah Martin, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Ms. Celeste Suchocki, Finance Council Chairperson
 Mrs. Sophie Wasielewski, Golden Agers President
 Mr. John Sklodowski, Dad's Club President
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mr. Matt Zielenski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Nancy Mack, MANNA Coordinator
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Ziemborski, Fr. William Scholarship
 Mr. John Heyink, Building and Grounds Committee
 Ms. Marianna Romaniuk, *PORADA* Director
 Ms. Rachel Durr, Gospel of Life Committee
 Nicholas Rivera, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Placyd Kon, OFM, Associate Pastor

DIRECTORY

Rectory & Parish Office **341-9091**
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700
 Pulaski Franciscan CDC 789-9545

PARISH WEBSITE

www.ststanislaus.org

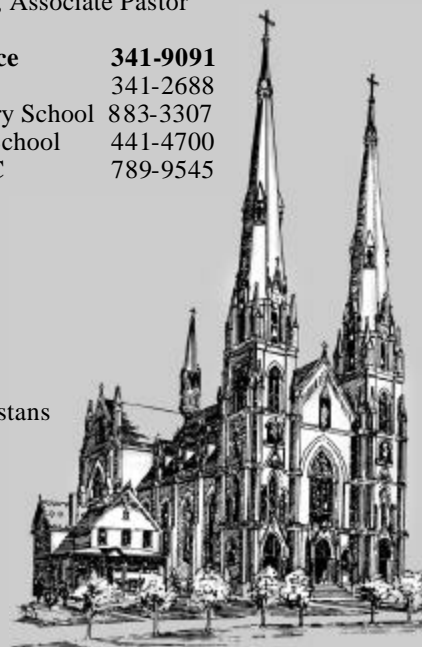
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 7:55 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS



THE THIRTY-FIRST SUNDAY IN ORDINARY TIME

November 4 Listopada 2007

Sat	5:00 PM	+Stanley and Helen Hujarski
Sun	8:30 AM	+Stanley and Lucy Depta
	10:00 AM	+Anthony Malysa
	11:30 AM	+Ted & Jean Klimczak

Mon Nov 5 Weekday

7:00 AM Władysław & Stanisław Klik
8:30 AM +Henry J. Koczan

Tue Nov 6 Weekday

7:00 AM +Ann & Casey Pieczynski
8:30 AM +Irwin Monzell

Wed Nov 7 Weekday

7:00 AM +Veronica Gnatowski
8:30 AM +Wanda Stachowicz

Thu Nov 8 Weekday

7:00 AM +Fr. Flavius Czuba OFM
8:30 AM +Robert Polar

Fri Nov 9 Dedication of the Lateran Basilica

7:00 AM +Connie Spoto
8:30 AM +Monica Krakowski

Sat Nov 10 St. Leo the Great, pope
8:30 AM +Dorothy Krawczynski

THE THIRTY-SECOND SUNDAY IN ORDINARY TIME

November 11 Listopada 2007

Sat	5:00 PM	+Władysław Fiszer
Sun	8:30 AM	+Cecelia Kaplan
	10:00 AM	+Hubert Siwik
	11:30 AM	+Frances & Francis Grondolsky

MUSIC – THIRTY-FIRST SUNDAY IN ORDINARY TIME

ENGLISH MASS

Processional: Amazing Grace #309
 Presentation: Eye Has Not Seen #206
 Communion: I Am the Bread Of Life #250
 Recessional: For All the Saints #305

POLSKA MSZA ŚWIĘTA

Procesja: Kto się w opiekę #46
 Ofiarowanie: Pan Jezus już się zbliża #59
 Na Komunię: Ja wiem, w Kogo ja wierzę #35
 Zakończenie: Pobłogosław Jezu drogi #62

SCHEDULE FOR THE WEEK

Sun 10:00 AM RCIA meets in the school all-purpose room.
5:00 PM Lil Bros meeting, in the rectory.
Tues 7:30 PM Dads' Club Memorial Service in the Church
8:00 PM Dad's Club meets in the all purpose room of the school.
Wed 4:15 PM Good Shepherd catechesis in the grade school, until 6:00.
8:00 PM A.A. & Al-Anon in the social center.
Thu 2:00 PM Golden Agers meet in the social center.
3:30 PM Church Cleanup Crew until 5:15.
Sat 7:30 PM Requiem Aeternam Concert/Compline in Church
ALL WEEKEND New Parishioner Registration at all Masses.

PARISH R.C.I.A.

If you know an adult who is not baptized, or who is baptized Catholic but has not made First Communion or been Confirmed, or has been baptized in another church and wants to become Catholic, invite them to the School All-Purpose Room Sundays at 10:00 AM.

“The Promises of Liturgical Renewal”

This past Friday evening Fathers Michael, Camillus, Placyd and I attended a lecture delivered by Cardinal Godfried Danneels. The topic of that lecture was ‘The promises of liturgical renewal.’ The event was nicely attended, held at ‘historic’ St. Peter’s Church downtown (the one so much in the news recently) and sponsored by the Cardinal Suenens Center of John Carroll University.

The Cardinal’s speech was dedicated to an appraisal of the current liturgical life of the Roman Catholic Church 40 some years after the Second Vatican Council. All in all, he saw a large degree of conformity throughout the world at this time with the majority of Catholics accustomed to the revised rites. And, as one would expect, there still remains room for improvement in various specific areas and, in general, one common outstanding area, that of sacred ritual time.

Sacred ritual time (my words, not his) refers to the time spent in communication with God during, in this instance, worship. (To narrow it down for our purposes, the second one walks into the doors of our church up to the second one leaves....perhaps it could even be made tighter.) Once the liturgical action begins with our communal intercourse with God, human time should cease to exist as we know it. That is the ideal for which we strive. In fact, you may have noticed, we have no clocks in our church. Nonetheless we tend to glance at watches or other devices to drag us back into our other worlds. At our particular church we are slaves to human time insofar as we must empty the parking lots for the next event! We are slaves to human time because we must not be late for our dinner reservations! We are slaves to time because we must make it home in time to watch a game or a show on television! The weekly rushed hour which we dedicate to worshipping God is hemmed in by other human realities which force that hour of worship to be precisely that...and it better not be any longer!

The dream of those liturgical minds is a worship service where time ceases to interfere, but instead allows a freedom which can only be achieved without such barriers as described above. At our church we’ve tried to follow the directives for short periods of silence during the liturgy of the Word as well as the Eucharist. Perhaps someday those periods of silence will seem less ‘timed’. The same two parts may someday be given the freedom of time to flow more smoothly, less rushed. Not that we want to drag things out, but sacred ritual requires time to be processed within us. One of the tragedies of the Tridentine liturgy was the haphazard treatment of the rite. We all recall how ‘low Masses’ were said in record time. We recall how mumbled prayers sounded like anything but Latin. The dignity of the ritual action was compromised because of our frailties.

We still try our best, and if those words hold true, we should always do better. Cardinal Danneels thought that perhaps in three hundred years we might overcome this ‘time’ problem....hopefully. In the meantime, little by little, we will try to worship as best as we can. In the end, clocks will not matter at all when we stand before the throne of God when neither He nor we will have to leave for any appointments, watch any TV or be late for restaurant reservations.

David Krakowski

SCHEDULE FOR MINISTERS

Thirty-Second Sunday in Ordinary Time, November 11 Listopada, 2007

Sat 5:00 PM Lector — Tom Krol
 Euch. Min. — Marge & Andy Flock, Marilyn Mosinski, Connie Aliff

Sun 8:30 AM Lector — Nancy Mack
 Euch. Min. — Chris Luboski, Ray Tegowski, Adeline NadoIny, Yolanda Kane

10:00 AM Lector — Teresa Cyraneck
 Euch. Min. — Marcy Sladewski, W. Sztalkoper, A. Jankowski, Matt Sladewski

11:30 AM Lector — James Seaman
 Euch. Min. — Diane Bulanda, Emily Galish, Joanne & Ron Grams

PARISH SUPPORT

5:00 PM (92 env.).....\$1,347.00
 8:30 AM (69 env.).....\$1,187.00
 10:00 AM (82 env.).....\$925.00
 11:30 AM (91 env.).....\$1,617.16
 Mailed in (44 env.).....\$1,337.50
Total (378) \$6,413.66
Franciscans (74) \$608.00
World Mission Sunday (45) \$277.00
All Souls (47) \$641.00
Monthly Budget (62) \$1,444.00
St. Vincent DePaul \$1,092.94



**„TODAY SALVATION HAS
COME TO THIS HOUSE.”**

When the Indians were in town during the playoffs against the Red Sox, some friends of mine were able to get some tickets to a game. Not only were they excited about getting the tickets in the first place, but they were excellent seats — right along the third base line, seven rows from the field. Of course, they were not

the least bit late, and they stayed until the very end, not wanting to miss an exciting moment. Even though the Indians eventually lost the series, it was an evening to remember.

I wonder if Jesus generated the same kind of excitement when word got out that he was coming to town. It certainly must have in Jericho, when little Zacchaeus had to climb a tree just to get a glimpse of him. He was rich and, because he was a tax collector, he was also despised. Maybe he thought his wealth should have bought him a closer view. Or maybe the townspeople he had cheated for so many years saw this as a subtle way to get even with him, blocking his view. Or maybe he was late in coming, busy cheating someone out of their money and losing all track of time. In any case, we do know that he so badly wanted to see Jesus that the little guy had to scamper up a tree just to get a glimpse.

I recall the last time that Pope John Paul II attended a World Youth Day. It was in Toronto, and the hundreds of thousands of young people were just electric with anticipation of seeing him when he was driven around the grounds. People were sitting and standing on each other shoulders, holding cameras high, stretching for a glimpse. Every now and then you would hear someone say, “I see him! I see his popemobile!” Even though he himself was far, far away, just the brief flash of a white robe, or even the white fender of the car, was enough for them to say, “I saw the Pope!”

Before Mass starts on weekends, I like to go around and say hello to parishioners and to welcome guests. I can’t always get to everyone, but I try to get around. I am truly happy to see you, and I’m glad I don’t have to climb a tree just for a glimpse! Every person who walks through our doors is the presence of Christ among us. (I won’t say anything now about the cat coming through the doors...) We gather to hear the Word of God, by which Christ is also present to us. We move in procession to the altar of God and receive the consecrated bread and wine, by which Christ is truly present to us.

Isn’t that better than just an Indians game?

We go crazy over a celebrity or a big event. But when it comes to meeting the Lord Jesus among his people, sometimes we are less than excited. You wouldn’t trade away some excellent seats at Jacobs Field — why hide in the corner of the church? You wouldn’t remain seated with your mouth locked closed when the Tribe hits a grand slam to win the game in extra innings — why be silent when called upon to praise the God who created, redeemed, and sustains you? You might spend six dollars for a beer at the park — but does a second collection for the poor find you with your arms crossed?

Zacchaeus scampered down the tree and accepted Jesus’ invitation. The same invitation is given to you. Today.

Fr. Michael

„Swiéci nie przemijaja”

W ostatnim tygodniu mówiliśmy o duszach cierpiących w Czysccu. Czysciec to przedsiónek nieba, o którym chcemy mówić dzisiaj. A dokładniej precyzując, chcemy mówić o jego mieszkancach, czyli o Świętych.

Ojciec święty rozpoczął homilie w czasie kanonizacji bł. Kingi w Starym Saczu, 16 lipca 1999 r. od tych słów: *«Swiéci nie przemijaja. Swiéci zyja swietymi i pragna swietosci»*.

Dalej rozwijając tę myśl Sługa Boży przypomniał, że św. Kinga wychowała się w środowisku, które w znacznym stopniu przyczyniło się do jej świętości. Takim „środowiskiem dalszym”, o którym nie można zapomnieć są właśnie SWIĘCI i BLOGOSŁAWIENI. Oni chcą i mogą nam pomóc. Cieszą się, kiedy mogą to uczynić. Oni są bardziej gotowi do pomocy, niż my jesteśmy gotowi, aby o to poprosić. Modlitwa jest tym, co nas otwiera na przyjęcie tej pomocy. Święci mogą nam pomóc we wszystkich naszych problemach, ale najbardziej cieszą się, kiedy prosimy ich o łaskę świętości. Kiedy to czynimy, to naprawdę staramy się najpierw o królestwo niebieskie. Wtedy spoczywa na nas obietnica, że wszystko inne będzie nam dodane. Święta Kinga starała się o kanonizację św. Stanisława. Święty Biskup ze Szczepanowa, Patron naszego sanktuarium z kolei musiał mieć wpływ na jej życie, na jej wzrost w świętości.

Ojciec święty powiedział w czasie tej homilii: *Jezeli dzisiaj mówimy o świętości, o jej pragnieniu i zdobywaniu, to trzeba pytać, w jaki sposób tworzyć właśnie takie środowiska, które sprzyjałyby dążeniu do niej. Co zrobić, aby dom rodzinny, szkoła, zakład pracy, biuro, wioski i miasta, w końcu cały kraj stawały się mieszkaniem ludzi świętych, którzy oddziałują dobrocią, wiernością nauce Chrystusa, świadectwem codziennego życia, sprawiając duchowy wzrost każdego człowieka?*

Jeśli chodzi o środowisko bliższe św. Kingi, czyli jej rodzinie, Jan Paweł II przypomniał: *Królewski ten ród z wielką troską pielęgnował życie wiary i wydał wielkich świętych. Z niego pochodził święty Stefan, główny patron Węgier i jego syn, święty Emeryk. Szczególne zaś miejsce wśród świętych z rodziny Arpadów zajmują kobiety: święta Władysława, święta Elżbieta Turynska, święta Jadwiga Śląska, święta Agnieszka z Pragi i wreszcie siostry Kingi - święta Malgorzata i błogosławiona Jolanta. Czyż nie jest oczywiste, że światło świętości tej rodziny prowadziło Kingę do świętego imienia Bożego? Czy przykład świętych rodziców, rodzeństwa i krewnych mógł pozostać bez śladu w jej duszy?*

Ojciec święty zaapelował wtedy do swoich słuchaczy, aby uczynili ten czas epoką świętości. Jest to rodzaj jego duchowego testamentu, który nam zostawił: *Bracia i siostry, nie lekajcie się chcieć świętości! Nie lekajcie się być świętymi! Uczynicie konczący się wiek i nowe tysiąclecie era ludzi świętych!*

o. Placyd,



DADS CLUB MEMORIAL

We wish to remind all the members, widows, family, and friends of the Dads Club that November is when we have our annual memorial service for deceased members of our organization. The service will be in the church, prior to the meeting, at 7:30 PM. So mark your calendars for November 6.

POTS, PANS, AND DISHES

We are holding a great big box of various pans and dishes in our church rectory and for the most part we don't know to whom they belong. So if you have baked for THE FESTIVAL and are missing your stuff, please stop by the rectory and pick them up! Thanks!

LOVE THE POOR

At the very heart of Christianity is a need to love the poor...By loving them, we are loving God. How do you concretely support the efforts of those who are poor? How does this support benefit the whole community? How can it change you? From *Sharing the Tradition, Shaping the Future, Catholic Campaign for Human Development, United States Conference of Catholic Bishops, 2001*. Visit <http://www.usccb.org/cchd/index.shtml> to learn more. Support the CCHD Parish Collection—Weekend of November 17-18th.

ST. STANS HISTORICAL FACT

by Rob Jaglewski.

Father Benedict Rosinski served as Pastor of St. Stanislaus Parish from 1892– 1905. He was the last diocesan priest to serve as pastor before the arrival of the Franciscans in 1906. He also succeeded Father Anton Kolaszewski, who built our Church. During Father Rosinski's pastorate there were 5,894 baptisms, 918 marriages, and 2,072 burials of which 1,660 were children. Father Rosinski was assisted by Father W. J. Horak (1893– 1896), Father J. Kula (1893), Father G. Kraus (1897), Fathers C. Ruzkowski and J. Machinowski (1898), Father L. Kuzius (1899– 1903), Father Joseph P. Wachowski (1903– 1904), Father Thomas Wilk (1904– 1905), and Father Roman Klafkowski (1905– 1906).

BAPTISM PREPARATION CLASS. The next class will be at Holy Name Church on January 6, 2008 at 1:00 PM. Call 216-271-4242 for more information.



On Saturday, November 10th at 7:30 PM, the Schola Cantorum from the Church of the Immaculate Conception will conduct the annual 'REQUIEM AETERNAM' concert and compline service at the Shrine Church of St. Stanislaus. The musical selections will include traditional chant as well as Renaissance motets, all sung in Latin. The traditional lighting of memorial candles will again be a part of the evening preceding the Latin Compline service. The event lasts approx. 90 minutes.

WYPOMINKI

Listopadowe dni to czas szczególnej zadumy nad przemijaniem życia, jego sensem i wiecznością. W tym miesiącu wspominamy tych co odeszli, pamiętamy o bliskich w modlitwie. Jest pięknym, odwiecznym zwyczajem, że naszych zmarłych polecamy wspólnym modlitwom Kościoła zwanych **wypominkami**. Nie odkładajmy tej sprawy na ostaną chwilę; przez cały listopad nazwiska zmarłych będą czytane w naszym kościele przed każdą Mszą św. Serdeczna prośba: **nazwiska naszych zmarłych wypisujemy wyraźnie, najlepiej drukowanymi literami, by można było bezbłędnie wpisać je do Księgi Zmarłych.**

PRAYERS FOR THE DEAD.

The month of November is traditionally set aside for the prayerful remembrance of the faithful departed. At Saint Stanislaus Church, we have a special devotion to our loved ones who have been called from this life into eternity. One very special way we bring our beloved deceased to prayer is by sending their names to be inscribed in the Book of Life, from which we pray at the beginning of each Mass in November. The October envelope packet contains a special envelope for sending in names, or you may use your own. People can drop them into the collection basket at Mass, or they may be mailed to the rectory. **PLEASE, PLEASE, PLEASE! PRINT YOUR NAMES LEGIBLY.** In many cases the names written on the envelopes are almost impossible to read due to poor handwriting! Remember please **PRINT**.

Jesus, Remember me...

These words start a simple hymn we sing when we end a funeral Mass and prepare our final farewell to the faithful departed. Starting November 1, we will continue our new tradition on placing **photos** of deceased loved ones upon the altar of the Passion. Please put your name and phone number on the back so that they can be returned at the end of the month.

ST. STANISLAUS SHRINE SHOPPE

The Shrine Shop is open:

Saturday 3:00 PM to 6:00 PM

Sunday 9:00 AM to 1:00 PM

Before or
after Mass —

Tel: 216-206-4947

Sklepik z art.
religijnymi
i kafejka



HOW TO MAKE A MUMMY, Pumpkin Bowling, and other horrible activities made the St. Stanislaus School Halloween Party Oct. 31, frightfully fun.

CLEVELAND CENTRAL CATHOLIC HIGH SCHOOL

Prospective students and their families are invited to visit our **Admissions Open House** on **Sunday November 11, from 1:00 to 4:00 PM**. Students and faculty will be available to welcome visitors, give personal tours, explain our programs and services and answer your questions. The new 25,000 square foot addition, including the "Chapel of the Four Saints" and practice gym will be open for tours. There will be activities, refreshments and door prizes. Please join us for an afternoon of fun! For more information, please call 216-441-4700

YOUR GENEROSITY IS MAKING A DIFFERENCE

The Ozanam Center thanks you for your generosity last weekend, as the money collected will be used to purchase food staples for our busy holiday season. While we are able to purchase many items in bulk at reduced cost, most food staples are still expensive, requiring us to limit what we can give out. For example, a case with 24 boxes of macaroni and cheese costs nearly \$12, while a 12-jar case of grape jelly costs over \$11. Thus, last weekend's collection could enable us to purchase over 2,100 boxes of macaroni and cheese -- about a two-month supply -- or it could be used to buy nearly 1,200 jars of jelly, which would last us about three months. We greatly appreciate your donations, and hope you can assist us again in next month's collection.

2008 MASS BOOK IS OPEN

Those who wish to reserve Masses for wedding anniversaries and anniversaries of deaths in 2008 can do so in person in the rectory from 9:30 AM until 4:30 PM. You may also mail your Mass intentions or drop them into the collection basket along with the customary stipend and your requested dates. *Please do not phone as we cannot accept phone reservations.* We will make every effort to reserve the dates you choose, but if your requested date is not available, we will accommodate your request with the closest date possible. The amount of Masses may be limited per person, so that others may also have an opportunity to reserve dates.

FREE LEGAL ADVICE — Civil matters only! Saturday, November 10

In order to increase access to legal service and services to low-income individuals living on the east side, the legal Aid Society of Cleveland in collaboration with the Cleveland Bar Association, has initiated Brief Advice and Referral Clinics at the West Side Catholic Center 3135 Lorain Ave. from 10AM—12 Noon (Intake will begin at 9:45 AM.) The clinic is a brief Advice and Referral Clinic **for civil (not criminal) matters only**. We can assist with problems such as landlord/tenant, consumer, family and more. It is a drop-in-clinic on a first come, first served basis. There is **NO CHARGE** for the Clinic. If the attorney determines that further action is needed on behalf of that individual, then the individual will be referred for the appropriate course of action. Often, the attorney is able to give advice that would help solve the problem or answer concerns that day. If you have any questions, please feel free to call Ann McGowan Poreth at 216-861-5332

OPERA CIRCLE PRESENTS
Giuseppe Verdi's
RIGOLETTO
Friday Nov. 16 at 7:30 PM
Sunday, Nov. 18 at 3:00 PM
BOHEMIAN NATIONAL HALL
4939 Broadway Ave.

Opera Classics Series in a miniature Prague Opera House with glorious voices, full sets, costumes, staging, large orchestra, supertitles, traditional, beautiful...

**THE MAGNIFICAT CENTER
FOR THE PERFORMING ARTS**
20770 Hilliard Blvd, Rocky River, Oh.
440-331-1572
PRESENTS
**Thoroughly Modern
Millie**

Friday, Nov 16, 7:30 PM
Saturday Nov 17, 7:30 PM
Sunday, Nov. 18, 4:00PM
\$5.00 Students, \$10.00 Adults

GOLDEN AGERS

St. Stanislaus Golden Agers will meet on Thursday Nov. 8, 2007 at 2:00 PM. Lunch will be served & games played. Tickets will go on sale for our Christmas Party in December.