

STAFF & ORGANIZATIONS

PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Alice Torrence, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Mr. Frank Greczanik, Finance Council Chairperson
 Mrs. Agnes Fronckowiak, Golden Agers President
 Mrs. Marcia Philpotts, P.T.U. President
 Mr. Frank Krajewski, Dad's Club President
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mr. Matt Zielinski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Nancy Mack, MANNA Coordinator
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Ziemborski, Fr. William Scholarship
 Mr. John Heyink, Building and Grounds Committee
 Chris Bartram, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Placyd Kon, OFM, Associate Pastor
 Rev. Howard Stunek, OFM, in Residence

DIRECTORY

Rectory & Parish Office 341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700
 Pulaski Franciscan CDC 271-6630

PARISH WEBSITE

www.ststanislaus.org

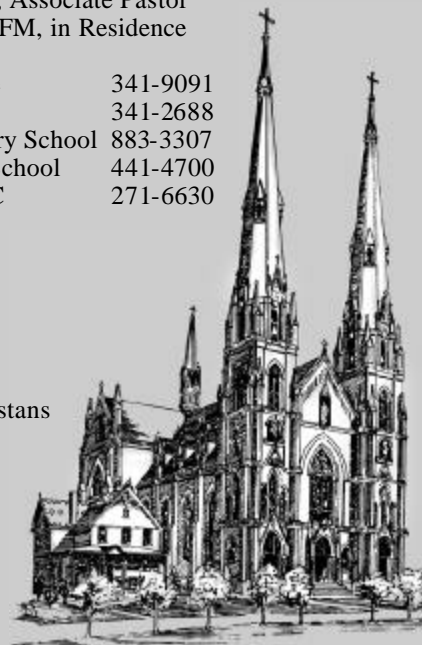
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 7:55 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GOPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

THIRTY-FIRST SUNDAY IN ORDINARY TIME

November 5 Listopada 2006

Sat 5:00 PM +Ted Klimczak
Sun 8:30 AM +Veronica Gnatowski
10:00 AM +Hubert Siwik
11:30 AM +Sophie & Ladimer Zerucha
1:00 PM *Baptism of Alyssa Sophia Revay*

Mon Nov 6 Weekday
7:00 AM +Mary Runo
8:30 AM +Irwin Monzell
Tue Nov 7 Weekday
7:00 AM +Sophie Salomon
8:30 AM +Wanda Stachowicz
Wed Nov 8 Weekday
7:00 AM +Fr. Flavius Czuba, OFM
8:30 AM +Stella Gerle
Thu Nov 9 Dedication of the Lateran Basilica
7:00 AM +Dardzinski & Szarwark Families
8:30 AM +Tony Sokolowski
Fri Nov 10 St. Leo the Great, pope
7:00 AM +The Nero Family
8:30 AM +Helen & Harry Prosinski
Sat Nov 11 St. Martin of Tours, bishop
8:30 AM +Dorothy Krawczynski
2:00 PM *Wedding Michael Morganski & Sara Carlino*

THIRTY-SECOND SUNDAY IN ORDINARY TIME

November 12 Listopada 2006

Sat 5:00 PM +W³adzis³aw Fisczer
Sun 8:30 AM +Marie Sa³ata Omiecinski
10:00 AM +Denis Pruc
11:30 AM +Carl Sper
1:00 PM *Baptism of Nichola William Pelcarsky*

MUSIC – THIRTY-FIRST SUNDAY OF ORDINARY TIME

ENGLISH MASS

Processional: Praise to the Lord #329
 Presentation: The King of Love #300
 Communion: Love One Another #188
 Recessional: O God, Our Help in Ages Past #242

POLSKA MSZA ŒWIĘTA

Procesja: Ojciec z niebios Boże, Panie #295
 Ofiarowanie: Wszystko Tobie oddaę pragnę #173
 Na Komunię: Pan wieczernik przygotował #165
 Zakończenie: Pobógosaw Jezu drogi #190

SCHEDULE FOR THE WEEK

Sun 5:00 PM LIL BROS Club meets in the rectory.
Tue 7:30 PM Dad's Club Memorial Service in church.
8:00 PM Dad's Club meeting in school all purpose room.
Wed 6:00 PM Próba chóru w kościele
7:00 PM English Choir rehearsal
8:00 PM A.A. & Al-Anon in the social center.
Thu 2:00 PM Golden Agers meet in the social center
3:30 PM Church Cleanup Crew works until 5:00.
Fri 5:30 PM Central Catholic HS Open House in the new addition.
Sat 4:00 PM Sacrament of Reconciliation until 4:45.
After All Masses Town Hall Meetings on convent plans, in the School Basement.

V November
O 7
T Election
E Day

Cztery Orly

Opowiadanie o *Czterech Orlach* nie jest obce naszym parafianom. Orly często symbolizują opiekuncze moce czy to Boże czy też mitologiczne, które są zarazem zasadą jedności i wspierają w dążeniu do wzniosłych i natchnionych celów. Znaczenie tego barwnego obrazu może mieć swoje korzenie w pogańskiej kulturze *Polan* albo też we wcześniejszych cywilizacjach indo-europejskich żyjących na tym terenie. W kulturze polskiej spotykamy się z tą ideą w opisie mecenstwa św. Stanisława, naszego Patrona. Jak pamiętamy, *Cztery Orly* otoczyły jego posiekane, martwe ciało i trzymały nad nim straż aż do cudownego połączenia na nowo rozdzielonych członków.

Nie jest to jednak tylko miniona historia. Także obecnie mamy *Cztery Orly* posrodkiem nas. Tyle, że zamiast dziobów mają usta; w miejsce szponów – rece; nie mają skrzydeł – mają nogi i rece. Zamiast piór noszą brązowe habity. Mają swoje „gniazdo” w klasztorze, a ich misją jest strzec i jednoczyć.

Ich usta głoszą Słowo Boże. Przez ich konsekrowane rece staje się możliwa przemiana – przeistoczenie chleba i wina w Ciało i Krew Chrystusa. Widzimy ich nogi i rece przemieszczające się – często z dużymi trudnościami – po kościele i tam, gdzie mieszkamy, aby odwiedzić, witac, dotykać, zapraszać, przebaczać, dawać przykład. Nie są mityczni – mają dusze, ciało i krew. Kochają Boga, ale też i grzeszą. Przebaczą i proszą o przebaczenie.

Ich imiona to Michał, Kamil, Howard i Placyd. To franciszkanie „wypożyczeni” naszej parafii, a ich zadaniem jest okazywanie współczucia, dzielenie się radością z wiary w Jezusa i pomoc nam wszystkim na drodze do zbawienia w rozumieniu sensu naszego cierpienia i w przygotowaniu się do śmierci i zmartwychwstania. Każdy z nich zaprasza nas, abysmy stawali się coraz bardziej podobni do Chrystusa. Jego Duch działa przez każdego z nich w sposób, który tylko ktoś mądry może zrozumieć. Celem ich życia jest prowadzenie nas do źródeł wody żywej, bo tylko ona może zaspokoić nasze pragnienie.

Nasze *Cztery Orly* mogą być o tyle skuteczni, o ile im na to pozwolimy. Ich powołanie do wiernego strzeżenia, głoszenia i życia Słowem Boga wymaga naszej współpracy, naszych modlitw i naszego współdziałania. Ich wysiłek w zjednoczeniu nas może być skuteczny, jeżeli nasze serca będą czyste i otwarte na działanie Ducha Świętego. Bóg powołał ich, aby byli Jego kapłanami. Madrość Jego postanowienia, aby umieścić ich w naszym życiu tu, przy Sanktuarium św. Stanisława, i teraz – w roku 2006, trzeba nam zaakceptować z pokorą. On posłał nam *Cztery Orly*, każdego jednego w swoim rodzaju – z własną historią, z innymi talentami; każdy jest Jego sługą. Podobnie jak czterej Ewangelisci (również artystycznie przedstawiani ze skrzydłami) dają delikatnie zróżnicowane relacje z życia Jezusa, tak także nasi czterej franciszkanie mają do ofiarowania ich niepowtarzalne wizje, intuicje i osobowości. Nasza parafia została pobłogosławiona tymi Bożymi meżami, a my prosimy o błogosławieństwo dla nich i ich posługi Jemu i Jego ludowi.

DBK/o.PK

SCHEDULE FOR MINISTERS

Thirty-Second Sunday in Ordinary Time, November 12 Listopada 2006

Sat 5:00 PM Lector — Tom Krol
 Euch. Min. — Bill Russin, Mike Wilks, Chris Wisniewski, Stan Witczak
Sun 8:30 AM Lector — Susan Halamek
 Euch. Min. — Mark & Nicole Kobylinski, Ray Tegowski, Sharon Kozak
10:00 AM Lector — Kamila Bernas
 Euch. Min. — Marcellina Sladewski, W. Sztalkoper, A. Jankowski, Matt Sladewski
11:30 AM Lector — James Seaman
 Euch. Min. — Frank Greczanik, Nancy Sontowski, Stan Koch, Marie Ostrowski

PARISH SUPPORT

Last Sunday's Collection

5:00 PM	\$808.00
8:30 AM	\$1,174.00
10:00 AM.....	\$913.91
11:30 AM.....	\$1,171.40
Mailed in.....	\$1,025.00
Total (359 envelopes)	\$5,092.31
Franciscan Day (73)	\$461.00
Propagation of Faith (43)	\$279.00
Monthly Budget (57)	\$615.00
All Souls (59)	\$642.00



HEAVEN, HELL, PURGATORY — THE FINAL THINGS

“Father, you make it sound so great, I can’t wait for it to happen!” So says parishioner Ray Tegowski, one of the crew of six faithful servers for funerals celebrated at Saint Stanislaus. If you know Ray, you know about his enthusiasm and energy, his love for Jesus whom he calls his “best friend,” and his devotion to prayer and service

in the church. Ray has heard just about every funeral homily we’ve preached, and is he ever excited about his own funeral!

But what is it really like to die? The only one to die and return to us was Jesus, and he didn’t day much about what it was like “on the other side.” Instead, he refocused his disciples on their own mission, commanding that they baptize, make disciples, and teach. Jesus rose from the dead not to tell us about what was waiting for us at the end, but to direct us on what we should be doing in the meantime. Remember the old Baltimore Catechism? Why did God create us? “To know, love, and serve him in this life and to be with him forever in the next.”

However, the Church has reflected on the mysteries of the “final things,” and certain teachings have emerged which can help. First, heaven and hell are not exactly places as such, but states of being where we are either eternally with God (heaven) or eternally without him (hell). God does not send people to hell. People choose it, and God honors their choice. God desires that we love him, but for love to truly be love, it must be freely given and freely received. God cannot — not *will not*, but *cannot* — force us to love him. As a matter of doctrine, we must believe that hell exists. However, we don’t need to believe that anyone specific is actually there!

The decisive moment for all of us is that “hour of our death,” which we anticipate every time we pray the Hail Mary. At that moment, we will be invited by our loving God to surrender to the mystery of his loving mercy. But what if a person is somehow held back from completely giving in to that mysterious love? Fear, awareness of sin, doubt, anger at past hurts, hatred of another — all these can hold us back from completely embracing God while we are still alive. Perhaps these feelings are so great that even the moment of death is not enough to set us free from them.

But God’s mercy is even greater than our sin. The teaching about purgatory is precisely about this mercy, which God extends to us even after our physical death. Purgatory is the stretching out, so to speak, of that “hour of our death,” so that we can eventually be freed from whatever might be holding us back from finally surrendering to God. This is why we pray for the “poor souls.” We don’t really know what that final moment was like for them, we’re not really sure if perhaps in the secret of their hearts there may have been something that held them back from reaching out and putting their hands in the Hands...

Just as we prayed for God to help them while they were alive, so also we pray **for** them still. And we pray **to** them, talking with them just as we did while they were alive. Though we don’t know how it works (and don’t really need to know), in God’s divine communication they know of our love for them, they know we miss them. May they rest in peace.

Fr. Michael

Świąteczne Obcowanie

Ubiegły tydzień z uroczystością Wszystkich Świętych i Dniem Zaduszny przybliżył nam tajemnicę naszej wiary wyznawana w Credo – obcowanie Świętych. Wspólnota świętych obejmuje zbawionych w niebie, zbawionych, ale jeszcze podlegających oczyszczeniu przez cierpienie w czysccu, i nas, którzy jesteśmy w drodze do zbawienia. Święci w niebie – to Kościół tryumfujący, dusze czysccu – to Kościół cierpiący, a żyjący w stanie Łaski uswiecającej na ziemi – to Kościół walczący. Trzy części Kościoła są ze sobą ściśle połączone stanowiąc **jeden** Kościół.

Kiedy świętowaliśmy Wszystkich Świętych, to myśleliśmy o tych naszych braciach i siostrach, którzy doszli już do pełni zbawienia i cieszą się pełnią szczęścia w niebie. Refleksja w ostatnim numerze biuletynu parafialnego poświęcona była temu tematowi. Działająca chce poświęcić duszom czysccowym – czyli Kościołowi cierpiącemu. To przeżywalimy w Dniu Zaduszny, ale właściwie przez cały listopad. Przez cały bowiem ten miesiąc pamiętamy w szczególny sposób o naszych drogich zmarłych polecając ich w Wypominkach. Największą pomocą dla tych, którzy odeszli, jest ofiarowanie Mszy św. i Komunia św. przyjęta w ich intencji. Przy tej okazji chce przypomnieć jeszcze inne formy pomocy modlitewnej dla dusz cierpiących w czysccu - o odpustach. Większości z nas są to prawdy dobrze znane. Moim pragnieniem jest, aby były znane i praktykowane przez wszystkich wiernych.

Kościół daje nam możliwość zdobywania odpustów na różne sposoby. W dawnych wiekach dla zdobycia odpustów trzeba było np. odbywać dalekie i niebezpieczne wyprawy krzyżowe, które można było przyplacić zyciem. Jaką radością dla św. Franciszka z Asyżu było uzyskanie od Ojca św. Odpustu dla kościółka w Porcjunkuli! Ale żeby zyskać ten odpust trzeba było odbyć daleką i w tych czasach bardzo uciążliwą podróż. Dzisiaj uzyskanie odpustu jest bardzo łatwe, przynajmniej jeśli chodzi o spełnienie czynów, do których przypisany jest odpust (*punkt 1*). Jest ich wiele. Nijez wymienię niektóre przykłady. Do tego dochodzi spełnienie innych warunków, które są zawsze te same (*punkt 2*). Tak więc dla przejrzystości powtórzmy: aby uzyskać odpust zupełny potrzeba:

1. Spełnić określony czyn: np. nawiedzenie cmentarza w dniach 1-8 listopada; (1 i 2 listopada wystarczy nawiedzenie kościoła);
2. Przyjąć Komunię św., modlitwy w intencjach Papieża, brak upodobania w grzechu.

Odpust ten można ofiarować za siebie lub za kogoś zmarłego. W ciągu dnia można uzyskać jeden odpust całkowity.

Nie wszyscy jednak wiedzą, a jeszcze mniej czyni z tego użytek, że odpusty można zyskiwać codziennie przez cały rok. Bo codziennie można np. czytać Pismo św. przez pół godziny, odmówić z kimsz czastkę różańca, (jeśli jest otwarty) pomodlić się przez 30-minut w kościele przed Najświętszym Sakramentem...

o. Placyd





JESUS, REMEMBER ME...

...may I come into your Kingdom! This is the refrain to a song sung at most of the funerals celebrated at St. Stanislaus as we commend our beloved dead to the care and eternal mercy of our loving God. During the month of November, we remember the faithful departed in a special way. This year we are inviting parishioners to bring to the church photographs of those who have died and who remain in their hearts and prayers. These will be placed near the Altar of the Passion from November 1 until the Feast of Christ the King at the end of November. Please write your name and phone number on the back of each photo, so that we can contact you if your forget to retrieve them at the end of the month.

ST. STANS HISTORICAL FACT

An article in the Cleveland Press of July 1933 states, "St. Stanislaus Parish has some 3500 families and St. Stanislaus schools teach 3,000 children. The Parish staff headed by Reverend Theobald Kalamaja, Pastor, includes seven priests and three lay brothers of the Franciscan Order and 50 Sisters of the Holy Family of Nazareth as teachers... Nine Masses are said at the church on Sundays in almost continuous services beginning at 6:30 AM and continuing until noon in both the church and basement chapel."

DAD'S CLUB

The Dads club would like to remind its members that November is when they have the annual memorial service for deceased members of the organization. The service will be in the church, prior to the meeting, at 7:30 PM on Tues. Nov 7.

GOLDEN AGERS

St. Stanislaus Golden Agers will meet on Thursday Nov. 9, 2006 at 2:00 PM. Lunch will be served & games played. Tickets will go on sale for our Christmas Party on Sunday Dec 17, 2006, from 1:00 to 6:00 PM. A catered meal will be served. There will be Bingo and a Raffle and a few surprises. Donation will be \$8.00 and will be sold only at the Nov. 9th and Dec. 14th meetings.

**Save the date:
November 26, 4:00 PM
Eucharistic Devotion!**

100 YEARS OF FRANCISCAN SERVICE TO THE PARISH OF ST. STANISLAUS

The Cleveland City Council honored the Franciscans in the form of a Proclamation, "Whereas the Cleveland City Council takes great pride and pleasure in recognizing and congratulating the outstanding spiritual work for the past 100 years of the Franciscans, and further extends best wishes to the pastor and the members of the congregation for the continued happiness and fulfillment in their service to God."

The proclamation was presented last Saturday after the 5:00 PM Mass by the Parish Council on behalf of Ward 12 Councilman Tony Brancatelli to the friars at St. Stanislaus: Fr. Michael Surufka, OFM, Pastor; Fr. Camillus Janas, OFM, Associate; Fr. Placyd Kon, OFM, in residence. Not pictured is Fr. Howard Stunek, OFM.

ST. STANISLAUS SHRINE COMMISSION TO BE FORMED

If you would like to be on the ground floor of forming our Parish Shrine Commission, please contact Fr. Camillus, Fr. Placyd or David Krakowski. The Shrine Commission will focus on promoting the shrine: how it can be better advertised, what devotions should be offered to pilgrims and so forth.

Zamierzamy utworzyć komisję parafalną¹ której zadaniem będzie promowanie naszego sanktuarium Ćwiętego Stanisława. Chętnych prosimy o kontakt z O. Kamilem, O. Placydem lub Panem Davidem Krakowskim.

MANNA GIFT CARDS . . .

What a wonderful way to raise money for the church! What a convenient way for you to shop! Order your cards today! Ask your friendly Manna salesperson what cards are available for you to buy and take with you—many of the most popular cards are available without waiting a week. Also, we still have several **Tops** gift cards in \$25 denominations. **Tops** will be open until the end of December—shop at **Tops** and get bargains with many, many reduced items as they prepare to close their doors; use your **Tops** gift cards today and save.

PRE-SCHOOL CHILDREN NEED A "GOOD SHEPHERD"

Give your child or grandchild the opportunity to learn about Jesus in a loving, joyful atmosphere. The Good Shepherd program of religious education for young children offers classes at St. Stanislaus. In weekly two-hour classes the children enjoy the benefits of a specially prepared classroom with experienced, dedicated teachers. They meet Jesus in the words of scripture, and experience the wonders of God's creation through nature and art activities. They are introduced to the values of the kingdom of God through the stories that Jesus told his disciples. Phone to arrange a visit to the classroom to see the children working with the special Good Shepherd materials. Classes are Wednesdays at 4:00 PM at St. Stanislaus grade school (65th & Foreman). New students must be 3 by Dec. 31 or already 3 or 4. Tuition is \$22 per semester. Financial assistance available. Contact Jane Bobula at 216-351-8712 or 440-443-3900, ext. 105, janeEbobula@aol.com. Visit www.cgsusa.org to learn more about the Good Shepherd program, which began in Rome in the 1950's and is now taught around the world. Program is approved by Cleveland Catholic diocese.



"Wassup?" says Mike S. (aka "preacher") the newest 8th grade student joining Mr. Krakowski's class on Halloween! We don't know where he's been for the last few years, and even though he's quite a bit older than most 8th graders, "We think that he has potential" says Mr. K.

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FINANCIAL STATEMENT

The bulletin insert this week is the annual financial statement prepared by the Finance Council. It is a summary of the complete report approved by the diocese for 2005-2006, covering both the church and the school in separate reports. Please keep this report, as the Finance Council will refer to it regularly.

PARISH PHYSICAL PLANT COMMITTEE TO BE FORMED

At the most recent meeting of the Parish Finance Council, members discussed many issues involving the physical plant on the campus of our parish. The Finance Council has decided to make a focused assessment of our entire physical plant and to begin to plan for our anticipated needs.

If you have a talent or skill in some aspects of maintenance or construction and would like to lend a hand, we could use your insight. John Heyink will chair this committee, whose work will begin soon. Call the rectory to volunteer.

PARISH TOWN HALL MEETING ON PLANS FOR THE CONVENT PROPERTY

At the end of this November, it will be two years already since the parish offices and priests' residence have returned to the rectory, rebuilt after two years of planning and fund-raising. While the convent was still being used by the parish, already we began to investigate what should be done with the building afterwards.

A working group met every three or four weeks over a period of almost two years, beginning already before the move back to the rectory. In early summer, the available options were presented to the Parish Finance Council and the Parish Pastoral Council. Both Councils voted unanimously to close the building and to raze it as soon as possible.

In order to inform the parish more fully about what factors led to this decision, as well as to share the plans for implementing it, members of both Councils will be present at a **Parish Open House** to be held after all the Masses **November 11 and 12** in the school basement. All parishioners are encouraged to attend.

CDs, Tapes, Religious Items, Books, Pictures and much much more!
New Stock Added!

ST. STANISLAUS
SHRINE
SHOPPE
GIFTS

FOR THE WHOLE FAMILY

