

STAFF & ORGANIZATIONS

PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Alice Torrence, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Mr. Frank Greczanik, Finance Council Chairperson
 Mrs. Agnes Fronckowiak, Golden Agers President
 Mrs. Marcia Philpotts, P.T.U. President
 Mr. Frank Krajewski, Dad's Club President
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mr. Matt Zielinski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Nancy Mack, MANNA Coordinator
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Ziemborski, Fr. William Scholarship
 Mr. John Heyink, Building and Grounds Committee
 Chris Bartram, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Placyd Kon, OFM, Associate Pastor
 Rev. Howard Stunek, OFM, in Residence

DIRECTORY

Rectory & Parish Office 341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700
 Pulaski Franciscan CDC 271-6630

PARISH WEBSITE

www.ststanislaus.org

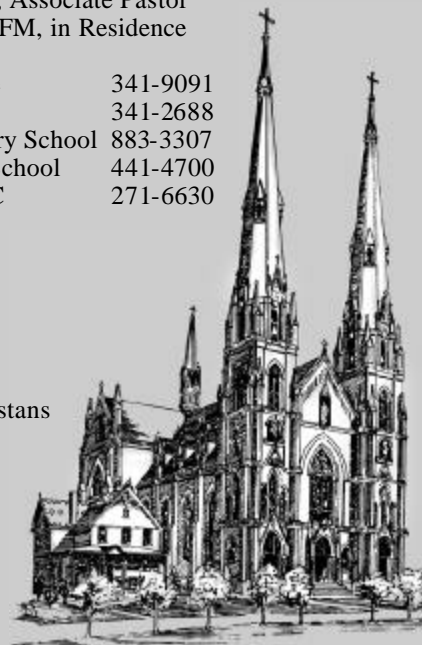
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 7:55 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GOPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

FIRST SUNDAY IN ADVENT

December 3 Grudnia 2006

Sat	5:00 PM	+Gloria Lasecki
Sun	8:30 AM	+Mel & Tess Durdil
	10:00 AM	+Dennis Pruc
	11:30 AM	+Stella & Stanley Olbrys
		<i>2:00 PM Baptism of Kamil Lesko</i>
Mon	Dec 4	Advent Weekday (St. John Damascus, priest)
	7:00 AM	+Poor Souls in Purgatory
	8:30 AM	+Jean & Joe Dardzinski
Tue	Dec 5	Advent Weekday
	7:00 AM	+Hattie Wenglewski
	8:30 AM	+Antoinette Mielczarski
Wed	Dec 6	Advent Weekday (St. Nicholas, bishop)
	7:00 AM	+Tadeusz Plutecki
	8:30 AM	+Josephine Garczewski
Thu	Dec 7	St. Ambrose , bishop
	7:00 AM	+Harry Ischay
	8:30 AM	+Fr. William Gulas, OFM
	5:30 PM	+Adrienne Drainville
	7:00 PM	+Fr. William Gulas, OFM
Fri	Dec 8	Immaculate Conception of the Blessed Virgin
	7:00 AM	+Walter & Apolonia Staskiewicz
	8:30 AM	Sp. Int. Barbara Dill
	1:15 PM	Sp. Int. Students of Cleveland Central Catholic
Sat	Dec 9	Advent Weekday (St. Juan Diego, hermit)
	8:30 AM	+Helen Piasecka

SECOND SUNDAY IN ADVENT

December 10 Grudnia 2006

Sat	5:00 PM	+William Davis
Sun	8:30 AM	+Aleksandra Citko
	10:00 AM	+Jan Boc
	11:30 AM	+Charles Golembiewski

MUSIC – FIRST SUNDAY IN ADVENT

ENGLISH MASS

Processional: O Come, O Come Emmanuel vs. 1,2 #313
 Presentation: The King Shall Come # 175
 Communion: Jesus, Hope for the World #234
 Recessional: In the Lord I'll Be Ever Thankful (Sheets)

POLSKA MSZA ŒWIĘTA

Procesja: O przyjdŹ na œwiat odkupicielu (kartka)
 Ofiarowanie: G³os wdziêczny #4, str. 277 (mszaliku)
 Na Komuniê: K³aniam siê Tobie #72, str. 300 (mszaliku)
 Zakoñczenie: Spuœcie nam #11, str. 279 (mszaliku)

SCHEDULE FOR THE WEEK

Sun	3:00 PM	Godzinki.
	6:00 PM	Solemn Vespers.
	6:00 PM	Lil Bros meeting , Vespers and regular meeting.
Mon	7:00 PM	Advent Retreat with confessions, St. John Nepomucene.
Tue	7:00 PM	English Choir rehearsal
	8:00 PM	Dad's Club meets in the school all propose room for the election of new officers.
Wed	8:00 PM	A.A. & Al-Anon in the social center.
Thu	3:30 PM	Church Cleanup Crew works until 5:00.
Fri		Feast of the Immaculate Conception refer to Mass schedule.
	7:30 PM	Ohio BoyChoir Concert in Church
Sat	4:00 PM	Sacrament of Reconciliation until 4:45
	6:00 PM	Dad's Club meets for a pot-luck dinner in the school.
	8:00 PM	CityMusic Concert in Church
Sun	4:00 PM	Le Mystere des Voix Bulgares Concert in Church
Mon	7:00 PM	Advent Retreat , St. Stanislaus.



December 6
St. Nicholas Day

What Are You Waiting For? The End of the World?

The new Church Year is upon us again, and what do we hear Jesus talking about in the Gospel other than the 'end of time.' What a way to start off the year - talking about things ending! To those of you who feel the end of your time on this earth is approaching, the words of Jesus may sound welcoming. Your life of what may seem like many many years flashes before your eyes as if a brief moment. You remember how when you were young these days seemed so far away! Now they seem to have flown by. And you may wonder just how long you have remaining—how many days, hours, minutes, seconds. Of course, the reality of 'the end' applies to each of us, whether 1 year old or 100 years old.

This last week we buried a nightingale—one of our dear choir members, Harriet, or as many knew her 'Lotka.' We buried her body. We sang at her grave. At her funeral liturgy we played music she loved and requested. We reminisced about her loveliness, her sense of humor, her faith. To those of us who were privileged to know her, Lotka seemed unafraid of joining her new choir—with the angels in heaven. As Fr. Michael mentioned in his homily, Lotka bore the yoke given to her by Jesus with grace and dignity until her final breath. She helped Him carry His cross daily, never complaining about its obvious weight. When the choir sang her traditional Easter Sunday song "*Wesel siê ludu strapiony*" (*The people who have been sad, now rejoice*) she was in our midst with her bright eyes watching us, singing right along "See how happy I am to be with my friend, Jesus!" Her years of suffering were now behind her. Her song now became eternal. Her operatic voice now sings the eternal *Amen* and *Alleluia* before the throne of God.

She needn't wait any longer for the 'end of the world.' In eternity there is no waiting. But those of us who remain in 'time' still have the chance to prepare ourselves for a reward or a punishment. We can still decide between doing good and doing evil. We can either love our neighbor or we can show indifference. We can love God or we can hate Him. We can wait to try to fix things for a future date or we can accept Jesus this very moment. If we wait for that last hour, minute or second, it will be too late. Do you feel like waiting? Or are you ready for the end? Your friend awaits your reply.

David Krakowski

SCHEDULE FOR MINISTERS

Second Sunday in Advent, December 10 Grudnia 2006

Sat	5:00 PM	Lector — Tom Krol
		Euch. Min. — Connie Aliff, Marilyn Mosinski, Mike Potter, Holly Revay
Sun	8:30 AM	Lector — Susan Halamek
		Euch. Min. — Loretta Horvath, Chris Luboski, Alice Klafczynski, Adeline Nadolny
	10:00 AM	Lector — Kamila Bernas
		Euch. Min. — Mike Buczek, W. Sztalkoper, Marcellina Sladewski, Matt Sladewski
	11:30 AM	Lector — Don Pieniak
		Euch. Min. — Angela Revay, Diane Bulanda, Nancy Sontowski, Art Sprungle

PARISH SUPPORT

Last Sunday's Collection

5:00 PM	\$1,068.50
8:30 AM	\$1,721.50
10:00 AM.....	\$896.45
11:30 AM.....	\$927.55
Mailed in.....	\$1,228.00
Total (416 envelopes)	\$5,842.00
Thanksgiving (118)	\$990.00
Eucharistic Day (83)	\$535.00
School Support (30)	\$122.00
Diocesan Assessment (38)	\$216.00
Human Development (43)	\$271.00

A BANG AND A WHISPER

Last weekend was one of the most glorious celebrations of Christ Our King that anyone can recall in recent memory. Hundreds of people marched in the procession, joining as people from four parishes, praying in four languages, adoring our One King. Our excellent choirs were joined by singers from other parishes. Our precious icons and relics were carried reverently

in procession — the most precious of gifts being the Eucharist, Jesus himself who was at the center of it all. Dozens of clergy and religious from around the diocese joined the friars and sisters from our own parish. The entire building was filled with sound, smoke, and voices. Many people — including some of the priests — were moved to tears. God was glorified!

One of our grade school students, who was in the procession as a server, was sharing the experience with her classmates when school resumed on Tuesday. How does one describe such an amazing experience? She was wonderfully exuberant with her friends as she said, “You had to be ready for something. You couldn’t go there just to be there, or with the wrong attitude. But it was really big, and beautiful, and powerful!” Another young person, who had been struggling with some difficulties, began to feel some inner stirrings during the procession and burst into unstoppable tears when the Blessed Sacrament was elevated for the final Benediction.

So many people are searching for a sign that the Living God is among us. Those who came on Sunday afternoon last weekend found the wellspring on Living Water and were able to drink freely and abundantly. But how many more people are still thirsting? How many more people are lonely and feel abandoned by God, yet who will not take the simple journey to where His People are gathered in praise?

Some people might wonder about the purpose of such a big event. Surely God does not need all the fuss? True, God does not need it, but we need to do it. We need to remind ourselves that only God is worthy of such praise and adoration. Yes, such full-throated praise, such generous adoration, such resounding glory is to given to God simply because He is God. Praise has no other purpose than the praise itself.

This weekend starts a new year with the season of Advent. Last weekend we were loud. This weekend we are quiet. We ask the Lord to still our anxieties, to quiet our frenzy, to open our hearts, and to help us to wait. To await hearing His word spoken to our hearts. To await discovering Him anew in the lives of those around us. To await a gesture of charity given or received. To await a moment of clarity in the midst of confusion, a moment of insight in the midst of doubt, a flash of light and heat in the midst of the dark and cold. To await a Savior who has already come.

People often come to points in their lives when they feel they have to renew themselves, to begin again at the tasks most important to them. Are you at that point now? Is there some part of your relationship with Jesus that is calling for renewed commitment from you? Maybe this Advent is just the time for it. A renewed commitment from a loving disciple — now that would give glory to God indeed!

Fr. Michael

CZEKANIE I WEDRÓWKA

„Powstał kiedyś spór między ludźmi, czym jest życie człowieka: czekaniem czy wędrówką? Czekaniem – mówili jedni – bo każdy z nas na coś czeka: mama i tata na urodzenie dziecka, rolnik na piękną pogodę, uczeń na wakacje, biedak na lepsze czasy, chory na zdrowie... Wedrowaniem – mówili inni – bo każdy z nas dokądś zmierza: małe dziecko usiłuje chodzić, potem wędruje do przedszkola, uczeń – do szkoły, dorosły – do pracy. Ludzie wędrują za mieszkaniem, za chlebem, za przygodą i szczęściem. W końcu spierający się poszli z pytaniem do świętego medra, o on powiedział:

- Człowiek w życiu wędruje do celu, na który czeka.

- Co to za zagadka? – zastanawiali się ludzie” (z *katechizmu dla III klasy*).

To opowiadanie z katechizmu jest wprowadzeniem do innego pytania: Co lepiej nadaje się do graficznego przedstawienia roku liturgicznego: koło czy linia prosta? Czyli: Jak przebiegają obchody liturgiczne – toczą się one kołem, na podobieństwo zmieniających się i stale powracających pór roku? Bo przecież co roku mamy Adwent, Boże Narodzenie, Wielki Post, Wielkanoc, Zesłanie Ducha Świętego, itd, a uświetnieniem jest Niedziela Chrystusa Króla. Czy raczej stałym, nieustannym posuwaniem się naprzód, niczym woda, która wypływa ze źródła i dopiero w morzu znajdująca odpoczynek? Bo przecież czas nie stoi w miejscu i widzimy po sobie i po innych, że się zmieniamy, dojrzewamy, starzejemy my. W tym roku jest inaczej niż było to rok temu, a ta różnica staje się tym widoczniejsza, im dalej wstecz cofamy się pamięcią.

Czym jest rok liturgiczny? Odpowiedź musi jakos łączyć te elementy, który były w odpowiedziach wcześniejszych – koło i linia. Najlepszym obrazem wydaje się serpentyna, która opasuje górę i prowadzi na jej szczyt. Bo rzeczywiście „krecimy się w koło”, ale równocześnie posuwamy się naprzód, czy dokładniej mówiąc, do góry – na szczyt. Jest to dobry obraz. Bo rzeczywiście Adwent w tym roku będzie tak sam, jak rok temu, a równocześnie inny, ponieważ świat się zmienił a my z nim, i nie jesteśmy już tacy sami, jak rok temu, a tym mniej 2, 3, itd., lat temu. Posuwamy się ciągle naprzód, aż kiedyś staniemy na szczycie, który tutaj oznacza naszą śmierć, przejście do innego wymiaru życia.

Dobrze jest uswiadomic sobie te prawdy w tym czasie, kiedy zaczynamy kolejny w naszym życiu Adwent, w wraz z nim, nowy rok liturgiczny. Rozpoczynający się w tą niedzielę rok liturgiczny to nowy okres w naszym życiu. W tym czasie możemy usłyszeć w liturgii Boże otuche, wypowiedziana przez proroka Izajasza: «Odwagi! Nie bójcie się! Oto wasz Bóg! On sam przychodzi, by zbawić was». Tak, jest to słowo pociechy, obiecujące Boże zbawienie. Nie wiemy, co na nas w tym czasie czeka. Ale możemy być pewni, że On jest wciąż z nami, a równocześnie jest Tym, który przychodzi. Wraz z całym Kościołem wolamy w tym czasie: „Marana tha” –Przyjdź, Panie Jezu! (Iz 35, 4)

Przyjdź, Panie Jezu i prowadź po drodze naszego życia. Niech to będzie droga wznosząca się wciąż do góry, tzn. do Ciebie. Dodaj nam siły, uchron nas przed drogami, które prowadzą do nikad.

o. Placyd



UPDATE FROM VIBRANT PARISH LIFE COMMITTEE

All the VPL presentations have been made and bulletin inserts offered to keep our parishioners up to date as to where the diocese is in the process of parish clustering. Originally Bishop Lennon was to report by December 1 as to his decision regarding the clustering proposals. In a letter dated November 13 directed to all parishes in the diocese, Bishop Lennon has requested more time to consider parish clustering; the current target date of the Bishop is early February 2007. As soon as we receive information from the Bishop's office regarding clustering, information will be shared with our parishioners.

NAJNOWSZE DANE DOTYCZĄCE VIBRANT PARISH LIFE COMMITTEE

Wszystkie dotychczasowe informacje na temat procesu łączenia parafii (parish clustering) w diecezji clevelandzkiej zostały już przekazane do wiadomości parafian w wkładkach do naszego biuletynu. Na dzień 1 grudnia bp. Lennon miał przedstawić swoje propozycje w tym względzie. Jednak w liście z 14 listopada skierowanym do wszystkich parafii w diecezji poprosił o więcej czasu na ich rozważenie. Obecny przewidywany termin to początek lutego 2007. Jak tylko otrzymamy oczekiwane informacje z kurii biskupiej, będą one niezwłocznie przekazane do wiadomości naszym parafianom.

FINANCE UPDATE

To pay our parish expenses, our budget plans for an average weekly collection of \$6,000. At this point, we have averaged \$5,300 per week. This means our income is \$15,400 behind where we should be at the end of November. Please remember your parish this month! Also, donations given to "Balance the Budget" are not taxed by the diocese.

AKTUALNY STAN FINANSOWY PARAFII

Aby pokryć wszystkie koszty związane z prowadzeniem parafii, nasz budżet wymaga przeciętnej kolekty w wysokości 6000 \$ tygodniowo. Obecnie mamy przeciętnie 5300 \$. Oznacza to, że nasze wpływy są o 15 400 \$ za male w stosunku do sumy potrzebnej na koniec listopada. Proszę o tym pamiętać w tym miesiącu! Proszę także wziąć pod uwagę, że datki na wyrównanie budżetu nie są opodatkowane przez diecezję

ADVENT VESPERS

(Please note—we won't have Vespers next Sunday due to our concert schedule, Vespers will resume the following Sunday)

"This is so beautiful! I look forward to this every year! If more people knew how nice it is, maybe more would come..." These are some of the comments of parishioners who make Sunday Vespers part of their Advent preparation. It's not Mass — it is Evening Prayer, celebrated around the whole Church at the end of each day. During Advent we make it especially prayerful, with peaceful and contemplative singing as well as deep faith sharing. It is one of the public celebrations when lay people are permitted, even encouraged, to preside and share reflections. We invite women and men, young and not-so-young, to lead the community in prayer. If you haven't tried it yet, give it a half hour this Sunday at 6:00 PM and see why others are finding Sunday Vespers to be such an important part of making Advent a true "preparing the way of the Lord!"

FEAST OF IMMACULATE CONCEPTION

Friday, December 8, is the Feast of the Immaculate Conception, a holy day of obligation for Catholics. We celebrate the eternal plan of God for our salvation by choosing Mary from all eternity to be the Mother of our Savior. We will Celebrate a Vigil Mass in Polish at 5:30 PM and in English at 7:00 PM on Thursday December 7. Friday Masses are at 7:00 AM and 8:30 AM as usual. A Mass for the Cleveland Central Catholic Students will be celebrated at 1:15 in the afternoon, and of course all others are welcome to attend. For those who desire to attend an evening Mass on Friday, a 7:00 PM Mass in English will be celebrated at Sacred Heart of Jesus Church on E. 71st and Kazimer. A Polish Mass at 7:00 PM will be offered at The Immaculate Heart of Mary Church on Lansing Ave.


**PILGRIMAGE TO
THE SACRED PLACES OF
THE CITY OF STANISLAUS
AND JOHN PAUL II**

Join Fr. Mike Surufka and David Krakowski on a pilgrimage to Krakow to visit sacred places of the city of Stanislaus and John Paul II. Also during the trip, the group will accept the new icon which will be installed at our Shrine Church in Cleveland.

Sites to be visited while in Krakow will include:

- ? **Ska³ka** - the place of martyrdom of St. Stanislaus
- ? **Wawel Cathedral** - where his relics are enshrined
- ? **Lagiewniki** - Church of Divine Mercy (plan to be there on Divine Mercy Sunday)
- ? **Częstochowa** - Matka Boska
- ? **Oświęcim (Auschwitz)** - Martyrdom of Maximilian Kolbe and other victims of the Nazi holocaust
- ? **Kalwaria Zebrzydowska** - The Franciscan Pilgrimage Village outside of Krakow.
- ? **Kościół Mariacki** - The basilica of Our Lady in Krakow
- ? **Wadowice** — Birthplace of Pope John Paul II

Save the date!

April 9, 2007 (Monday after Easter) — April 17, 2007
Price to be announced

Pray for Peace!

ST. STANS HISTORICAL FACT

An excerpt from a letter written to Bishop Richard Gilmour from Pastor, Father Anton Kolaszewski concerning the construction of the church building in 1886.

"Our intention is to build the basement and foundation this year. Excavating is completely done, we did it ourselves without any expense. Sand we have our own, thus the basement and foundation when complete will cost \$5,000 according to Mr. Mullen's bid, the builder of St. Edwards church on Woodland Avenue."

PREPARE YE THE WAY OF THE LORD

Monday Dec. 4, Bishop Pevec will continue the "Advent Retreat" at St. John Nepomucene Church. A Communal Penance service will also be celebrated. The last talk will be at St. Stanislaus Church on Dec. 11.

This is an excellent way to prepare ourselves spiritually during the Advent Season. During this busy time in our lives let us not forget the meaning of this Holy Season. Try to attend the remaining sessions of this Advent Retreat shared by Slavic Village parishes!

JOIN THE 2006 SLAVIC VILLAGE CHRISTMAS CAROLERS!

Celebrate the season, connect with your neighbors, enjoy the outdoors!

You don't need a perfect voice, just the holiday spirit and a passion for sharing it—on streets, outside homes and stores, at senior centers.

Call 216-469-4806 for more information.

A FEAST OF CONCERTS

For all music lovers this Friday, Saturday and Sunday should be a very satisfying experience. **The Ohio Boys Choir** sets the tone with a concert of sacred Christmas Music including **Britten's "Ceremony of Carols"** and works by **Palestrina, Handel, Schin, Ledger, Rutter and Clemens**. The Concert starts at 7:30 and is free to the public. A free will offering will be accepted.

Saturday sees the return of one of the favorite musical groups that St. Stanislaus hosts—**City Music Cleveland** will play a selection of classical favorites including **Faure: Pavane, Delius: Summer Night on the River, Blechinger: On Saki's Hill, Bartok: Rumanian Folk Dances, Ravel: Tzigane-Rhapsodie De Concert, Sibelius: Valse Triste** and **Berlioz: Les Nuits d'Ete**. The free concert starts at 8:00 PM a free will offering accepted.

Sunday, **The Cleveland Museum of Art** brings back the Bulgarian Womens' Chorus "**Le Mystere Des Voix Bulgares**" Unfortunately all tickets have been sold out for this concert but you may call the CMA ticket center at 216-421-7350 for more information on this and other concerts in the "**Viva & Gala Around Town**" concert series.

In addition to the concerts guests will be able to take advantage of the fine food offered at **Bistro 65**, the establishment next door to the Shrine Gift Shop on East 65th Street (at the traffic light at Forman and East 65th). Reservations for dinners on those three days are encouraged and made by contacting the chef, Matt via e-mail at mmmathlage@yahoo.com or by calling him at 216-308-9013. Aside from dinner, you may also venture in during intermissions as well as after the concerts for lighter fare.

BAPTISM PREPARATION CLASS. The next class will be at Sacred Heart of Jesus Church on January 7, 2007 at 12:30 PM. Call 216-341-2828 for more information.

PEACE GARDEN MEMORIAL BRICKS are still available for \$100.00 each by contacting the rectory office. Order your brick in time for a spring 2007 installation. If you previously donated a brick, you may find it by taking a stroll in the garden.

IMPORTANT NOTICE

LEGISLATED SMOKING BAN AS OF DEC 7 —BUSINESSES AND ORGANIZATIONS, INCLUDING PARISHES, WILL BE REQUIRED TO COMPLY WITH THE NEW STATE LAW WHICH PROHIBITS ALL SMOKING IN PUBLIC PLACES AND PLACES OF EMPLOYMENT! NO SMOKING IN THE SOCIAL CENTER.

OP³ATKI (CHRISTMAS WAFERS)

W polskiej tradycji nied³¹czym elementem wieczery wigilijnej jest bia^{3y} o [³atek. Którym dzie³¹c sie sk³adamy sobie życzenia. Op³atki przygotowane przez nasze Siostry Nazaretanki, będzie można nabyć przed i po Mszałw. Niedzielnym w naszym koscielnie, a także w naszej aktualnej plebani, Basz w SHRINE SHOPPE. Mile widziana złożona przy tej okazji ofiara, \$2.00-\$3.00. Życzac Wam Wesolych Świąt Bożego Narodzenia i Szczęśliwego Nowego Roku.

In the spirit of the Christmas season, the Sisters of the Holy Family of Nazareth, will make Christmas Wafers (op³atki) available to parishioners. The packets contain 4 wafers. A minimum donation of \$2.00 or more per package is appreciated. You may contact a Sister before or after Sunday Mass. Wafers will also be available at the Shrine Shoppe and at the rectory during ordinary business hours. The Sisters sincerely thank everyone and wish all a Joyous and Blessed Christmas.

Christmas Cards and Gifts!

ST. STANISLAUS
SHRINE
GIFT SHOPPE

New! Come for Coffee and
Bakery after Mass!

PRAY FOR OUR MILITARY The following parishioners are serving our country and ask for your prayers. **John Sklodowski** is with the Army and is serving in Kuwait at this time. .

