

ST. STANISLAUS STAFF

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. George Kusy, Associate Pastor
 Rev. Joachim Studwell, OFM, Associate Pastor

PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Alice Torrence, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager
 Ms. Debbie Grale, Director of Redevelopment

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Mr. Frank Greczanik, Finance Council Chairperson
 Mrs. Agnes Fronckowiak, Golden Agers President
 Mr. Terence Philpotts, P.T.U. President
 Mr. Frank Krajewski, Dad's Club President
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mrs. Mary Ellen Guisinger, MANNA Program Coordinator
 James Ostrowski, Lil Bros President

DIRECTORY

Rectory & Parish Office 341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700
 Pulaski Franciscan CDC 271-6630

PARISH WEBSITE www.ststanislaus.org

E-MAIL ststans@ameritech.net

PHOTO ALBUM www.picturetrail.com/saintstans



The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.

SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 8:00 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: 8:30 AM & 7:00 PM
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS

TWENTIETH SUNDAY IN ORDINARY TIME

August 14 Sierpnia, 2005

| | | |
|------------|-----------------|--|
| Sat | 5:00 PM | Sp. Int. Henry and Charlotte Krnak Congratulations Henry and Charlotte on your 38th Anniversary |
| Sun | 8:30 AM | +Steve Anielski |
| | 10:00 AM | +Anna Kondziela |
| | 11:30 AM | +John Pizon |
| Mon | Aug 15 | Assumption of the Blessed Virgin Mary <i>(Blessings on the Franciscans of the Assumption Province)</i> |
| | 7:00 AM | +Virginia Harbaugh |
| | 8:30 AM | +Virginia Harbaugh |
| | 7:00 PM | +Mieczysław Boryka Msza poPolsku |
| Tue | Aug 16 | Weekday (St. Stephen of Hungary) |
| | 7:00 AM | +Stanley & Anna Bialkowski |
| | 8:30 AM | +Ludwik & Janina Zdulski |
| Wed | Aug 17 | Weekday |
| | 7:00 AM | +William & Clara Stankiewicz |
| | 8:30 AM | +Lillian Kaminski |
| Thu | Aug 18 | Weekday (St. Jane Frances de Chantal) |
| | 7:00 AM | +John & Sally Kowalski |
| | 8:30 AM | +Edward Racut |
| Fri | Aug 19 | St. Louis, friar minor and bishop |
| | 7:00 AM | +Leo A. Orey |
| | 8:30 AM | +Bernice & Stanley Stacey |
| Sat | Aug 20 | St. Bernard, abbot |
| | 8:30 AM | +The Gutt Family |

TWENTY-FIRST SUNDAY IN ORDINARY TIME

August 21 Sierpnia, 2005

| | | |
|------------|-----------------|---------------------------|
| Sat | 5:00 PM | +Jan Kondziela |
| Sun | 8:30 AM | +Alex Zdunczyk |
| | 10:00 AM | +Leonard & Delores Blados |
| | 11:30 AM | +Frieda Ostrowski |

MUSIC – TWENTIETH SUNDAY OF ORDINARY TIME

ENGLISH MASS

Processional: The King of Glory #222
 Offertory: Make Us True Servants #221
 Communion: Whatsoever You Do #223
 Recessional: We Are Your People #224

POLSKA MSZA ĆWIĘTA

Procesja: Kto się w opiekę #291
 Ofiarowanie: Czarna Madonna #20590
 Na Komunię: Witam Cię witam #174
 Zakończenie: Witaj Ćwięta #253

SCHEDULE FOR THE WEEK

Mon FEAST OF ASSUMPTION (Not a Holy Day of Obligation)
7:00 PM Warszawa Music Festival Saxaphonists of the Broadway School of Music Saxophone Ensemble in Dan Kane Park.
Wed 7:00 PM English Choir rehearsal in church for cantors.
3:00 PM Church Cleanup Crew works until 5:15.
Sat 4:00 PM Sacrament of Reconciliation until 4:45.

Fr. Kim's Departure

Fr. Kim will be leaving our parish to become his Franciscan province's new vocation director. His final day with us will be Sunday, August 28th. There will be a reception for him in the Parish Social Hall following the 11:30 a.m. Mass.

While recognizing the generosity of this parish community, he requests that if anyone would like to give a gift, please make a contribution instead to the **Fr. William Gulas, OFM Scholarship Fund** for our St. Stanislaus Grade School.

The kindnesses of all our parishioners are very much appreciated. God bless. Bóg zaplac.

WELCOME

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 130 years.



Jeffrey Donahoe and Michelle Dukeman (III)
Nicholas Lesniak & Sandra Metzger (III)

Quo Vadis Polonia???? Part IV (The Two Saints Reflect)

MB (Matka Boska): Well, dear Bishop of Krakow, do you feel our remarks will make an ounce of difference?
ST (Stanislaus): Well, dearest Lady, how are we to know? I still sense fear. I'm afraid that our Polonia is no different than any other people of this world.
MB: Yes, Stanislaus, I do see...I see the difficult road ahead for my children here at the Shrine. They will need to learn to play with other new children. Some of them, of course, will pick up their toys and go elsewhere.
ST: Go? But where will they go?
MB: Some will seek the security which they believe money can buy. Some will seek money in places that are far from this Shrine. Some will travel all over the world searching for that which can only be discovered inside themselves. Remember, Stanislaus, they left Poland for various reasons, so too will they leave our Shrine for various reasons.
ST: I understand....this must make you sad.....
MB: Sad?...Stanislaus, we will continue to pray for them no matter what their decisions. We will be here for those that remain behind because this has become their home. This is where they come to be nourished, to share their happiness and sorrows. They know they'll be able to find us here to listen to them whenever they need us.
ST: I see, dearest Lady. And I also understand that those who choose to leave us behind will always be welcomed home.
....The Madonna and Stanislaus pause in prayer as Jesus hears their sad hearts' outpourings....He blesses them and blesses us...perpetually... Can you see Him?

(David Krakowski)

SCHEDULE FOR MINISTERS

Twenty-First Sunday of Ordinary Time, August 21, Sierpnia 2005

Sat 5:00 PM Lector — Rob Jagelewski
 Euch. Min — Stan Witzcak, Chris Wisniewski, Connie Aliff, Bill Russin
Sun 8:30 AM Lector — Jim Sadowski
 Euch. Min. — Adeline Nadolny, Chris Luboski, Loretta Horvath, Sharon Kozak
10:00 AM Lector — Ursula Skotnicka
 Euch. Min. — Tom Monzell, Matt Sladewski, R. Drewnowski, Witold Sztalkoper
11:30 AM Lector — Richard Konisiewicz
 Euch. Min. — Joanne & Ron Grams, Stanley Koch, Emily Galish

PARISH SUPPORT

Last Sunday's Collection

| | |
|----------------------------------|-------------------|
| 5:00 PM..... | \$1,116.00 |
| 8:30 AM | \$1,564.00 |
| 10:00 AM..... | \$981.00 |
| 11:30 AM..... | \$1,252.35 |
| Mailed in..... | \$1,174.00 |
| Total (408 envelopes) | \$6,084.35 |
| Children's Collection (2) | \$3.00 |

THANK YOU VERY MUCH

God is Ever-faithful!

“For if (the Jewish) rejection (of Christ) is the reconciliation of the world, what will their acceptance be but life from the dead! The gifts and calling of God are irrevocable..”

Romans 9:15, 29

God doesn't play games. Our salvation and our relationship with God are of utmost importance to God.

Why else would God have given us the Law, the Prophets and most importantly, his only-begotten Son?

Last week I reflected on the commitment of God to the community of Israel (not the contemporary political nation, but the Jewish people). Perhaps to better appreciate the depth of what the Scriptures are teaching us, it may help to understand the importance of the *word*.

In the ancient world (and not-so-ancient world on many parts of the globe today), when a person spoke an oath or made a covenant, it was understood as binding unto death. There were different kinds of rituals that both celebrated the agreement made as well as warned of the dire consequences if the terms were not kept.

So, at the beginning of creation in Genesis chapter 1, we read that “*God said, 'Let there be light.' And there was light.*” God's Word is efficacious; which means that what God says, God accomplishes. (Just think of the Eucharist, “*Take this, all of you, and eat it. This is my body, which will be given up for you.*”).

Hence, a person could not effectively retract an oath or promise. In fact, there is no *Oops!* in the Bible. When Isaac is tricked by his wife Rebekah and son Jacob into giving Jacob — who was the second born — the firstborn's birthright and blessing, (which belonged properly to his twin brother, Esau), Isaac, who was blind, could not retract the blessing. Once spoken, it was effective.

How tremendous is God's faithfulness to us!

And so we hear in today's second reading that God's Word is irrevocable. God does not take back his Word, he does not renege on his promise. God never says *Oops!* to his covenant. How tremendous is God's faithfulness to us!

Even as God never rejected the Jewish people (contrary to what many Christians may have thought in the past), God's Word is truth and God never takes back his *gifts and calling*. We might miss them; God doesn't take them back!

We can then better understand, from this biblical point of view, the power of the Sacraments of the Church. Beginning with baptism, we see that once God's Word is spoken, God has a claim on our lives. We belong to God through baptism — which means that we are to be obedient to the Word of God! We see this even in Christian marriage (*What God has joined together, let no one divide.*). Remember, God does not play games.

While we human beings, baptized into the death of Jesus Christ, are quite imperfect and sinful, let us be encouraged that God's calling and God's gifts are irrevocable — God does not take them back. He even raised up Jesus to make our salvation possible. How committed is God to us!

Peace, Fr. Joachim C. Studwell, ofm

KOSCIÓŁ POWSZECHNY

W dzisiejszych czasach, zdecydowanie częściej niż kiedyś, w mediach pojawiają się opinie, że Kościół katolicki jest nietolerancyjny. Czasami nawet całe chrześcijaństwo posadza się o ciasnotę i zasciankowść. Tymczasem Liturgia Słowa dzisiejszej niedzieli pokazuje coś zupełnie odwrotnego. Do Jezusa, który był Żydem przychodzi kobieta kananejska i prosi Go o pomoc. W ich rozmowie należy się wsluchiwać z uwzględnieniem ówczesnych stosunków społecznych. Żydzi byli Narodem Wybranym. Mieli bardzo silne poczucie swojej wyjątkowości. Nie rozmawiali z innymi narodami, traktując ich jak pogan. Chrystus na początku rozmowy odgrywa rolę, jakiej inni się po Nim spodziewali. Podkreśla różnice zachodząca między Żydami a innymi narodami. Wszystko jednak po to, by wypróbować wiarę kobiety. „Niedobrze jest zabrać chleb dzieciom i rzucić psom” - mówi. Kananejka na pozór zgodziła się ze swym rozmówcą, uznając ówczesny porządek społeczny, równocześnie jednak dostrzegając, że można znaleźć wyjście z sytuacji. „Tak, Panie, lecz i szczenieta jedzą z okruszyn, które spadają ze stołu ich panów”.

Historia pokazała, że chrześcijaństwo miało pójść dalej. Chrystus nie był rewolucjonista, który natychmiast wprowadzał zmiany. Dlatego na początku słyszymy, że akceptuje kulturowe uwarunkowania swoich czasów. Jednak nie tylko spełnił prośbę kobiety, ale stopniowo uświadomił swoim uczniom, że choć pochodzi z Narodu Wybranego, to Jego misja zbawienia obejmuje każdego człowieka.

Intencje mówiąca o powszechności zbawienia możemy odnaleźć już w pierwszym czytaniu, gdzie Izajasz wspomina o cudzoziemcach, których Bóg przyprowadzi na świętą górę. Podobnie w drugim, św. Paweł zwraca się do wszystkich ludzi.

Znamy spory pierwotnego Kościoła dotyczące obrzezania przed chrztem. Pamiętamy, że poprzez sam sakrament chrztu jesteśmy wszyscy Ludem Bożym, Narodem Wybranym. Chrzescijanie nikogo nie zmuszają do obrzezania i kulturowania żydowskich tradycji, chociaż mamy świadomość wspólnego pierwiastka naszej wiary i przedstawicieli wyznania mojżeszowego nazywamy starszymi braćmi w wierze.

Warto wspomnieć w tym miejscu Sobór Watykański II, który ogłosił naukę o tzw. kregach przynależności do Kościoła. Jest prawda, że Chrystus jest jedynym Zbawicielem, ale w myśl nauki Soboru - istnieją (obok chrztu) inne „kanały komunikacji”, którymi do człowieka dociera łaska. Sa więc ochrzzczeni, wierzący w jednego Boga, w ogóle wierzący, czy wreszcie ludzie dobrej woli. Kościół naucza, że wszyscy mają szansę na zbawienie. Nikomu nie odbiera się nadziei na wieczną nagrodę. Nauka Kościoła o powszechności zbawienia różni się od wielu dzisiejszych „proroctw”, wabiących potencjalnych wyznawców sekty hasłami: „przyjdźcie do nas, bo tylko my mamy zbawienie”. Chrzescijanie mogą mówić inaczej: „przyjdźcie do nas, bo tylko Chrystus jest Zbawicielem”.

Liturgia Słowa z dzisiejszej niedzieli uczy prawdziwej tolerancji. Jeśli Pismo Święte wspomina o powszechnym zbawieniu, to nam - katolikom czy nawet całemu chrześcijaństwu nie wolno stawiać się ponad innymi tradycjami. Ostatecznie to Bóg rozsądzi wszystkie spory, a nam wypada być godnie.

ks. Jerzy



Welcome to the Catholic Church!

Rite of Christian Initiation for Adults (RCIA)

Are you interested in becoming a Roman Catholic? Do you know someone who has asked questions about the Catholic Church or wants to become a Catholic?

Each year, throughout the Catholic Church in the world, people from all different kinds of backgrounds and faith traditions seek to enter the Catholic Church through the Rite of Christian Initiation of Adults (RCIA). Our parish joyfully participates in this very rich and rewarding experience every year.

Who can participate? Anyone who wants to seriously follow Jesus Christ as a member of his Body, the Church! We welcome those who are not baptized, those baptized in other Christian communions and Catholic adults who have not completed their sacraments of initiation (Baptism, Confirmation and first Holy Communion).

St. Stanislaus Parish will begin the annual RCIA preparation for 2005-2006 this September. Please keep your eyes and ears peeled! For further information, please call the parish offices: 216-341-9091.

ST. STANISLAUS POLISH FESTIVAL NEWS!!!!

Basket Booth:

It's time to start putting that creative hat on and creating your theme basket for our basket booth. A theme basket can be anything from a holiday basket to a house theme basket. Those who have made them in the past have done a great job and our guests enjoy them. If you need an empty basket to fill, we have several at the rectory. Please feel free to stop by during office hours to pick a basket. We will also have empty baskets available after Masses the weekend of August 20th-21st.

THINK FESTIVAL OCT 7,8,9

ST. STANS HISTORICAL FACT

The year was 1918. Sisters were transferred to their new residence on Forman Avenue, the first annual retreat for married women was opened to 1,000 women in attendance, in the months of October, November, and December there were 125 victims of the flu epidemic, and out of almost 1,000 parishioner soldiers in World War I there were 750 in the U.S. Army and 250 in the Polish Army.

GET YOUR MANNA CARDS!

Have you looked closely at the order form for our Manna fundraiser? There are so many great choices. There are grocery stores, restaurants, retail outlets, home improvement stores, and gasoline cards—your favorite is bound to be on the list. Check the order form, place your order, and pick up your cards one week later. That's how easy it is! Use the Manna card like cash. Your receipt shows the balance left on your card; many cashiers will write the balance directly on your card for you if you'd like!

Get in the Manna habit today!

REGISTRATION FOR ST. STANISLAUS SCHOOL

St. Stanislaus Elementary School is now accepting registrations for the 2005-2006 school year for those students that will be coming back to our school for the next term and new students grades K-6. We have an excellent school providing an opportunity for Christian formation and basic education. **You must register to guarantee a place for your child.** If your child is not presently in our school and is entering above the first grade, you must have an interview with our principal and bring a copy of the latest report card before you can register. We are not accepting new registrations for grades 7 thru 8. Please call the school, 883-3307, or the rectory office, 341-9091, if you have any questions regarding registration and tuition costs. **THERE IS NOT MUCH TIME** until school starts August 24.

BRO. JEROME MAKES SOLEMN VOWS

This Monday, August 15th, Bro. Jerome Wolbert, OFM is professing his solemn vows as a Franciscan friar at Holy Dormition Friary in Sybetsville, PA (located near Hazelton and Scranton area).

Fr. Michael and Fr. Kim joyfully welcome Bro. Jerome as a full-fledged and permanent member of the Assumption of the Blessed Virgin Mary Province.

Bro. Jerome is originally from the Flint, MI area and through his involvement with the Secular Franciscans in Ann Arbor, MI came to know about the Byzantine Franciscan friars.

Having been reared as a Byzantine Catholic, Bro. Jerome wanted to live as a Franciscan and as a Byzantine. So, the Assumption BVM Province was the community to join. Our province has been bi-ritual since 1999 when a small company of Byzantine Franciscans (from Sybertsville, PA) joined with our province.

Bro. Jerome is studying for the Byzantine Catholic priesthood at Sts. Cyril & Methodius Seminary in Pittsburgh, PA. Their Metropolitan Archbishop is Basil Schott, OFM, a Franciscan friar who belongs to our community!

Congratulations, Bro. Jerome, and God's blessings upon you throughout your life's journey. Also, congratulations to Jerome, Sr. and Judy Wolbert, Bro. Jerome's parents. God bless you richly. *Mnohaja lita!* God grant you many years!

Fr. Michael, Surufka, OFM

Fr. Joachim C. Studwell, OFM

W poniedziałek, 15 sierpnia czyli jutro, przypada **Uroczystosc Wniebowzicia Matki Bozej**, zwana także uroczystoscia Matki Bozej Zielnej. Zasadniczo jest to swieto obowiazujace; wyjatkowo jednak w tym roku z racji nastepnego dnia po niedzieli nasz biskup diecezjalny udzielim dyspensy od tego obowiazku. Niemniej zgodnie z nasza polska tradycja chcemy oddawac czesc Matce Najswietszej. Dlatego w ten dzien o **godz. 7:00 wieczorem** bedziemy celebrowac uroczysta Msze sw. wraz z tradycyjnym poswieceniem ziół i kwiatów.



THE CLEVELAND TROUBADORS with John Spuzzillo and Douglas Dostal entertained the audience with *World Fusion Music* at the **WARSZAWA MUSIC FESTIVAL** last Monday. They did a great job filling in for the last minute cancellation of **TOM HERBELL'S SWINGING BAVARIANS**. The organizers hope to reschedule the *Swinging Bavarians for a later time*. This Monday the **WARSZAWA MUSIC FESTIVAL** have scheduled Saxophonists Chris Coles and Bob Kuebler of **THE BROADWAY SCHOOL OF MUSIC SAXOPHONE ENSEMBLE**.

MESSAGE FROM THE PILGRIMS

Greetings to all our friends at home from the Austrian Alps!

Everyone is doing well and having a wonderful experience of pilgrimage and cultural awareness. Last Saturday we were able to celebrate a private Mass at the Basilica of St. Peter in Rome, at the oldest underground chapel, next to the very tomb of Peter. Sunday we celebrated with people from around the world at the Basilica of St. Francis, and Monday morning we had a private Mass at the tomb of St. Francis. Wednesday we had Mass at the private friary chapel in Innsbruck, then visited the grave of Karl Rahner, a well known theologian whose writing was influential on Vatican II.

These have been very powerful spiritual experiences, even if it takes a little time for everything to sink in. This afternoon we took a cable car to the top of the Alps, which is a breathtaking view and a real invitation to contemplate God in his majesty. We pray for the people at St. Stan's every day, and we place the cloth sack of prayer intentions on the altars and tombs everywhere we go.

All the pilgrims are doing fine. Nobody has gotten so lost that they couldn't find their way back! Thank you to everyone who has made this experience possible for our young people. It is a time they will never forget.

Fr. Mike

GOLDEN AGERS annual picnic is being planned for Sept. 8 at 2:00PM. This will be a members only event. The Fall Social is scheduled for Nov 10.

ST. JOHN PARISH PICNIC. St. John Nepomucene Parish on Fleet Avenue will host its Annual Parish Picnic on August 20 from 11 AM- 8 PM on the Parish grounds. There will be a Polka Mass at 11 AM. Pork, sauerkraut and dumpling dinner from noon- 2 PM. For reservations call 216-883-4760. Adult dinners are \$9. Children 12 years and under are \$4.50. There will also be live music, a mini- health fair, "Jungle Terry," The Cake Walk, playground for children, and a variety of food available throughout the day.

JOHN PAUL II FILM. Before he became Pope, Karol Wojtyla's life was a vigorous search for love and freedom. His transformation journey led him to theater, to profound experiences of love, friendship, and loyalty- to scholarship and the Catholic priesthood. The U.S television premiere of the film, "A Man Who Became Pope," will take place on August 15 on the Hallmark Channel.

POLISH AMERICAN NIGHT AT JACOBS FIELD. Polish American Night will be held at Jacobs Field on August 17 at 7:05 PM when the Cleveland Indians take on the Texas Rangers. Bleacher seats which usually sell for \$12 can be obtained for \$8. Call Mike Sokolowski at 216-771-9236 extension 2 for details.

IMMACULATE HEART SUMMER SOCIAL. Immaculate Heart of Mary Parish will hold its Summer Social on August 21 from 28 PM at Klima Gardens in Cuyahoga Heights. Great food, games, and dancing. Call 216-341-2485 for information.

CYO FOOTBALL. St. Therese School in Garfield Heights is looking for anyone interested in playing CYO football. They are looking for players for their 5 and 6 grade cadet team and their 7 and 8 grade varsity team. Contact Dan Kehoe at 216-587-3209.

ST. JOHN CANTIUS FESTIVAL. St. John Cantius Parish on College Avenue in Tremont will host its Annual Polish Festival on Sept. 2,3 and 4. Dinners will be served on Sept. 2 from 5-9 PM, on Sept. 3 from 7-11 PM, and on Sept. 4 from 3-9 PM. Plenty of food, beverages, boutiques, music, dancing, and much more. Blackjack and Maverick tables will be available on all three days. Call 216-781-9095 for information

POLSKI FESTIWAL U ŒW. JANA KANTEGO

Parafia Œw. Jana Kantego wraz z proboszczem ks. Lucjanem Stokowskim zaprasza na doroczny Polski Festiwal, który odbędzie siê w pierwszy weekend nastêpnegomiesiaca czyli 2, 3 i 4 wrzesnia. Ka¿dego popo³udnia: w pi³tek, sobotê i niedzielê zarówno smaczne posi³ki, dobra muzyka, jak i wiele ciekawych atrakcji to uznana i dobra tradycja tego Festiwalu. Parafia zlokalizowana jest przy 906 College Ave, a telefon dla pragn¹cych bardziej szczeg³owych informacji jest 216/781-9095.

POLONIJNY WIECZÓR SPORTOWY

W srode, 17 sierpnia organizowany jest polonijny wieczór „sportowy” na stadionie Indians. Postarajmy sie kubicowac jak najliczniejsza grupa polonijna clevelandzkiej druzynie bejsbolowej Indians. Bilety na mecz do nabycia w Centrum Kultury przy ul. Lansing. Bardzo mile widziane zorganizowane grupy kibiców, najlepiej w charakterystycznych polskich strojach.