

ST. STANISLAUS STAFF

PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
Mrs. Alice Torrence, St. Stanislaus School Principal
Mr. Dan Kane Jr., Business Manager
Mr. David Krakowski, Director of Liturgy and Music
Mrs. Denise O'Reilly, St. Stanislaus School Secretary
Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
Mr. Frank Greczanik, Finance Council Chairperson
Mrs. Agnes Fronckowiak, Golden Agers President
Mr. Terence Philpotts, P.T.U. President
Mr. Frank Krajewski, Dad's Club President
Ms. Marilyn Mosinski, Pulaski Franciscan CDC
Mr. Rick Krakowski, C.Y.O. Coordinator
Mr. Matt Zielinski, St. Vincent DePaul Society
Mr. Rob Jagelewski, Parish Historical Committee
Mrs. Christine Krol, Shrine Shoppe Manager
Mrs. Sharon Kozak, Alumni and Development
Mrs. Denise Ziemborski, Fr. William Scholarship
James Ostrowski, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
Rev. Camillus Janas, OFM, Associate Pastor
Rev. Howard Stunek, OFM, in Residence

DIRECTORY

Rectory & Parish Office	341-9091
Parish Fax	341-2688
St. Stanislaus Elementary School	883-3307
Central Catholic High School	441-4700
Pulaski Franciscan CDC	271-6630

PARISH WEBSITE

www.ststanislaus.org

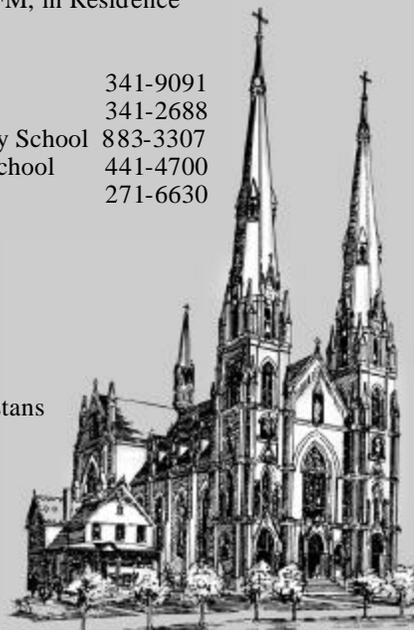
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
Daily Morning Prayer: 8:00 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
Holy Day English: Refer to Schedule
Holy Day Polish: 5:30 PM
National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

The church is open 1/2 hour before and after services.
For tours or private prayer please call the rectory.

MASS INTENTIONS

FOURTEENTH SUNDAY IN ORDINARY TIME

July 9 Lipca 2006

Sun	5:00 PM	Sp. Int. Rex and Deborah Burrows <i>Congratulations on your 25th Wedding Anniversary</i>
	8:30 AM	+John Depta
	10:00 AM	+Celia Kopec
	11:30 AM	+Chester & Genevieve Zajackowski & Children <i>Welcome Secular Franciscans</i>
Mon	Jul 10	Weekday
	7:00 AM	+Alice Malone
	8:30 AM	+Martha Nagorski
Tue	Jul 11	St. Benedict, abbot
	7:00 AM	+Nick & Irene Draganic
	8:30 AM	+Kazimierz Kozłowski
Wed	Jul 12	Weekday
	7:00 AM	+Velma Irene Sumegi
	8:30 AM	+Adolph Opava
Thu	Jul 13	Weekday
	7:00 AM	+Wanda Olszewski
	8:30 AM	+Frances Benowski
	1:00 PM	Sp. Int. Golden Agers <i>Congratulations to the Golden Agers on their 40th Anniversary</i>
Fri	Jul 14	Bl. Kateri Tekakwitha, virgin
	7:00 AM	+Kubicki Family
	8:30 AM	Sp. Int. Barbara Dzwigala
Sat	Jul 15	St. Bonaventure, Franciscan, bishop, doctor
	8:30 AM	+Donald Watkins

FIFTEENTH SUNDAY IN ORDINARY TIME

July 16 Lipca 2006

Sun	5:00 PM	+ Frank and Sophie Niemiec
	8:30 AM	+Roman Lesniak
	10:00 AM	+Cecylia and Józef Cwiek
	11:30 AM	+Sophie and Ladimer Zerucha

MUSIC – FOURTEENTH SUNDAY IN ORDINARY TIME

ENGLISH MASS

Processional: Sing a New Song #243
 Presentation: Jesus Christ By Faith Revealed #212
 Communion: Whatsoever You Do #226
 Recessional: We Walk By Faith #291

POLSKA MSZA ŚWIĘTA

Procesja: Boże lud Twój #278
 Ofiarowanie: Co jest najważniejsze #342
 Na Komunię: Bóg jest miłością #140
 Zakończenie: Gdy szukasz Boga #349

SCHEDULE FOR THE WEEK

Sun	1:00 PM	Baptism Preparation Class in church.
Mon	9:00 AM	Avilas pray for vocations in church.
Tues	7:00 PM	English Choir Rehearsal
Wed	8:00 PM	A.A. & Al-Anon in the social center.
Thu	1:00 PM	Golden Agers 40th Anniversary Mass and dinner afterward.
	3:00 PM	Church Cleanup Crew until 5:15.
Sat	4:00 PM	Sacrament of Reconciliation until 4:45

St. Stan's Polish Festival

Oct. 6, 7, 8

The Trumpet Call of 1241

We can only imagine how beautiful the Cuyahoga Valley looked back in the 13th century. Crystal clear water washing against the shore, winds rustling through the trees, fish jumping in the river and lake, birds in the air and the occasional arrow shooting through the clean air would have been most of what someone would have heard in the vicinity we now know as Cleveland.

Back in Kraków at the same time one would have heard a lot more noise, including the sounds of many more arrows. The city was in the midst of the Mongolian invasion by the troops of Batu-Khan (one of the successors of Ghenghis-Khan) who after having conquered and devastated the Russian metropolis of Kiev now set his sights on the Polish capital. The Tartar hordes had just successfully decimated the Polish cities of Sandomierz and Lublin and now were at the gates of the city. Stanislaus Szczepanowski had not yet been canonized but, perhaps, the saving of at least parts his city (some of the buildings constructed of stone) and the halted advancement of the invaders was one of the miracles which was accomplished through his intercession.

Kraków was designed as a typical medieval city with fortified walls and towers at its perimeter as well as within the city. The church of St. Mary's had a tall tower attached to it from which a trumpeter could alert the city of various events such as the opening of its gates or, more importantly, invaders. As the Tartars were seen approaching the city, the trumpeter sounded the warning to the citizens. Alas, a single Mongolian archer took aim during the trumpet's warning signal, and shot his arrow directly into the throat of the trumpeter in the middle of his 'siren.' The city was overtaken and plundered by the Mongols who left most of the city in ruins save for parts of Wawel Castle and the church of St. Andrew.

The trumpet tune which has come to be known as *hejnal Mariacki* is played each day, every hour (save during the night), in all four directions, from the tower of St. Mary's Basilica which was rebuilt after the invasion. In keeping with tradition, its melody abruptly ends in the same place as it did that day back in 1241 when the trumpeter was silenced by the Mongolian archer. On special occasions you have heard the same tune played here at our Shrine Church by our own musicians, but in Kraków the tower trumpeters are enlisted from the ranks of the municipal firemen.

David Krakowski



SCHEDULE FOR MINISTERS PARISH SUPPORT

Fifteenth Sunday in Ordinary Time, July 16 Lipiec 2006

Sat	5:00 PM	Lectors — Rob Jagelewski Euch. Min. — Marge & Andrew Flock, Michael Wilks, Stan Witczak
Sun	8:30 AM	Lector — Jim Sadowski Euch. Min. — Sharon Kozak, Loretta Horvath, Adeline Nadolny, Ray Tegowski
	10:00 AM	Lector — Ursula Skotnicka Euch. Min. — E. Ejsmont, Marcellina Sladowski, A. Jankowski, R. Drewnowski
	11:30 AM	Lector — James Seaman Euch. Min. — Angela Revay, Emily Galish, Joanne & Ron Grams

Last Sunday's Collection

5:00 PM	\$1,184.00
8:30 AM	\$1,618.00
10:00 AM.....	\$817.75
11:30 AM.....	\$1,371.64
Mailed in.....	\$1,052.00
Total (400 envelopes)	\$6,043.39
Missions	\$1,332.71

BUONA VENTURA — HAPPY TRAVEL!



Being at a Franciscan parish means that we not only get to celebrate the virtues and example of st. Francis of Assisi, but also the many great saints who have followed after him as Franciscan Friars, Sisters, Poor Clare Nuns, and Secular Franciscans. One of the greatest Franciscan saints of all is

Saint Bonaventure, whose feast day we celebrate July 15.

The name comes from the Italian phrase, “buona ventura,” which means “good or happy travel.” What an appropriate name for him, because his life journey was a happy and fortuitous one indeed. Born shortly before the death of st. Francis, the young boy Bonaventure apparently suffered some sickness whose cure he attributes to Francis’ intercession. He pledged his life, then, to following Christ as a Franciscan.

Bonaventure was a brilliant scholar who came into leadership in the Order during a time when the free-spirited friars needed some structure and organization to their enterprise. Where Francis was a poet and a dreamer, Bonaventure was a scholar and a leader. What held them both in common, however, was that each was a mystic in his own way. Bonaventure was able to sense the mystical intuition that grasped Francis, and then to translate that into scholarly and spiritual writing.

Bonaventure, like many of his contemporaries, thought of the spiritual life as a three-part journey of purgation, illumination, and union. To grow closer to God, one had first to be purged of whatever sin, vice, and egotism held one back from truly being grasped by God and not held back by one’s own limitations. Next, the “illuminative way” opens one up to the insight, knowledge, and wisdom of God — revealed most clearly through the marvels of His creation, especially the human soul. Finally, the goal of the spiritual life is the “unitive way,” when one is fully, if briefly, united with God in wordless wonder and awe.

Although some Franciscans feel that Bonaventure squelched the charismatic spirit of Francis, most others feel that they complement each other. Just as in marriage, where spouses work well when they are different from each other, so also in religious life — and in the church — do we work best when we recognize that we all need what we each have to offer. As long as we all have our gaze set upon the Lord, then our paths there can wind around different bends and turns. When we appreciate how the other person is also a gift from God, then we begin to leave behind our own ego and to turn toward the God who reveals himself in the world.

In the words of St. Bonaventure, the “Seraphic Doctor” (which means “angelic teacher”), we read the following:

Since happiness is nothing other than
the enjoyment of the highest good,
and since the highest good is above,
no one can be made happy unless he rise above himself,
not by an ascent of body
but of the heart.

But we cannot rise above ourselves
unless a higher power lift us up.

Fr. Michael

RADOŚĆ

Nasza modlitwa tzw. Kolekta przypominał nam uczestniczącym w mszy świętej że mamy prosić naszego Boga aby udzielił nam wienym “*duchowej radości*.”

Jest radość która jest fizyczna/uczuciowa i radość która jest *duchowa*. Chociaż mają wpływ jedna na drugiej, z tych dwóch, *duchowa* radość jest najgłębsza i trwa najdłużej. Prawdziwa *duchowa* radość obejmuje całego człowieka, to jest, ciało i duszę, umysł, uczucia i wolę.

Bóg stwórcy chciał i chce aby ludzie radowali się **wtym życiu** i doznawali wiecznej radości w przyszłym życiu. Nie-ktożby chrześcijanie nie są tego zdania. Myślą że na tej ziemi są tylko łzy i cierpienia i przykrości. “Jak można radować się?” pytają. “Trzeba czekać na radość po śmierci,” odpowiadają.

Dla wierzących w Boga prawdziwa radość jest ugruntowana w Bogu: “Ja **w Panu** radować się będę,” mówi psalmista. (Ps. 104, 34) Matka Najświętsza także pokładała swoją radość w Bogu Zbawicielu. (Lk. 1, 47) Bóg jest źródłem wszelkiej prawdziwej radości. Co przechodzę w życiu może być przykre i nie mile, ale mogę być radosny nawet w cierpieniu i w nieprzyjemności, bo Bóg jako Ojciec jest ze mną i zaopatruje się nademną. Bóg I my możemy razem przezwyciężyć wszystko. Nawet gdy grozi cierpienie i nawet śmierć, chrześcijani może być radosny, bo wierzy że Pan Jezus zwyciężył wszelkie cierpienie i nawet śmierć. Nie muszą być chmurą w naszym życiu. Mogą być słońcem radosnym.

Chrześcijanie powinni być ludźmi radości i powinni śpiewać pieśni radosne. Niektórzy zbyt często mówią o prochu i grobie, a zbyt mało o nieśmiertelności, zmartwychwstaniu i życiu. Które powodują radość duchową. Niekiedy chrześcijanie są zbyt pochmurni i smutni, jak gdyby nie wierzyli Ewangelji, która jest radosną Nowiną o życiu, nieśmiertelności i miłości. Radosne Chrześcijanie wiedzą że Bóg ich kocha i że potym życiu czeka ich wieczna radość i wieczne życie.

Radość jest bowiem owocem Ducha świętego (Gal. 6:22) i cecha charakterystycznym Królestwa Bożego (Rz 14,17). Nie chodzi tutaj o jakiś entuzjazm przemijającym, wywołany słowem Bożym i znikający pod naporem trudności (por. Mk. 4,16), lecz o radość duchową wiernych, którzy nawet w cierpieniach świecą przykładem (1 Tes 1, 6n). W przekonaniu Apostołów, tak jak i według nauki Chrystusa, ubóstwo i prześladowanie — to droga do pełni radości. “*Błogosławieni jesteście, gdy ludzie wam urągają I prześladują was, i gdy z mego powodu mówią kłamliwie wszystko złe na was. Cieszcie się I radujcie, albowiem wasza nagroda wielka jest w niebie.*” (Mt. 5: 11)

Podobnie jak jego mistrz, uczeń Chrystusa tu na ziemi przekłada krzyż ponad rozkosze życia (Hebr. 12,2) Uważa że najwyższą radość cierpienie, które mu wypada znosić (Jk.1,2), bo mniej spotyka Chrystusa i zbawienie. Z taką radością oczekuje uczeń przyjsię ostateczne Chrystusa Pana.

Obyśmy doznali tej radości *duchowej*, która obejmuje całego człowieka i która łączy do innych radosnych osób, które stanowią ciało Chrystusa, czyli kościół. Pokój i dobro!

O. Kamil, ofm



ST. STAN'S HISTORICAL FACT

The first priest to care for the community of St. Stanislaus in 1873 was Reverend Victor Zareczny from St. Adalbert in Berea, Ohio. The community first worshipped at St. Mary's in the Flats. Father Zareczny officiated at the wedding of Joseph Czarnecki and Michaline Skonieczny on January 11, 1874. He would return to the community 18 times in 1874. In four years Father Zareczny made the trip from Berea 60 times to baptize 98 children and to solemnize 21 marriages. In the marriage records Father Zareczny does not sign himself as Pastor but as "Curator Loci" meaning "caretaker of the place."

REGISTRATION FOR ST. STANISLAUS SCHOOL

St. Stanislaus Elementary School is now accepting registrations for the 2006-2007 school year for those students that will be coming back to our school for the next term and new students grades K-6. We have an excellent school providing an opportunity for Christian formation and basic education. **You must register to guarantee a place for your child.** If your child is not presently in our school and is entering above the first grade, you must have an interview with our principal and bring a copy of the latest report card before you can register. We are not accepting new registrations for grades 7 thru 8. Please call the rectory office, 341-9091, if you have any questions regarding registration and tuition costs.

RCIA

Are you interested in knowing more about the Catholic Church? Do you know someone who is?

The RCIA is the Church's ritual process for receiving new members. To prepare for this rite, adult candidates come together weekly to explore their faith and learn what it means to express that faith as Catholic Christians. Some come to be baptized. Some come from another Christian tradition and seek to understand a Catholic perspective and perhaps become Catholic. Some come because they had limited instruction in the Catholic faith and seek deeper understanding. The inquiry sessions will begin in September and all are welcome. Please call the rectory, 341-9091.

ST. STANISLAUS SHRINE SHOPPE

The Shrine Shop is open:

Saturday 3:00 PM to 6:00 PM
Sunday 9:00 AM to 1:00 PM

Before or
after Mass —
Come in and Browse

CDs, Tapes, Religious
Items, Books, Pictures
and much much more!

SOCIETY OF ST. VINCENT DE PAUL Do you have old clothes lying around that are only taking up space in your closet? Too many food items clogging your closets? Spare time on a Saturday or during the week to help the poor and needy of our parish and the Slavic Village neighborhood? If you have any of the above to spare, the Saint Vincent de Paul Society can certainly use your time, talents or treasures. Please call our neighborhood St. Vincent DePaul Society based at Holy Name Church, Harvard & Broadway Ave. 216-441-6373. If you would like to be a St. Stanislaus volunteer you may call Fr. Cam or the rectory at 341-9091.

2007 MASS BOOK IS OPEN

Those who wish to reserve Masses for wedding anniversaries and anniversaries of deaths in 2007 can do so at this time. Mass intentions for 2007 will be accepted in person at the rectory, from 9:30 AM until 4:30 PM, on Thursdays and Fridays only. You may also mail your Mass intentions or drop them into the collection basket along with the customary stipend and your requested dates. *Please do not phone as we cannot accept phone reservations.*

PILGRIMAGE TO
THE SACRED PLACES
OF THE CITY OF
STANISLAUS AND
JOHN PAUL II

Join Fr. Mike Surufka and David Krakowski on a pilgrimage to Krakow to visit sacred places of the city of Stanislaus and John Paul II. Also during the trip, the group will accept the new icon which will be installed at our Shrine Church in Cleveland.

Sites to be visited while in Krakow will include:

- ◆ **Skalka** - the place of martyrdom of St. Stanislaus
- ◆ **Wawel Cathedral** - where his relics are enshrined
- ◆ **Lagiewniki** - Church of Divine Mercy (plan to be there on Divine Mercy Sunday)
- ◆ **Częstochowa** - Matka Boska
- ◆ **Oświęcim (Auschwitz)** - Martyrdom of Maximilian Kolbe and other victims of the Nazi holocaust
- ◆ **Kalwaria Zebrzydowska** - The Franciscan Pilgrimage Village outside of Krakow.
- ◆ **Kościół Mariacki** - The basilica of Our Lady in Krakow
- ◆ **Wadowice** — Birthplace of Pope John Paul II

Save the date!

April 9, 2007 (Monday after
Easter) — April 17, 2007

**Polish Festival
Cooking Schedule**

CABBAGE STUFFING July 20-21 at 10:00 A.M.— one of the favorites on the festival menu. We can certainly use your help to make our Gołąbki — this traditional Polish food! If you have any questions please feel free to contact Joe Calamante at 216/271-0832.

BAPTISM PREPARATION CLASS. The next class is on Aug 6, 12:30 PM, at St. John Nepomucene, Call 641-8444 to register.



CAPPING THE NEW ADDITION This past week E. 67th street has been blocked while the construction crew working on Cleveland Central Catholic High School's new addition, prepared a massive cone shaped cap to be installed over the new entrance of the School. The traffic on E. 67th should be back to normal this weekend.

ST. ADELBERT PARISH FESTIVAL Sunday July 23rd, 1:00PM till 8:00PM on the church grounds at 66 Adelbert St., Berea Ohio, Music by the Charlie Tansek Chicago Tradition from 3:00PM till 7:00 PM with dancing in Keller Center. Attractions include homemade Polish food, \$2,750.00 cash raffle, bingo, blackjack, cake walks, basket raffles, kids games, petting zoo, funnel cakes and a day of fun.

THE ST. ROSE YOUNG ADULT GROUP is looking for new members. Our mission is to present the joy of living a vibrant, well-balanced, Catholic life through spiritual, social, service, and athletic opportunities at which our members can interact in a wholesome, joyful atmosphere that is compatible with true Catholic Christian living. Although the majority of our membership is single, we welcome all Catholic Young Adults ages 21 to 39. For more information, check out our website: stroseyag.com or contact: Kathy (440)777-9115 or joan0330@hotmail.com or Bob (440)243-4520 or bob333a@sbcglobal.net

HOLY HOUR & EUCHARISTIC ADORATION WEDNESDAY JULY 12 @ 7PM

The St. Rose Young Adults Group of St. Stephens' Parish invites all to come and visit with Jesus. He will be there in our presence. This is an awesome one hour spiritual event. We will adore our Lord united together in prayer through recitation of the rosary and other beautiful prayers. There will be joyful singing and an inspirational & meaningful homily by Father Franz. He will also be available for confession too. Don't worry; we will have handouts of all the prayers. Following the Holy Hour will be fellowship at a local restaurant. Address: St. Stephen's Church 1930 W. 54th St., Cleveland.
Contact: Bob Caniglia, 216-642-5599 or JCMFG@worldnet.att.net.

HABITAT FOR HUMANITY

Greater Cleveland Habitat for Humanity, a Christian-based organization, develops opportunities for all of God's people to act out their faith. By working in partnerships to eliminate substandard housing, we enable families and volunteers to improve lives. We create hope by building homes, strengthening neighborhoods and reweaving communities. We are reaching out to your faith community for people who would be interested in volunteering for Greater Cleveland Habitat for Humanity on a regular basis, whether they are skilled or unskilled. We are welcoming any volunteer interested in:

- reducing poverty and substandard housing in your community;
- working together with God's people to create a better world;
- creating a partnership between your church and the community around you;
- and building a greater congregation by putting faith into action.

More information is available on our website, www.clevelandhabitat.org. Please feel free to contact us with any questions.

*Greater Cleveland Habitat for Humanity, 6920 Union Avenue
Cleveland, OH 44105 216-429-1299 ext 226 or 227
volunteer@gchfh.org*

WARSZAWA MUSIC FESTIVAL

Join us each Monday evening in summer and enjoy free music performed live in the heart of the city. Bring your lawn chair, get a free soft drink from McDonalds and have fun.

QUALITY APARTMENTS FOR RENT

St. Stanislaus Church, through the outreach of The Pulaski Franciscan Community Development Corporation, has available several apartments to be rented. If you or someone you know are looking for a nice apartment please contact Marilyn at 216/271-6630.

Sto lat! 1906-2006 Franciscans at Saint Stanislaus