

ST. STANISLAUS STAFF

PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Alice Torrence, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Mr. Frank Greczanik, Finance Council Chairperson
 Mrs. Agnes Fronckowiak, Golden Agers President
 Mr. Terence Philpotts, P.T.U. President
 Mr. Frank Krajewski, Dad's Club President
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mr. Matt Zielinski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Nancy Mack, MANNA Coordinator
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Ziemborski, Fr. William Scholarship
 James Ostrowski, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Howard Stunek, OFM, in Residence
 Rev. Pawel Juda, OFM, in Residence

DIRECTORY

Rectory & Parish Office	341-9091
Parish Fax	341-2688
St. Stanislaus Elementary School	883-3307
Central Catholic High School	441-4700
Pulaski Franciscan CDC	271-6630

PARISH WEBSITE

www.ststanislaus.org

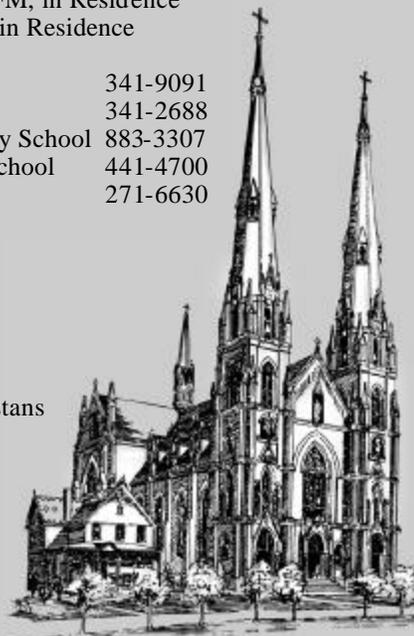
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 8:00 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS

TWENTIETH SUNDAY IN ORDINARY TIME

August 20 Sierpnia 2006

Sat	5:00 PM	+Charles Golembieski
Sun	8:30 AM	+Gutt Family
	10:00 AM	+Antoni & Maria Stefanski
	11:30 AM	+Frieda Ostrowski

1:00 PM Baptism of Davyn Yngwie Kolar

Mon	Aug 21	St. Pius X, pope
	7:00 AM	Sp. Int. Parishioners of St. Stanislaus
	8:30 AM	+Dennis Pruc
Tue	Aug 22	Queenship of the Blessed Virgin Mary
	7:00 AM	+John & Sally Kowalski
	8:30 AM	+Helen Prosinski
Wed	Aug 23	Weekday (St. Rose of Lima, virgin)
	7:00 AM	+Harry Bienkowski
	8:30 AM	+Peggy Durlacker
Thu	Aug 24	St. Bartholomew, apostle
	7:00 AM	+Harry Prosinski
	8:30 AM	Sp. Int. Jerry Markiewicz & Family
Fri	Aug 25	Weekday (St. Louis of France)
	7:00 AM	+Zosia Szczaba
	8:30 AM	+Rose & Delores Zielinski
Sat	Aug 26	Weekday
	8:30 AM	+Janina Plutecka

TWENTY-FIRST SUNDAY IN ORDINARY TIME

August 27 Sierpnia 2006

Sat	5:00 PM	+Jan Kandziela
Sun	8:30 AM	+Drabik Family
	10:00 AM	+Ted Wenglewski
	11:30 AM	+Katherine & Joseph Wyka Family

1:00 PM Maximillian Louis Uhler

MUSIC – TWENTIETH SUNDAY OF ORDINARY TIME

ENGLISH MASS

Processional: Gift of Finest Wheat #249
 Presentation: Jesus, Bread of Life #255
 Communion: Make of Our Hands a Throne #269
 Recessional: Praise, My Soul, the King of heaven #192

POLSKA MSZA ŚWIĘTA

Procesja: Panie dobry jak chleb #162
 Ofiarowanie: Ja wiem w Kogo ja wierzę #148
 Na Komunię: Skosztujcie i zobaczcie #169
 Zakończenie: My chcemy Boga #274

SCHEDULE FOR THE WEEK

Wed 8:00 PM A.A. & Al-Anon in the social center.
Thu 8:00 AM First Day of school.
3:00 PM Church Cleanup Crew until 5:15.
Sat 4:00 PM Sacrament of Reconciliation until 4:45.

**ST. STANISLAUS
 SHRINE SHOPPE**
Open during summer!

A Tombstone Discovered

The Victorian Gothic style of design and architecture which was popular in the 19th century (when our church was built and in which style this building was designed) seemed to delight in symbolism as well as an acute knowledge of historical details. One such detail came to my attention just the other day while sitting in the choir loft with our organ restorer. We were examining the window showing the ‘miracle of Piotrowin’ where the Bishop Stanislaus is seen with the character Piotr who had come back to life in order to testify on the behalf of Bishop Stanislaus in a court of law. (Stanilsaus was being accused of an inappropriate land transfer transaction by the authorities). There you can see Piotr stepping out of his grave, surrounded by astonished clergy and knights and other witnesses all taking place in the burial plots outside of Krakow. The city of Krakow looms in the background, however the structures pictured in this tableau, namely the Florian gate and the Barbican, did not yet exist as such at the time of Stanislaus’ life.

What I noticed in the background of this ‘scene’ was large stone or wall with Latin writing and what looked like a figure of a man. After closer scrutiny I realized that what I was looking at was the tombstone of the immediate predecessor of Stanisklus as Bishop of Krakow, Bishop Sula-Lambert. He had been Bishop of Krakow from 1061 to 1071. Thus the tombstone has his figure carved into its façade along with the inscription “+ *Ano Dom MCXXI Hodie XXV Novembris Lambe...*” (translation: November 25, 1071 A.D., Lambert). The figure in repose atop the stone is dressed in full priestly garb wearing a miter and holding the a book, most likely a Bible. (Stanislaus was anointed Bishop in 1072)

It was, no doubt, important to the designers of this window (signed and completed in 1891) to show the continuity of the ecclesial pedigree of the hierarchy in 11th century Poland. The country was in her infancy as far as Christianity is concerned having endured a widespread pagan rebellion around the time of Stanislaus’ birth (c. 1030) followed by an invasion of Bohemian forces into Silesia. But the ecclesiastic line was still traced back to the marriage of Mieszko and the Bohemian Princess, Dobrava in 965 and Mieszko’s baptism in 966. At that point in time Gniezno became the seat of the Primate of Poland, a position which her bishop will once again hold at the orders of John Paul II, this upon the death or retirement of Warsaw’s current bishop, Polish Primate Joseph Cardinal Glemp.



SCHEDULE FOR MINISTERS PARISH SUPPORT

Twenty-First Sunday in Ordinary Time, August 27 Sierpnia 2006

Sat 5:00 PM Lectors — Rob Jagelewski
 Euch. Min. — Chris Wisnie wski, Hollie Revay, Marge & Andrew Flock
Sun 8:30 AM Lector — Susan Halamek
 Euch. Min. — Marcia & Don Stech, Sharon Kozak, Ray Tegowski
10:00 AM Lector — Kamila Bernas
 Euch. Min. — Mike Buczek, W. Sztalkoper, Matt Sladewski, R. Drewnowski
11:30 AM Lector — Mike Leahy
 Euch. Min. — Bill Bobowicz, Nancy Sontowski, Frank Greczanik, Stanley Koch

Last Sunday’s Collection

5:00 PM\$1,423.47
 8:30 AM\$1,213.00
 10:00 AM.....\$947.50
 11:30 AM.....\$1,124.00
 Mailed in.....\$999.00
Total (329 envelopes) \$5,706.97

**THANK YOU FOR
 YOUR GENEROSITY**



**EUCHARIST:
Taste & See the Goodness of the
Lord**

When was the last time you tasted and saw the goodness of the Lord? I hope you will reply: "At the last Eucharist (Mass) in which I participated." You may have tasted and seen the Lord's goodness in other events, but the highlight of tasting and seeing

the goodness of the Lord is at the Eucharist. Why?

At the Eucharist (Mass) God our Father provides for us the best of meals: the body and blood of His own Son. This may sound cannibalistic if we don't understand that at the Eucharistic table God offers us **the person** of His Son, Jesus. **The person** of Jesus is really present in the forms of bread and wine.

"*Body and blood*" are expressions to indicate **the whole** Christ. Even if we receive the Eucharist under the form of **bread alone** we receive **the whole person** of Christ. If we receive the Eucharist under the form of wine alone, we receive **the whole person of Christ**.

The whole person of Christ is the historical human and divine Jesus who has been glorified and vested with lordship. Always joined as head to the whole body of redeemed humanity, the one who receives him receives also receives the whole body of the Christ. that is, the members of the Church. They automatically come with Jesus.

The reason we are encouraged to eat **the** consecrated bread and to drink the consecrated wine is that Jesus said, "*Take, eat and drink.*" At the Last Supper the disciples both ate **and** drank. They received **the whole Christ** and so do we. We can't explain **how** this happens, but we believe **that** it happens.

Jesus is very emphatic about eating his body (flesh) and drinking blood to such a degree that he says that if we don't we won't have life in us.

About what kind of life is Jesus speaking? Once again he is speaking about the life of **the whole person**. He gives himself totally to benefit our life **totally**— whether that life is specified as physical, spiritual, emotional or relational.. The whole human being benefits from eating His body and drinking his blood.

The practical implications of this are many:

ONE, the Eucharist is not a thing but a person. It involves and should affect a personal relationship with Christ and with the persons of His body, the Church.

TWO, the Eucharist not only involves Jesus and me, but involves the whole body of the Christ. It benefits not only a part of Christ's body but the totality of His body.

THREE, the Eucharist, that is, the whole Mass with its readings from God's Word and its sacrificial banquet ought to be thought of as a feeding of the whole person, which lasts for an eternity.

Pray that we the Church may continue to "*taste and see the goodness of the Lord*" at Eucharist and that we might bless the Lord at all times. May His praise be ever in our mouths.

Peace and Good!

Fr. Cam

**EUCHARYSTIA
PAMIĄTKA, OFIARA, UCZTA**

Przez ostatnie niedziele słyszymy Ewangelie w których Jezus mówi o chlebie -Eucharystii, który z nieba zstępuje po to abyśmy mieli życie w sobie, to życie, które jest zadatkiem wieczności. W związku z tym, myślę, że warto poświęcić temu najważniejszemu z sakramentów więcej uwagi, stąd też to rozważenie.



Za czasów cesarza Dioklecjana grupa chrześcijan stanęła przed pogańskim sędzią Kartaginy oskarżona o udział w Eucharystii. Dekret wydany przez cesarza kategorycznie zabraniał chrześcijanom gromadzenia się na Eucharystię. Jeden z oskarżonych zapytany przez sędziego o powód przekroczenia woli cesarza oświadczył: "Czy mógłby być chrześcijaninem bez Eucharystii, albo Eucharystia bez chrześcijan? Czy nie wiesz, że jedno bez drugiego istnieć nie może?"

Jedno bez drugiego istnieć nie może! Życie chrześcijańskie bez Eucharystii istnieć nie może! Tymczasem dostrzega się stonkowo luzną więź między Eucharystią a życiem codziennym współczesnego chrześcijanina. Spotkać też można i takich chrześcijan, którzy nie dostrzegają żadnego związku Eucharystii z ich sposobem postępowania. Co gorzej są i tacy, którzy nie widzą sensu uczestniczenia w Eucharystii. Z tego też względu staje przed nami nagła potrzeba ukazywania czym jest Eucharystia, na czym polega pełne w niej uczestnictwo i jakie jest jej znaczenie dla chrześcijańskiego życia.

Jest rzeczą niemożliwą podać jakieś dokładne określenie, które w zwięzłych słowach oddawałoby istotę Eucharystii. Mówiąc o niej musimy być świadomi, że jest ona wielką tajemnicą naszej wiary!

Eucharystia pamiątką. Sprawowanie Eucharystii przez Kościół ściśle wiąże się z nakazem danym przez Jezusa: *To czyńcie na moją pamiątkę (Łk. 22, 19)*. Słowo "pamiątka" zazwyczaj kojarzy nam się z tym, co minęło, co kiedyś było nam bliskie, lecz obecnie stało się odległe. Na kartach Pisma św. słowa "pamiątka", czy też "pamiętać, przypominać sobie" mają odwrotne znaczenie. Kiedy więc napotykamy wzmianki, że Pan Bóg pamięta o swoim przymierzu oznacza to, że Bóg działa zgodnie z zawartym przymierzem, że jest ono aktualne i realizowane.

Stąd też Eucharystia jest pamiątką w tym znaczeniu, że aktualizuje się, uobecnia w sposób rzeczywisty i prawdziwy zbawcze dzieło Chrystusa, zwłaszcza tajemnicę Jego męki i zmartwychwstania. Wyrazem wiary pierwszych wieków w obecność Chrystusa w zgromadzeniu eucharystycznym są słowa św. Jana Chryzostoma: "Ofiara Chrystusa jest ta sama bez względu na to kto ją składa, jest ta sama, którą Chrystus dał uczniom, a którą teraz składają kapłani. Ta w niczym nie jest mniejsza od tamtej, bo jej nie uświęcają ludzie, lecz ten sam, który i tamtą uświęcił. Bo jak słowa wypowiedziane przez Boga są tymi samymi, które teraz wymawia kapłan, tak też ofiara jest ściśle i zawsze ta sama."

Papież Jan Paweł II mówił: "Eucharystia, prawdziwe upamiętnienie paschalnej tajemnicy Chrystusa, zdolna jest zachować w nas żywą pamięć Jego miłości (...). Jest sakramentem nieustannej bliskości Zmartwychwstałego Pana w dziejach" (Eucharystia jako pamiątka 04.10.2000) **O. Paweł ofm**

HOW TO STAY SAFE IN THE WORLD TODAY.

- 1.. Avoid riding in automobiles because they are responsible for 20% of all fatal accidents.
2. Do not stay home because 17% of all accidents occur in the home.
3. Avoid walking on streets or sidewalks because 14% of all accidents occur to pedestrians.
4. Avoid traveling by air, rail, or water because 16% of all accidents involve these forms of transportation.
5. Of the remaining 33%, 32% of all deaths occur in Hospitals. So,... above all else, avoid hospitals.

BUT,

... You will be pleased to learn that only .001% of all deaths occur in worship services in church, and these are usually related to previous physical disorders. Therefore, logic tells us that the safest place for you to be at any given point in time is at church!

... And....Bible study is safe too. The percentage of deaths during Bible study is even less.

ST. STANS HIGH CLASS OF 1956 REUNION.

The St. Stanislaus High School Class of 1956 will hold their "50th" Class Reunion on September 24, 2006 at Toscana Party Center in Cuyahoga Heights. Call Mary Ann Anselmo at 216-524-1202 for further information.

ST. STANS HISTORICAL FACT

The Franciscan Sisters of Milwaukee, Wisconsin could not provide the number needed to teach in the expanding parish school. Father Theobald Kalamaja OFM asked for the services of the Sisters of the Holy Family of Nazareth. Thirteen sisters with Mother Stanislaus arrived on August 28, 1907 at the home they called the Sacred Hearts of Jesus, Mary, and Joseph Convent. The Sisters expected a convent but found only a hastily prepared house. Sister Postulants slept in the attic and the younger Professed Sisters made up couches in any available place for the night.

DOES THE CHURCH HAVE A HOPEFUL VISION FOR THE 21ST CENTURY?"

All Catholic Young Adults ages 18-42 are invited to a dynamic presentation by Fr. Eric Orzech, Parochial Vicar of St. Therese on Pope John II's positive teaching on sexuality and marriage, the Theology of the Body. This event kicks off a monthly video/discussion series that will also be hosted at St. Therese. Please tell your friends, relatives, and co-workers about this highly informative presentation, which is being publicized throughout the Cleveland Diocese.

St. Therese Catholic Church - Garfield Heights (5276 E 105th Street) Sept. 8 at 7:30PM

For more INFO, please contact Eric Kennerk at 216-221-3472(hail2mary@gmail.com). Sponsored by St. Rose Young Adults' Group, www.stroseyag

ST. VINCENT DEPAUL SOCIETY

The food pantry of the Ozanam Center is in need of the following items: canned soup, canned fruit, canned vegetables, pork and beans, spaghetti sauce, pasta, rice, applesauce, crackers and toilet tissue. The Center would also like donations of plastic and paper bags. Drop these items off at the Rectory or at the Center on Saturdays between 10 am and 2 pm. The Ozanam Center, located at the corner of Broadway and Harvard, serves the poor and needy of the Slavic Village Community by providing food, clothing and limited financial assistance. Please be generous.

FESTIVAL NEWS

Baskets:

Our theme basket booth is always a success! Our parishioners donate such creative baskets that all of our guests at the festival spend lots of money to win one. We are asking you to start gathering your theme basket today. (Theme baskets can be anything from your favorite teams, favorite foods or a collection of items to accent a room in a home). We have several empty baskets in the vestibule of the church, please feel free to take as many as you like to use for your themed baskets. We do need all completed baskets for the festival brought to the church by October 1st

Raffle Prizes Needed

One of the many fun things to do at the festival is our Games of Chance booth. We have many great prizes that get donated every year. Although we do have some great prizes left over from last year, we still need to restock. So any type of prizes from stuffed animals, board games, dolls, trucks or adult prizes can be of great use. Please bring them to the rectory during office hours or bring them to church and give them to either of the priests or ushers at your Mass.

Remember to contact Marilyn Mosinski at 216-441-1533 or Joe Calamante at 216-271-0832 with any questions or concerns regarding the festival.

IT'S BACK TO SCHOOL TIME . . .

As school bells are ringing again this year, head off to buy your school supplies and school clothes armed with your Manna cards. Get your cards for Office Max, Drug Mart, Walgreens, J. C. Penney's, Kohl's, the Gap, or Old Navy. There are so many choices! Order today so you can shop for all your school needs!

Remember, Giant Eagle is offering double fuel perks through September 6. For every \$50 you spend at Giant Eagle, you will earn 20 cents in fuel perks. **What a great way to use your Giant Eagle Manna cards!** Stock up on the staples you need, earn fuel perks for yourself, and make a donation to the church! **Order your Giant Eagle cards** now so you have plenty of time to shop during the next month.

BAPTISM PREPARATION CLASS. The next class is on Sep. 10, 1:00 PM, at Our Lady of Lourdes. Call 641-2829 to register.

NEXTBROADWAY!

Hot happenings in the Broadway Slavic Village Community.

Artists and musicians wanted! We're looking for volunteers to help make community development projects happen in the Broadway area! Call 216-469-4806

Warszawa Music Festival!

Bring your lawn chairs and just enjoy. Produced by Pulaski Franciscan CDC and supported by Neighborhood Connections, McDonalds, and the Ohio Lottery. Dan Kane Park on East 65th Street just south of Broadway Ave. Call 216-271-6630. Monday, August 28th—2006 Grand Finale Event!

Broadway's Best Homes: A new award for architectural merit

Help give recognition to the developers and owners of Slavic Village's best new home, best restored home, best interior, best landscape, best adaptive reuse, best rental unit, edgiest renovation, greatest lifetime achievement, more. All residents and builders in North and South Broadway are eligible. Nominate your own home or that of a neighbor, through November 1st, 2006. A celebrity panel of judges will pick the winners. Organized by Broadway Public Art. Call 216-469-4806.

Slavic Village Walking Club

Join us during our third year! Adults, teens, and children: get fit while re-engaging with your neighbors! Wednesday walks start out at 7 p.m. at the Immaculate Heart of Mary Church lot, 6700 Lansing Avenue. Friday walks begin at the St. Stanislaus Church lot, East 65th and Baxter. Through October. Call Joyce at 216-883-5545

Get Hep Swing at Bohemian Hall! Saturday, August 26th, 9-midnight

Joe Hunter Band with vocalist Erin Kufel. Open to all ages. \$10 for adults, \$7 for students. Swing dance lessons from 8 -9 p.m. Bohemian National Hall 4939 Broadway Ave. Call 216-361-3262 See www.gethepswing.com

29th Annual Slavic Village Harvest Festival

Saturday August 26-Sunday August 27th Fleet Avenue. One of the oldest and most popular ethnic street fairs in Northeast Ohio and the major outdoor summertime event in the Broadway neighborhood. It attracts thousands of visitors who come to celebrate Warszawa's history, traditions, music and food. Featuring ethnic music and dance, east European delicacies such as kielbasa, pierogis, and beer.

POLISH PILGRIMAGE SUNDAY. Polish Pilgrimage Sunday will be hosted by the Sorrowful Mother Shrine in Bellevue, Ohio on September 10, 2006 starting with an outdoor Mass at 9 AM. The schedule includes Masses till noon, confession, lunch, Stations of the Cross, a Rosary Procession, and a Procession with the Blessed Sacrament.

ST. JOHN CANTIUS FESTIVAL. St. John Cantius Parish will host its Polish Festival on September 1, 2, and 3. Dinners will be served on Friday from 5-9 PM and on Saturday and Sunday from 3-9 PM. Plenty of food, beverages, boutiques, music, dancing, and much more. Entertainment includes Tower City Drive on Friday, "Pan" Franek & Zosia from Michigan on Saturday, and the John Gora Band from Toronto, Canada on Sunday. Blackjack and Maverick tables will be available. St. John Cantius is located at 906 College Avenue in Tremont. Call 216- 781-9095.

ST. STANISLAUS REVERSE RAFFLE The Father William Gulas Scholarship fund Reverse Raffle will be on Saturday, September 16 at 6:00 P.M. in the Social Center this year. The Grand Prize is \$2000.00 and only 200 tickets will be sold. Tickets are \$35.00 and include dinner beer, wine & pop. For tickets or more information please contact Denise Siemborski 216-398-5764, Rick Sutich 216-883-4904, Frank Greczanik 216-441-0552 or John Heyink 216-341-2019.

PILGRIMAGE TO THE SACRED PLACES OF THE CITY OF STANISLAUS AND JOHN PAUL II

Join Fr. Mike Surufka and David Krakowski on a pilgrimage to Krakow to visit sacred places of the city of Stanislaus and John Paul II. Also during the trip, the group will accept the new icon which will be installed at our Shrine Church in Cleveland.

Sites to be visited while in Krakow will include:

- ◆ **Skalka** - the place of martyrdom of St. Stanislaus
- ◆ **Wawel Cathedral** - where his relics are enshrined
- ◆ **Lagiewniki** - Church of Divine Mercy (plan to be there on Divine Mercy Sunday)
- ◆ **Częstochowa** - Matka Boska
- ◆ **Oświęcim (Auschwitz)** - Martyrdom of Maximilian Kolbe and other victims of the Nazi holocaust
- ◆ **Kalwaria Zebrzydowska** - The Franciscan Pilgrimage Village outside of Krakow.
- ◆ **Kościół Mariacki** - The basilica of Our Lady in Krakow
- ◆ **Wadowice** — Birthplace of Pope John Paul II

Save the date!

April 9, 2007 (Monday after Easter) — April 17, 2007

Price to be announced

POLISH LANGUAGE SCHOOL. The I. J. Paderewski Polish Language School will begin the 2006- 07 school year on September 16, 2006 at Immaculate Heart of Mary Church (school building) on Lansing Avenue. The school is sponsored by the Polish Women's Alliance of America, District 7.

Classes are between 10:00 AM and 2:00 PM. They are available for children ages 3 and above and also for adults. Levels include beginner, intermediate, and advanced. For more information call 216-226-5496.

Sto lat! 1906-2006 Franciscans at Saint Stanislaus