

STAFF & ORGANIZATIONS

PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Alice Torrence, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Mr. Frank Greczanik, Finance Council Chairperson
 Mrs. Sophie Wasielewski, Golden Agers President
 Mrs. Marcia Philpotts, P.T.U. President
 Mr. John Sklodowski, Dad's Club President
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mr. Matt Zielinski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Nancy Mack, MANNA Coordinator
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Ziemborski, Fr. William Scholarship
 Mr. John Heyink, Building and Grounds Committee
 Chris Bartram, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Placyd Kon, OFM, Associate Pastor
 Rev. Howard Stunek, OFM, in Residence

DIRECTORY

Rectory & Parish Office 341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700
 Pulaski Franciscan CDC 789-9545

PARISH WEBSITE

www.ststanislaus.org

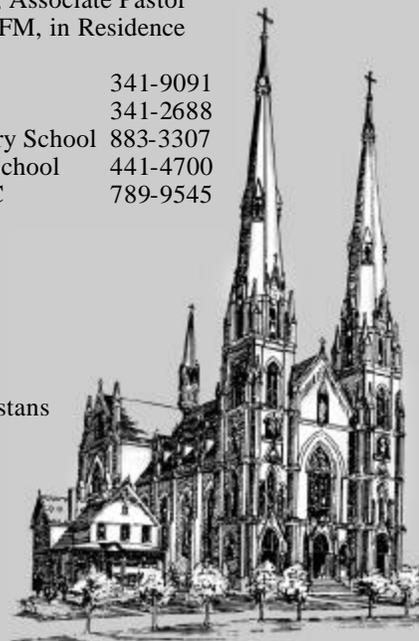
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 7:55 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GOPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

SEVENTH SUNDAY IN ORDINARY TIME

February 18 Lutego 2007

Sat	5:00 PM	+Harry Bienkowski
Sun	8:30 AM	+Aleksandra Citko
	10:00 AM	Sp. Int. Okreg -3 Spiewakow w Ameryce
	11:30 AM	+Anthony Ma ³ ysa
	1:00 PM	William Leonard MacKiewicz
		Bella Zsofia Seaman
		Gabrielle Rose Johnson
Mon	Feb 19	Weekday
	7:00 AM	+ Debra Guisinger
	8:30 AM	+ Walter & Mary Zeliszewski
Tue	Feb 20	Weekday
	7:00 AM	+ Stanly & Edmund Kobylinski
	8:30 AM	+ Loretta Witczak
Wed	Feb 21	Ash Wednesday
	7:00 AM	+ Margaret Lapka
	8:30 AM	+ John Ciborowski
	5:30 PM	+ Poor Souls in Purgatory
	7:00 PM	+ Wincenty Filipowicz
Thu	Feb 22	Chair of St. Peter, apostle
	7:00 AM	+ Jack S. Chase
	8:30 AM	+ David O'Reilly
Fri	Feb 23	Lenten Weekday, (St. Polycarp, bishop)
	7:00 AM	+Chester Kenzie
	8:30 AM	+Joe & Jean Dardzinski
Sat	Feb 24	Lenten Weekday
	8:30 AM	+Walter Twargowski

FIRST SUDAY OF LENT

February 25 Lutego 2007

Sat	5:00 PM	Sp. Int. Lou Surufka
Sun	8:30 AM	+Wincenty Filipowicz
	10:00 AM	+Anna Sulewska & Tatiana Trzaska
	11:30 AM	+Robert Hummer

MUSIC – SEVENTH SUNDAY IN ORDINARY TIME

ENGLISH MASS

Processional: Praise to the Lord #297
 Presentation: I want to Walk #252
 Communion: O Blessed Savior #244
 Recessional: Now thank we all our God #286

POLSKA MSZA ĆWIĘTA

Procesja: Kto się opiekuje #291
 Ofiarowanie: Kiedy w jasna spokojna cicha noc #361
 Na Komunię: Klaniam się Tobie #156
 Zakończenie: Pod Twa obronę #299

SCHEDULE FOR THE WEEK

Sun	1:00 PM	Mardi Gras Festival at St. Hyacinth 6114 Francis Ave
	3:00 PM	Holy Hour for Liturgical Ministers , followed by dinner
Tues	7:00 PM	English Choir rehearsal
	7:00 PM	Pastoral Council meets in the Rectory.
Wed	Noon	Ash Service
	8:00 PM	A.A. & Al-Anon in the social center.
Thu	4:00 PM	Church Cleanup Crew works until 5:15.
Fri	5:30 PM	Droga Krzyzowa in church.
	7:00 PM	Stations of the Cross in church.
	7:30 PM	Adult Faith Sharing in the rectory.
Sat	4:00 PM	Sacrament of Reconciliation in church until 4:45.
Sun	3:00 PM	Gorzkie Zale (Lamentations in Polish)
	6:00 PM	Vespers in church

MASS INTENTIONS

Every Mass is celebrated for the sake of the whole Church community. The intention of the priest is listed publicly so that everyone else may also join in his intention as well. There are still many dates open during **Lent** and **Easter** seasons. Contact the rectory to reserve a date for 2007.

The Neo-Gothic Masterpiece

Five years had passed since the laying of the cornerstone when, finally, in 1891, the church building in which we currently worship opened its doors. The structure and its furnishings were regarded as marvelous by all who entered. It had been conceived and designed in what is referred to as the *neo-gothic* style, an imitation of the *gothic* style which flourished in much of Europe resulting centuries earlier in the famous cathedrals of Paris, Munich, Prague and Krakow to name but a few. Notable features of that expression included the intricate carvings in stone and wood which served to elevate as well as educate the faithful. The colorful windows told stories as did many of the altars. The various spires and steeples and decorative towers both inside and outside of the massive structure directed one's eyes to the heavens in a very different way than the earlier *romanesque* or the later *baroque* styles.

The revival of this style of art and architecture, i.e., the *neo-gothic* style, appeared in Europe as well as in other parts of the world many centuries after it had been replaced by other, newer styles. In Paris we saw Ste. Clothilde built in the 1850's (in fact, very similar in detail to our own church). In Krakow, after the huge fire had practically obliterated the old city, we saw new structures rise from the ashes again in that same *gothic* style with interior decorations actually more *neo-gothic*. There was and is something mysteriously beautiful about it, thus its renaissance (i.e., the *gothic* style) centuries after it was thought to have been put to pasture.

The latest addition to our own church will be a part of that centuries old tradition, blending into the homogeneous surroundings so skillfully preserved in great part over the past century plus despite the 'barbarism' of the 1940's which allowed the integrity of the original to fall prey to the whims of modernism and necessity (imagined or real...a matter of debate) to a limited degree. Of course there have been those who question the necessity of adhering so strictly to the dominant style. After all, many of the great churches have varied styles within the same structure. While that has generally been true in many parts of the world, such a juxtaposition of varying styles executed *in our times* is rarely if ever successful. The reason might be found in the simple act of the dominant style already having been an interpretation, thus, less pure in spirit than the original *gothic*, honestly, *essentially* similar, but *accidentally* centuries removed in sentiment, somewhat akin to an artificial staging rather than an inspired artistic expression. One might argue the inappropriateness of the style to begin with, a style which seemed inauthentic and contrived if compared to the contemporary art being created by Monet and Wyspianski. Perhaps a later generation will need to deal with that argument. At this point of time, in this century, this (the *neo-gothic*) is still the expression of this congregation within this building. I'm confident that we will all be proud of our latest addition when its installation is completed on March 30, 2007, one hundred sixteen years after our massive oak doors first opened.

David Krakowski

SCHEDULE FOR MINISTERS

First Sunday of Lent, February 25 Lutego 2007

Sat	5:00 PM	Lector — Rob Jagelewski Euch. Min. — Stan Witczak, Chris Wisniewski, Marge & Andy Flock
Sun	8:30 AM	Lector — Jim Sadowski Euch. Min. — Adeline Nadolny, Marilyn Mosinski, Marcia & Don Stech
	10:00 AM	Lector — Kamila Bernas Euch. Min. — Ewelina Ejsmont, W. Sztalkoper, R. Drewnowski, Tom Monzell
	11:30 AM	Lector — Don Pieniak Euch. Min. — Joanne & Ron Grams, Diane Bulanda, Pat Young

PARISH SUPPORT

Last Sunday's Collection

5:00 PM	\$1,327.00
8:30 AM	\$970.00
10:00 AM.....	\$970.75
11:30 AM.....	\$1,469.08
Mailed in.....	\$890.00
Total (410 envelopes)	\$5,626.83

Thank you for your generosity



READY FOR A MIRACLE

During the snowed-in days last week, many families found themselves able to relax with the unexpected gift of unplanned time together. The friars were no different. It was nice to have meetings and appointments cancel, giving us all a wonderful chance to enjoy some fraternal time together.

One of the things we did was to watch a movie called "Miracle." It was about the 1980 US Olympic hockey team that overcame all odds and defeated the Soviet Union, eventually to win the gold medal. The film was based on the true story, and it was very well made. The focus was on the way the coach, Herb Brooks, chose the players and built them up into a winning team. They were not the best individual players available, but they were the young men most likely to be formed into a single team instead of individual performers. He worked them harder than they thought they could stand it — and then harder still.

While watching the movie, I couldn't help thinking about the old phrase, "No pain, no gain." When it comes to sports, you can't get ahead unless you are willing to sacrifice and give it your all.

The Season of Lent is soon upon us. We set aside forty days to prepare our celebration of the Paschal Mystery — the suffering, death, and rising of our Lord. This great mystery, celebrated with particular intensity over the Sacred Triduum, is something that we do not simply recall. We participate in it with Christ and one another. Lent is the time to get ready for this, to prepare our spirits, minds, and bodies for the amazing journey at the heart of our faith.

The traditional disciplines of prayer, fasting, and almsgiving are similar to the kind of practice an athlete enters when preparing for the big contest. Prayer concentrates your inner being on the Source of all Being. Fasting connects you in a new way with your own body and with the bodies of others in the world who must do with so much less than we. Almsgiving reminds you that you are not alone in the world, that you have a Christian duty to others who depend on your charity.

Ask any athletes if they enjoy the rigors of going to practice every day, and they will almost always tell you that they don't. But ask them what would happen to their game if they never practiced, and the answer would be instant. They'd be cut. They'd lose their edge. They'd lose the game, for themselves and for their team who depends on them being their very best.

The 1980 US Olympic hockey team had no idea what was ready for them until each member made a personal commitment. It wasn't just an act of the will. It required consistent and, yes, sometimes painful, action. In our life with God, we are often content to coast along, unaware of the blessings God has prepared for us if we simply prepare ourselves to receive them. That preparation requires that we work at self-sacrifice and inner discipline. You can freely choose to walk away from the invitation and challenge. Or, you can respond to the initiative God is taking on your behalf.

You need to do this.

And your team — the community of faith — needs you to do this, too.

Fr. Michael

Spieszmy się...

Świat mówi o *walentynkach*, a Jezus? „Milujcie waszych nieprzyjaciół; dobrze czyniecie tym, którzy was nienawidzą; błogosławcie tym, którzy was przeklinają, i módlcie się za tych, którzy was oczerniają.” Nasz Zbawiciel wysoko stawia poprzeczkę wymaganą wobec swoich uczniów.



Dawid oszczędził życie swojego przesławcy. Opisuje to 1 Księga Samuela, a słyszymy o tym w pierwszym czytaniu. Dawid nie chce sam sobie wyznaczać sprawiedliwości, ale spodziewa się sprawiedliwości od Boga. „Pan nagradza człowieka za sprawiedliwość i wierność” – słyszymy z jego ust. Jest to przykład, co to konkretnie znaczy.

Ale czy potrzeba przykładów, jak słowa Jezusa należy rozumieć? Są one przecież wystarczająco jasne. Problem polega raczej na tym, skąd brać siły. Jednakże i tutaj sprawa jest oczywista. Siły do miłowania przyjaciół, czynienia dobrze tym, którzy nam źle czynią, błogosławienia złorzeczących i do modlitwy za tych, którzy mówią nieprawdziwe rzeczy o nas, aby nam szkodzić, może dać tylko ten, którego te wymagania stawia. Dlatego spieszmy się wypełniać jego słowa.

W jednym ze swoich wierszy ks. Jan Twardowski pisze: „Spieszmy się kochać ludzi, bo tak szybko odchodzą.” Ksiądz poeta ma na myśli okazywanie miłości przyjaciołom, znajomym. Podobny w treści jest inny wiersz, który znalazłem w książeczce Bruno Ferrero: „40 opowiadań na pustynie”. Napisał go pewna amerykańska dziewczyna. Jest to wiersz miłosny. Nosi on tytuł: „O tym, czego nie uczyniłeś”:

Pamiętasz ten dzień, kiedy pozyczałam od Ciebie Twój nowy samochód i rozbiłam go? Myślałam, że mnie zabijesz, ale nie zrobiłeś tego. Czy pamiętasz, jak kiedyś wyciągnęłam Cię na plażę, chociaż twierdziłeś, że będzie padać, i rzeczywiście padało? Myślałam, że zawołasz: "A nie mówilem?". Ale nie zrobiłeś tego. A pamiętasz, jak kokietowałam wszystkich, żeby wzbudzić Twoją zazdrość, i ty byłeś zazdrosny? Myślałam, że odejdziesz ode mnie, ale tego przecież nie zrobiłeś. Czy pamiętasz, jak zrzuciłam tort truskawkowy na dywanik Twojego samochodu? Myślałam, że mnie uderzysz, ale nie uczyniłeś tego. Czy pamiętasz, jak zapomniałam Ci powiedzieć, że na pewnym przyjęciu obowiązują stroje wieczorowe i ty przyszedłeś w dzinsach? Myślałam, że mnie wtedy spoliczkujesz, ale nie zrobiłeś tego. Zawsze miałeś dla mnie cierpliwość, kochałeś mnie i bronisz. Mam na sumieniu tyle win wobec Ciebie. Tak bardzo chciałam Cię prosić o przebaczenie, kiedy wrócisz z Wietnamu. Lecz ty nie wróciłeś.

Jezus wymaga od nas czegoś znacznie więcej, niż okazywanie miłości do osób nam najbliższych, przyjaciół. Tak, to prawda, nie możemy zapomnieć okazywać ją wobec nich w słowach i czynach. Ale Boski Zbawiciel mówi: „Spieszcie się kochać także nieprzyjaciół!”

„Panie Jezus, dopomóż!” „Ależ Ja chcę wam pomagać. To raczej wy zechciejcie przyjąć moją pomoc! W sakramencie Eucharystii czekam na was, i kiedy przyjmujecie mnie do waszych czystych serc, przemieniam was w siebie, i to Ja kocham w was. A Ja kochałem i umyłem nogi nawet Judaszowi. Przypominajcie to sobie, kiedy jesteście ranieni.”

Spieszmy się kochać...

o. Placyd



Catholic Charities

Help Us Help Your Neighbors In Need

Appeal Weekend March 3-4

Remember the Lenten call to almsgiving!

ASH WEDNESDAY

COLLECTION TO AID THE CHURCH IN CENTRAL EUROPE

“Love is the only light” The theme for the 2007 Collection to Aid the Church in Central and Eastern Europe draws on the Holy Father’s first encyclical. Pope Benedict XVI writes, “Love is the light-and in the end the only light- that can always illuminate a world grown dim and give us the courage to keep living and working”

Thank you on behalf of the hope-filled individuals and communities of Central and Eastern Europe who benefit from your efforts and support. May the Lord continue to bless you abundantly.

FAST AND ABSTINENCE DURING THE LENTEN SEASON

Abstinence The law of abstinence requires a Catholic **14 years of age until death** to abstain from eating meat on **Fridays and on Good Friday**.

Fasting The law of fasting requires a Catholic from the **18th Birthday** (Canon 97) to the **59th Birthday** (I.e. the beginning of the 60th year, a year which will be completed on the 60th birthday) to reduce the amount of food eaten from normal. The Church defines this as one meal a day, and two smaller meals which if added together would not exceed the main meal in quantity. **Such fasting is obligatory on Ash Wednesday and Good Friday.**

WSTRZEMIEZLIWOSC I POST

Warto w tym okresie przypomnieć zapisy Prawa Kościelnego: Kanon 1250 — *W Kościele Powszechnym dniami i okresami pokutnymi są poszczególne piątki całego roku i czas wielkiego postu. Należy pamiętać, że wstrzemięzliwość od spożywania mięsa lub innych pokarmów obowiązuje katolików, którzy ukończyli 14 rok życia, zaś prawem postu związane są osoby od 18-tego do 60-tego roku życia. Wstrzemięzliwość od pokarmów mięsnych obowiązuje we wszystkie piątki roku kościelnego, zaś ścisły post (także ilościowy) w Środę Popielcową i Wielki Piątek. Tak więc w te dwa szczególne dni pokutne możemy spożyć jeden regularny ale beznmięsny posiłek i dwa małe posiłki.*

FRIDAY FAITH SHARING DURING LENT

Because of the popularity of this Lenten program last year, Fr. Cam has agreed to continue it for the Lenten season this year. After the Stations of the Cross at 7:00 Pm Fridays in Lent, all are invited to the rectory for scripture study. You need to bring only yourself and an open mind and heart. The faith sharing will last no more than an hour.

ST. STANS HISTORICAL FACT by Rob Jagelewski. The Franciscans of the Sacred Heart Province ministered to our community from 1906– 1989. The last pastor of the Sacred Heart Province was Father Frank Kordeck OFM. The Assumption Province of the Franciscans took over the care of our Parishioners in 1989. The first pastor of the Assumption Province was Father Alcuin Mikulanis OFM. He was followed by Father William Gulas OFM and now Father Michael Surufka OFM. The Assumption Province is known as the “Polish” Province. Many young men from our Parish studied in the schools of this province, some becoming priests. Two sons of our Parish became the Provincial of the Assumption Province. They were Father Isidore Cwiklinski OFM and Father Theodore Zaremba OFM.

PILGRIMAGE TO THE SACRED PLACES OF THE CITY OF STANISLAUS AND JOHN PAUL II

Join Fr. Mike Surufka and David Krakowski on a pilgrimage to Krakow to visit sacred places of the city of Stanislaus and John Paul II. Also during the trip, the group will accept the new icon which will be installed at our Shrine Church in Cleveland.

April 9, 2007 — April 17, 2007

Sites to be visited while in Krakow will include:

- ? **Ska³ka** - the place of martyrdom of St. Stanislaus
- ? **Wawel Cathedral** - where his relics are enshrined
- ? **Lagiewniki** - Church of Divine Mercy (plan to be there on Divine Mercy Sunday)
- ? **Czêstochowa** - Matka Boska
- ? **Oowiecim (Auschwitz)** - Martyrdom of Maximilian Kolbe and other victims of the Nazi holocaust
- ? **Kalwaria Zebrzydowska** - The Franciscan Pilgrimage Village outside of Krakow.
- ? **Kocciól Mariacki** - The basilica of Our Lady in Krakow
- ? **Wadowice** — Birthplace of Pope John Paul II.

Price \$2,250.00

*Deadline for 50% Deposit is
March 1st.*

*There is limited space available.
Act now!*

TRANSFIGURATION SCHOLARSHIP DEADLINE MARCH 1

The financial need of the family must be assessed through the Private School Aid Service (PSAS) application available from the Catholic school principal or pastor. Scholarship applications are available in the rectory office (along with the PSAS applications) if you are interested in applying.

STYPENDIADLA KATOLICKICH S&OWIAN
Termin sk³adania wype³nionych aplikacji up³ywa 1 marca.

MORE ON CLUSTERING...

Now that the word is out about who our clustering partners are going to be, many people have been coming up with questions about what this means for us. Good! The more discussion we have with one another, the better informed we will be when we start implementing whatever is to come next.

Some time in the next couple of months, we will start to talk with our cluster partners — Our Lady of Lourdes, Saint Hyacinth, and Saint Casimir — about what our own cluster will need to do. *Each cluster in the city will make its own plans*, based on the gifts and needs of the individual parishes. But each parish remains its own parish! It retains its own Parish Council, its own finances, and its own identity. Maybe some clusters will come to the decision to close or merge parishes, but so far nothing has been mandated by the diocese.

There is much we can learn from our cluster partners, and there is much we can offer as well. One thing that individual parishioners can do is to participate in the social and religious events held at other parishes. I recently met a long-time parishioner who had never set foot into Saint Hyacinth! It's time to open our doors, and to walk through the doors that are opened to us.

SLAVIC VILLAGE NEWS

Connecting Cleveland: the 20/20 Citywide Plan.

2 years in the making, the new city plan is rolled out—at public meetings in the neighborhoods Thursday, February 22nd, 7 p.m. For the first time, neighborhoods like Slavic Village will not only get an opportunity to map strategy but will also have input into major capital budget decisions. Villagers are encouraged to come and press for our most important local initiatives. Broadway Boys and Girls Club, 6114 Broadway Ave. Call Marlane at SVD 216-429-1182. See also www.planning.city.cleveland.oh.us

Holy Name Fish Fry Friday, February 23th, 4:00-8:00 PM.

Will continue each Friday of Lent.

Canalway Coffeehouse Concerts!

Like Country? Discover a musical treasure on the city's south edge! February's feature: an acoustic-based folk-roots duo! Friday, February 23d, 7:30 p.m. Just outside our neighborhood boundaries and so, so close we can reach it in a minute. Produced by Metroparks and featuring classic American country/western/bluegrass. This monthly Friday night concert series heads outdoors in warm weather to their amphitheater-like setting. Free. The Canalways Visitors Center on East 49th in Cuyahoga Heights. 216-635-3200 www.clevelandmetroparks.com

CityMusic Cleveland: Mendelssohn, Haydn, Beethoven. Saturday, February 24th, 2007, at 8 p.m. in the Shrine church of saint Stanislaus. Rising star Danail Rachev, of the Dallas Symphony Orchestra, will guest conduct. Soloist: cello virtuoso Matt Haimovitz, born in Isreal, living in Montreal and California, is famed for his versatile performances at Joe's Café and CBGB in NY. Freewill offering. 216-321-8273 or 216-341-9091 www.citymusiccleveland.com

Alliance of Poles, Annual Polish Dinner. Sunday March 4, 11:30 AM at the Alliance of Poles Auditorium 6968 Broadway Ave. Donation \$10.00, children under 12, \$7.00. Proceeds will purchase new books for the library.

Zwiazku Polaków zaprasza na Doroczny Polski Obiad w niedziale 4-go marca w Audytorium Zwiazku Polaków 6968 Broadway. Obiad wydawany bedzie od Godz. 11:30. Bilety do nabycia na miejscu w cenie: Dorosli—\$10.00 Dzieci Ponizej lat 12-tu—\$7.00.

Dads Club - Night @ the Races - Saturday April 14. Mark your Calendar.

BAPTISM PREPARATION CLASS. The next class will be at St. John Nepomucene Church on March 4, 2007 at 12:30 PM. Call 216-641-8444 for more information.

PEACE GARDEN MEMORIAL BRICKS are still available for \$100.00 each by contacting the rectory office. Order your brick in time for a spring 2007 installation. If you previously donated a brick, you may find it by taking a stroll in the garden.

LITTLE BLACK BOOKS OF LENTEN MEDITATIONS AVAILABLE

Each year the parish makes available the famous "Little Books" series for personal prayer during the liturgical seasons. Widely popular, these small guides make for a great way to bring a sense of prayerfulness to the seasons. It only takes a minute a day!

Lent begins in a week and a half. It's not too early to prepare for your Lenten observances. Take a booklet for yourself, and pass a few out to family members and friends. If you can leave a dollar for each one, it will help cover our costs.

MARDI GRAS FESTIVITIES

St. Hyacinth Church 6114 Francis Ave. Sunday Feb. 18, 1:00PM to 4:30 PM. Dinner and Music. Tickets \$13.50/person Call 341-2734 for more info.

*Please support the activities of our
Cluster Partners.*

ST. STANISLAUS SHRINE GIFT SHOPPE

*Come for Coffee and
Bakery after Mass!*

We have some Great
Easter Gift Ideas!

Host Your
Private Party
at the Krakow Café!

PRAY FOR OUR MILITARY The following parishioners are serving our country and ask for your prayers. **David Sklodowski** is with the Army and is serving in Baghdad at this time.