

## STAFF & ORGANIZATIONS

### PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Deborah Martin, St. Stanislaus School Principal  
 Mr. Dan Kane Jr., Business Manager  
 Mr. David Krakowski, Director of Liturgy and Music  
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
 Mr. Fred Mendat, Maintenance & Social Center Manager

### PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson  
 Ms. Celeste Suchocki, Finance Council Chairperson  
 Mrs. Sophie Wasielewski, Golden Agers President  
 Mr. John Sklodowski, Dads Club President  
 Mr. Rick Krakowski, C.Y.O. Coordinator  
 Mr. Matt Zielenski, St. Vincent DePaul Society  
 Ms. Jane Bobula, Good Shepherd Catechesis  
 Mr. Rob Jagelewski, Parish Historical Committee  
 Mrs. Nancy Mack, MANNA Coordinator  
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager  
 Mrs. Sharon Kozak, Alumni and Development  
 Mrs. Denise Siemborski, Fr. William Scholarship  
 Mr. John Heyink, Building and Grounds Committee  
 Ms. Marianna Romaniuk, *PORADA* Director  
 Nicholas Rivera, Lil Bros President

### PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor  
 Rev. Placyd Kon, OFM, Associate Pastor

### DIRECTORY

<b>Rectory &amp; Parish Office</b>	<b>341-9091</b>
Parish Fax	341-2688
St. Stanislaus Elementary School	883-3307
Central Catholic High School	441-4700
Pulaski Franciscan CDC	789-9545

### PARISH WEBSITE

[www.ststanislaus.org](http://www.ststanislaus.org)

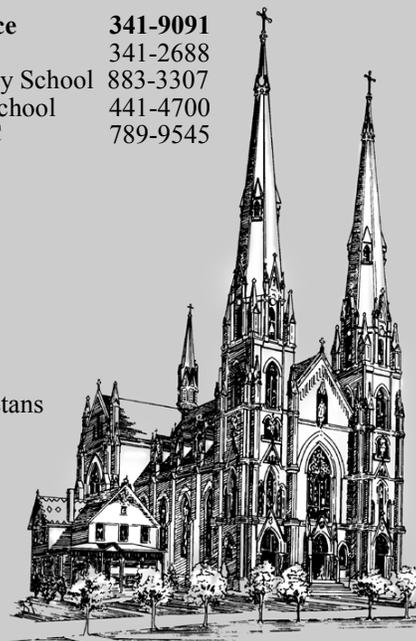
### E-MAIL

[ststans@ameritech.net](mailto:ststans@ameritech.net)

### PHOTO ALBUM

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
 Daily Morning Prayer: 7:55 AM (exc. Sunday)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
 Holy Day English: Refer to Schedule  
 Holy Day Polish: 5:30 PM  
 National Holidays: 9:00 AM

### OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

### SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

### GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

### FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

### INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

### CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### THIRTEENTH SUNDAY OF ORDINARY TIME

*June 29, Czerwca 2008*

<b>Sat</b>	<b>5:00 PM</b>	+Lottie Gronowski
<b>Sun</b>	<b>8:30 AM</b>	+Walter & Helen Wawrowski
	<b>10:00 AM</b>	+Stanczek Family
	<b>11:30 AM</b>	+Ricky Grygorcewicz.
<b>Mon</b>	<b>Jun 30</b>	<b>Weekday</b> (Protomartyrs of Rome)
	<b>7:00 AM</b>	+Tadeusz Frodyma
	<b>8:30 AM</b>	+Walter Dylong
<b>Tue</b>	<b>Jul 1</b>	<b>Weekday</b> (Bl. Junniper Serra, priest)
	<b>7:00 AM</b>	+Melvin Kurtz
	<b>8:30 AM</b>	+Elizabeth Dabrowski
<b>Wed</b>	<b>Jul 2</b>	<b>Weekday</b>
	<b>7:00 AM</b>	Sp. Int. of the Giver
	<b>8:30 AM</b>	+Ludwig & Eleanor Wisniewski
<b>Thu</b>	<b>Jul 3</b>	<b>St. Thomas</b> , apostle
	<b>7:00 AM</b>	+Stella Sobiech
	<b>8:30 AM</b>	+ Daria "Kilijanczyk" Kaminski
<b>Fri</b>	<b>Jul 4</b>	<b>Weekday</b> (St. Elizabeth of Portugal)
	<b>9:00 AM</b>	+Tadeusz Frodyma
	<b>9:00 PM</b>	That all people may be free and live in peace
		<i>All Night Eucharistic Adoration</i>
<b>Sat</b>	<b>Jul 5</b>	<b>St. Irenaeus</b> bishop
	<b>8:30 AM</b>	+ Ann Kuczynski
	<b>2:00 PM</b>	<i>Wedding Stepien Lukasz &amp; Joanna Ziober</i>

### FOURTEENTH SUNDAY OF ORDINARY TIME

*July 6, Lipca 2008*

<b>Sat</b>	<b>5:00 PM</b>	+Stanley Zdunczyk
<b>Sun</b>	<b>8:30 AM</b>	+Victoria Chludzinski
	<b>10:00 AM</b>	+Celia Kopec
	<b>11:30 AM</b>	+John Depta.

# MUSIC – THIRTEENTH SUNDAY IN ORDINARY TIME

## ENGLISH MASS

Processional: For All the Saints #275  
 Presentation: You Are the Light of the World #260  
 Communion: In the Breaking of the Bread #208  
 Recessional: Go, Make of All disciples #239

## POLSKA MSZA ŚWIĘTA

Procesja: Posyłam was #75  
 Ofiarowanie: Panie, przepasz mnie(chór kam.)  
 Na Komunię: Ja wiem w kogo ja wierzę #41  
 Zakończenie: Twemu Sercu #85

## SCHEDULE FOR THE WEEK

<b>Sun</b>	<b>All Masses</b>	<b>St. Vincent DePaul Collection</b>
<b>Mon</b>	<b>7:00 PM</b>	<b>Warszawa Music Fest — Dan Kane Garden E. 65th St.</b>
<b>Wed</b>	<b>8:00 PM</b>	<b>A.A. &amp; Al-Anon in the social center</b>
<b>Thu</b>	<b>3:30 PM</b>	<b>Church Cleanup Crew until 5:15</b>
<b>Fri</b>	<b>Independence Day —Office Closed</b>	



**Jacob Filarski & Julie Ellinger (III)**  
**Gary Nowak & Bethany Moyer (III)**  
**Adam Thorne & Cheryl Bobowicz (I)**  
**Christopher Hooley & Jennifer Shepard (I)**

## MANNA CARDS ARE AVAILABLE AFTER MASS

### The Two Angels

They were here in 1891 perched high on the Main Altar. They were gilt in gold leaf, placed on either side of the pelican feeding her young. They were taken down somewhere along the way and made their way onto the base of the Altar of Sacrifice back in the late 60's or 70's. The gold leaf was removed and they acquired the *faux bois* complexion. Their days there were numbered as they found themselves retired to the upper sacristy closet, there to await their next assignment. Discovered anew, they took on temporary guard assignment in the 'Garden of Olives' and within the representational 'grave' of the crucified Christ.

Now, one hundred and seventeen years after their initial arrival the two angels have landed a new place of honor—on either side of the tabernacle. Every week another person has approached me to comment on their impression of the latest 'addition' to the sanctuary, most with an extraordinary amount of enthusiasm. Yes, these are simply statues made of the same combination of plaster and wood as are all the other statues within our church. But there seems to be something about these two angels that has captured peoples' attention in a way which other figures have not.

One parishioner mentioned that they reminded her of the angels depicted on the 'Ark of the Covenant.' Another person was simply overjoyed that they made their place back onto the High Altar. Yet another thought they were actually carved anew as part of the ongoing shrine project! The overwhelming sentiment seems to be that they contribute to a certain feeling of seriousness, a reminder of all who enter the space that the space they now occupy is most sacred. This probably is not a bad thing. After all, so often the church takes on the air of an amusement park, it seems necessary to remind people of the type of space it really is. Most often we find this problem with those people of other religions, or no religion at all. But frequently it is our own people who contribute to that atmosphere, disturbing others who are trying to pray in silence. We see it before Mass, sometimes during Mass, and most often after Mass. Some churches are lucky to have gathering spaces for the congregation to retire to after services, but, unfortunately, that's not the case here. The hour of worship in human time penetrates sacred time for a moment and then life goes on.

Who knows how long those two angels will remain where they are. Maybe their current position is simply meant to send us a message. They really were on their way back to the storage room, but they became too heavy for me and, as a result, they ended up where you now see them. It was nothing miraculous, just practical....I think.

*David Krakowski*



## SCHEDULE FOR MINISTERS

*Fourteenth Sunday in Ordinary Time July 5, Czerwca 2008*

<b>Sat</b>	<b>5:00 PM</b>	Lector — Rob Jagelewski
		Euch. Min. — Chris Wisniewski, Connie Aliff, Mike Wilks, Marilyn Mosinski
<b>Sun</b>	<b>8:30 AM</b>	Lector — Jim Sadowski
		Euch. Min. — Adeline Nadolny, Chris Luboski, Alice Klafczynski, Ray Tegowski
	<b>10:00 AM</b>	Lector — Beata Cyranek
		Euch. Min. — Ewelina Ejsmont, Marcie Sladewski, W. Sztalkoper, Tom Monzell
	<b>11:30 AM</b>	Lector — Bill Bobowicz
		Euch. Min. — Larry Wilks, Diane Bulanda, Terry Kopania, Frank Greczanik

## PARISH SUPPORT

**Last Sunday's Collection**

5:00 PM Vigil (78).....	\$889.00
8:30 AM (81).....	\$1,271.00
10:00 AM (81).....	\$758.00
11:30 AM (61).....	\$851.00
Mailed in (47).....	\$1,212.00
<b>Total (385 envelopes)</b>	<b>\$4,691.00</b>

**This weekend is the last weekend of the fiscal year 2007-08**



### FREEDOM FROM, FREEDOM FOR

When I was a kid, the Fourth of July was celebrated with a cook-out all day and an evening trip to a park to watch fireworks. I loved that holiday as a kid. Only recently, however, has my recollection of this holiday begun to change. As an adult I really love watching and listening to firework shows, but as a kid I was deathly frightened of it. I

didn't mind the quiet ones, but the loud bursts really got me screaming. I must have been a handful for my parents! As soon as a really loud one would let loose, I would carry on as if someone had ripped my head off — which, perhaps, my parents had wanted to do anyway, since I was being so difficult.

I don't know why I gave such a drama when it came to the "loud ones," and I don't recall when I changed to liking them. As we grow older, our memories change — some things are clearer, others grow foggy. Some memories that we hold dear, we hold as if "It had always been that way." Yet if we are careful and attentive, we can find that perhaps our memory is not really correct. Sometimes a memory can be more reliably recalled and better put to the service of the present moment. So, although for a long time in my adult life I thought that I had always loved the loud firework shows the way I do now, in fact as I look back I recall that as a kid I really did not. Something changed, and for years my recollection accommodated the change as if I had always been the way I am now.

As a culture our collective memory can also function the same way. We recall certain historical events as having happened in a certain way, but later on we recall that there had actually been more to the story all along. The story of the birth of our nation, and our steadfast holding to our independence, is one of the greatest inspirations to people all around the world, even to this day. We remember that our celebration of independence is indeed a freedom *from* certain things — like freedom from foreign government, from taxation without representation, from interference with our human rights, from our own government becoming oppressive, from religious theocracy, etc. But we easily forget that this freedom is also a freedom *for* certain values — for the common good, for the protection of the rights of others as well as my own, for the exercise of religion, for participation in building up our society, etc.

Every summer I am amazed at how many people celebrate independence by exercising their freedom from religious oppression by choosing no religion at all. I'm not referring to non-believers. That is their choice, and we respect that. No, I am referring to those who profess their belief in our Roman Catholic faith — a profession that at one time was difficult in many parts of our own country. What to make of fellow Catholics who take a vacation for the practice of their faith during the summer months? God does not take a vacation from us — so neither should we take one from Him!

Let's allow our memories to fully informed about independence. Freedom *from* religious coercion is accompanied by freedom *for* religious exercise. As Catholics, we believe that this is true freedom. This summer, be free!

Fr. Michael

### Kim jest dla mnie Chrystus?

Od początków chrześcijaństwa ludzkość nieustannie zadawała sobie to fundamentalne pytanie. Było ono iskierką rozpalającą kolejne ogniska sporów, lecz także spotykało się z wielką aprobacją i ukazaniem zbawczej misji Jezusa.

W dzisiejszej Ewangelii słyszymy je kolejny raz z ust Chrystusa kroczącego do Jerozolimy na swoją krwawą Golgotę. Dialog Jezusa z Piotrem i Jego uczniami jest pełen dramatycznego napięcia i twardych sformułowań. Widocznie chodzi o sprawy bardzo ważne. „*Za kogo ludzie uważają Syna Człowieczego? Jedni za Jana Chrzyciela, inni za Eliasza, jeszcze inni za Jeremiasza albo za jednego z proroków. Jezus zapytał ich: A wy za kogo mnie uważacie? Odpowiedział Szymon Piotr: Ty jesteś Mesjasz, Syn Boga Żywego (Mt 16, 13-16)*”. Chrystus bez zawahania przyjmuje tytuł Mesjasza nadany Mu przez Piotra, ale stanowczo podkreśla jego Boskie pochodzenie. Ma świadomość, że czeka Go droga ogromnego cierpienia i śmierci prowadząca do wiekistej chwały.

W uroczystość świętych Apostołów Piotra i Pawła Zbawiciel jak niegdyś w Cezarei Filipowej pyta każdego z nas - Kim Jestem dla ciebie? Piotr, który był niewykształconym rybakiem i faryzeusz Paweł, swoim życiem odpowiedzieli Chrystusowi na to ciężkie pytanie. Nie byli to jednak ludzie bez skazy. Bezkompromisowy Szaweł prześladował Kościół Chrystusowy. Był uczestnikiem morderstw, a na swoich oczach pozwolił ukamienować św. Szczepana. Sam należał do grupy, która aresztowała chrześcijan i prowadziła na śmiertelne męki. Jego ręce były splamione niewinną krwią a serce krzywdą wyrządzaną sprawiedliwym i uczciwym ludziom. Święty Piotr, który blisko trzy lata chodził za Mistrzem, trzykrotnie przysięgał, że Go nie zna. Zapał się Go. I oto takich ludzi Chrystus uczynił Apostołami. Takim ludziom, a nie innym oddał władzę w Kościele. Uczniom świadomym popełnionych przez siebie win, ale potrafiących słowem i czynem świadczyć o Synu Człowieczym.

Chcąc odpowiedzieć na to istotne pytanie należy spojrzeć najpierw na apostołów. Oni jasno mówią, że nie ma Chrystusa bez ofiary, krzyża i wyrzeczenia. Nie ma Ewangelii bez krzyża jak również nie ma chrześcijaństwa bez poświęcenia i wysiłku. To jest wielki paradoks naszej wiary wskazujący bramę krzyża, która prowadzi do wiekistej chwały. Ale tylko w jego świetle potrafimy odpowiedzieć na pytanie postawione przez Chrystusa. Innej drogi nie ma. A nam jest to ciężko zrozumieć: dla Żydów krzyż był zgorzeniem, a dla Greków głupstwem. My chcemy Mesjasza, ale łatwego, wygodnego i bez krzyża. Chcemy Mu nawet służyć, natomiast nie potrafimy dla Niego wyrzec się wygody, bogactwa i rodziny. Lecz nie ma takiego Chrystusa, nie ma takiej ewangelii i chrześcijaństwa. Dopiero gdy człowiek zrozumie, że krzyż i ofiara to nie cierpienictwo, ale środek, droga i brama do zmartwychwstania wtedy z łatwością powie za Piotrem - Ty jesteś Mesjasz Syn Boga Żywego.

Bez codziennych trudności i problemów jakie człowiek spotyka na ścieżkach ziemskiej egzystencji nie ma nic wielkiego w chrześcijaństwie. Stąd Msza święta jest najlepszą i autentyczną szkołą życia która uczy nas, że Jezus jest drogą, prawdą i życiem.

O. dkn Marcel



H  
A  
P  
P  
Y4<sup>TH</sup> OF JULY**SERDECZNIE WITAMY!**

W ubiegły wtorek, 24 czerwca, przyleciało do nas z Krakowa dwóch braci w brązowych habitach. Są to diakoni, o. diak. Łukasz Kwiatkowski, OFM i o. diak. Marcel Kosim, OFM. Zostaną oni z nami przez dwa miesiące, aby tutaj mieć praktykę duszpasterską i uczyć się angielskiego. Życzymy im udanego pobytu i życzymy sukcesów w nauce!

**PEANUTS! POPCORN! CRACKER JACKS!  
COLD BEER, HERE!!!****WHERE?**

At Progressive Field! — and you can be there on Saturday, July 26th, 7:05 PM see our **Indians** take on the **Twins**!

**HOW?**

Simply by opening your hearts to the Infants and Toddlers of Slavic Village — bring in gifts of food, clothing, diapers, etc. — fill the baskets, fill out an entry form every time you donate and deposit the entry in the box found in the rear vestibule.

You will have a chance to win TWO tickets to the game — a \$68.00 value! Drawing will be July 20th.

Winner of the \$50.00 Cheesecake Factory Gift Certificate was Susan Toronski! Enjoy!

Again, as always, thanks to all who gave so unselfishly and generously.

**CATHOLIC CHARITIES ANNUAL APPEAL FOLLOW-UP**

On behalf of Catholic Charities, we thank you and all the parishioners who have pledged their support to this year's Annual Appeal! The appeal has officially reached its midpoint, and we are optimistic about meeting the \$10 million goal. To that end Bishop Lennon will be sending a follow-up letter in mid June to those who have not yet made a pledge to Catholic Charities. We will begin follow-up phone calls in mid July to allow pledges to be made over the phones. For parishioners who do not wish to be contacted by phone, we ask for a response to Bishop's letter no later than July 5th. Thank you again for your continued support and for taking a moment to "Listen to Him" and help transform our Diocese through your generosity.

**ALL NIGHT ADORATION  
AND REPARATION  
OF THE TWO HEARTS**

On Friday July 4, 2008, St. Stanislaus will host the First Friday-First Saturday Communion of Reparation **ALL NIGHT VIGIL**, beginning at 9:00 PM with Mass followed by Confession and all-night exposition of the Blessed Sacrament. Special prayers are recited throughout the evening including the rosary and acts of consecration and reparation to the Two Hearts. The Vigil will conclude with the regularly scheduled First Saturday Mass on July 5th at 8:30 AM. All are welcome, come pray all night or part of the night. Please call Fr. Placyd at 216-341-9091 with any questions.

**ST. STAN'S HISTORICAL FACT***by Rob Jagelewski*

The person responsible for urging the creation of St. Stanislaus High School was the fifth Bishop of the Diocese of Cleveland, Joseph Schrembs. Bishop Schrembs was born in 1866 in Wurzelhofen, a suburb of Regensburg, Germany in Bavaria. He came to America at the age of 11. Bishop Schrembs studied philosophy and theology in Montreal, Canada. He was ordained a priest in 1889. After his ordination, Bishop Schrembs served various parishes in Michigan. He was made the first Bishop of Toledo, Ohio in 1911 and made the fifth Bishop of Cleveland in 1921. Bishop Schrembs had a high regard for Catholic education, clergy training, proposing Christian solutions for social problems, promoting Catholic action organizations, and his devotion to the Blessed Sacrament. A great achievement was the Seventh National Eucharistic Congress held in Cleveland in 1935. Bishop Schrembs sold a parcel of land for a future cathedral site on University Circle to Western Reserve University. He was named an archbishop in 1939. Bishop Schrembs died in 1945 and was succeeded by his Coadjutor and successor, Bishop Edward F. Hoban.



Bishop Schrembs blesses the faithful who lined Superior st. as the procession moved from St. John's college to St. Francis de Sales' cathedral the day of his installation, Oct. 4, 1911.

1911



On August 3, 2008 the **FEST** will be held in the Northeast Ohio. Thousands of people have been spiritually enriched and made life-changing decisions for Christ and we give God all the glory. Many who originally came as a youth or young adult are now returning with their own children and grandchildren! By the grace of God, The **FEST** has been passed from generation to generation as an event that God uses to touch people with His good news!

The day is jam packed with music and activities for all ages including the hottest bands performing on our stage, kids activities, vendors, and more! The laid back atmosphere allows you to choose your own pace. The **FEST** is about much more than music. The **FEST** is also about praising and worshipping God. Join us for the huge mass at the end of the day.

The **FEST** is all about changing lives and glorifying our Lord. Our prayer for the **FEST** is that people will be changed, restored, and challenged to serve the Lord and to make a difference in this world. Plan on joining us!

**28700 Euclid Ave. Wicliffe, OH 44092**

*The summer installment of Theology on Tap is here!*

*The Associate Board welcomes:*

**Fr. William Bouhall**

Pastor, St. Thomas More Parish

**"Listening to God in Scripture - Lectio Didivina"**

**Thursday, July 10, 2008**

West-Side Irish American Club

8559 Jennings Road

Olmsted Township, OH 44138

Happy hour begins at 6:30 p.m.; the lecture begins at 7:30 p.m.

**Admission: \$3 (Includes complimentary appetizers and cash bar)**

Please RSVP to Celeste Cappotto at 216-696-6525, ext. 1049 or

[ccappotto@dioceseofcleveland.org](mailto:ccappotto@dioceseofcleveland.org)

**CONGRATULATIONS TO OUR HIGH SCHOOL SCHOLARS**

**Cleveland Central Catholic**

Tomasz Ejsmont —Grade 12, First Honors Summa Cum Laude

Brittany Milczewski —Grade 12, Second Honors Magna Cum Laude

Kayla Zavage—Grade 11, Second Honors Magna Cum Laude

Emilia Ejsmont—Grade 9, First Honors Summa Cum Laude

Cortney Milczewski —Grade 9, First Honors Summa Cum Laude

**Magnificat H.S.**

Brittany Djukic—First Honors

**GOOD YARN.** The *Warmup America Group*. This is an ongoing project. So, if you would like to donate washable yarn, new or almost new (no wool or rug yarn), for making afghans for the needy, please bring the yarn to the rectory. For more information contact Donna Ciborowski at 216-398-9653.

**ENJOY A SUMMER STROLL THROUGH SLAVIC VILLAGE**

Join neighbors and explore the sights and sounds of Broadway/Slavic Village and learn new and interesting facts about the place where you live. Join a YMCA staff member and neighbors for a walk each Thursday at 7:00 PM. Walks are approximately 1 Hr.

- July 3 (1) St. Hyacinth - St. Hyacinth Parking lot 6114 Francis Ave.
  - July 10 (2) Warszawa District St Stan's Church Parking lot -Baxter Ave
  - July 17 (3) Harvard District Immaculate Heart Church lot Lansing Ave.
  - July 24 (4) Sacred Heart Route Sacred Heart Church 6919 Krakow Ave.
  - July 31 (5) Historic Broadway Parking lot behind Slavic Village 5620 Broadway
  - Aug 7 (6) Morgana Run Trail
  - Aug 14 (7) Fleet Ave.
  - Aug 21 (8) Mill Creek Trail
- Call Emily Miller at 216-429-1182 xt 121

**ST. STANISLAUS SHRINE SHOPPE**

*Tel: 216-206-4947*

*Saturday 4:00 PM to 6:00 PM*

*Sunday 9:00 AM to 1:00 PM*

**Open before and after Mass !**

**Sklepik z art. religijnymi i kafejka**

**CDs, Tapes, Religious Items, Books, Pictures and much much more! New Stock Added!**