13.IX.15

THE SHRINE CHURCH OF SAINT STANISLAUS BISHOP & MARTYR

Sanktuarium św. Stanisława, Biskupa i Męczennika

3649 EAST 65TH STREET
CLEVELAND, OHIO 44105

The historic church in the heart of Slavic Village founded in 1873

Rectory and Parish Office	216-341-9091
Parish Fax	341-2688
Saint Stanislaus Elementary School	883-3307
Central Catholic High School	441-4700
Parish Website	www.ststanislaus.org
E-Mail	ststans@ameritech.net

"LIKE" us on FaceBook Group—
Shrine Church of Saint Stanislaus
Photo Album

SHRINE SCHEDULE OF SERVICES

Weekend Masses
Saturday Vigil 5:00 PM
Sunday English Masses 8:30am, 11:30am
Niedziela po polsku 10:00am
Daily Mass: 7:00am (except Saturday) & 8:30am
National Holidays 9:00am

The most important fund raiser for our parish is less than one month away. Will you be a part of the volunteer team? WE NEED YOU!!!!

Icon of Saint Stanislaus and Saint John Paul II

CATHOLIC DIOCESE OF CLEVELAND OHIO

Most. Rev. Richard G. Lennon, Bishop

Rev. Fr. Eric S. Orzech, Pastor
Rev. Fr. Józef Bożek , Parochial Vicar
Rev. Fr. Paschal Petcavage, OSB, Weekend Assistant

Mr. Dan Kane, Jr., Parish Business Manager
Mr. David Krakowski, Director of Liturgy and Music
Mr. Fred Mendat, Maintenance and Social Center Manager
Ms. Patricia Otloski, Mrs. Jane Bielawski,
Parish Receptionists

Mrs. Deborah Martin, Elementary School Principal
Mrs. Denise O'Reilly, Elementary School Secretary
Mrs. Aries Jones-Irizarry, Elementary School Receptionist

Organizations

Mr. Ron Zeszut, Pastoral Council Chairperson
Ms. Elizabeth Dąbrowski, Finance Council Chairperson
Mrs. Sophie Wasielewski, Golden Agers President
Mr. Frank Krajewski, Dads' Club President
Mr. Matt Zielenski, St. Vincent DePaul Society
Ms. Jane Bobula, Good Shepherd Catechesis
Mr. Rob Jagelewski, Parish History
Mr. Frank Greczanik, Gift Card Coordinator
Mr. Bob Sledź, Alumni and Development
Mrs. Denise Siemborski, Fr. William Scholarship
Parish Office et alia, Polish Festival
Parish Office et alia, Four Eagle Banquet
Mr. Frank Scalish, Building and Grounds
TBD, Stewardship
Mrs. Alice Klafczyński, Hospitality
Bob Molinski, Garden Club
Betty D. et alia.... Web Site Editors

To contact Organizations: Send an e-mail to the parish, with the person you wish to contact named in the subject line.

Regular Schedule

DEVOTIONS

Saint Anthony Novena Tuesdays after 8:30 AM Mass

OFFICE HOURS

The parish office is open from Monday through Friday, 9:00 AM to 3:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 2:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

Twenty-Fourth Sunday in Ordinary Time
Sept 20 wrzesnia 2015

Sat 5:00 PM Lectors—Morgan Ackerman
EMs— Andy Flock
Marge Flock, Len Matlock

Sun 8:30 AM Lectors—Alex Harnocz
EMs—Charleene Reed
Felicia Greczanik, Alice Klafczynski

10:00 AM Lectors —Agnieszka Burzawa
EMs- Aleksandra Jankowska
Judy jamiot, Marcelina Sladewska

11:30 AM Lector— Don Pieniak
EMs—Marie Ostrowski
Stan & Katherine Koch

Collection Team: Gloria, Sophie, Mary, Betty, Celeste

Mass Intentions

Twenty-Fourth Sunday in Ordinary Time
September 13 wrzesnia 2015

Sat	**5:00 PM**	+ Maria Kozlowska
Sun	**8:30 AM**	+ Jozef Wisniewski
	10:00 AM	+ Antoni & Tania Trzaska & James Lange
	11:30 AM	+ Frank Krysinski
Mon	**Sept 14**	**Exaltation of the Holy Cross**
	7:00 AM	+ Joseph Swiatek
	8:30 AM	+ Don Williams
Tue	**Sept 15**	**Our Lady of Sorrows**
	7:00 AM	Sp. Int. Margaret Blatnik
	8:30 AM	+ Joseph & Jean Dardzinski
Wed	**Sept 16**	**St. Cornelius & St. Cyprian**
	7:00 AM	+ Eleanor Reminger
	8:30 AM	+ Charles & Irene Polomsky
Thu	**Sept 17**	**Weekday**
	7:00 AM	+ Edward Michalski
	8:30 AM	+ Melvin Schultz
	7:00 PM	St. John Paul Mass + Jozef Swierczek
Fri	**Sept 18**	**Weekday**
	7:00 AM	Priest's Intention
	8:30 AM	+ Valerie Payer
Sat	**Sept 19**	**Weekday**
	8:30 AM	+ Lottie Gazda

2 PM Marriage of
Robert Betkowski & Kamila Bernas

Twenty-Fifth Sunday in Ordinary Time
September 20 wrzesnia 2015

Sat	**5:00 PM**	+ Steve Janus
Sun	**8:30 AM**	+ John & Mildred Kolk
	10:00 AM	+ Kazimierz Wlusek
	11:30 AM	+ Lottie & Angela Gazda

Upcoming Week's Schedule

Sun	DAY OF REST
Tues	Parish Pastoral Council @ 7 PM
Wed	Holy Dusters meet in church @ 1PM AA Mtg. @ 7 PM
Thu	St. John Paul Mass @ 7 PM
Sun	Day of REST 3 PM Student Piano Recital in church

PARISH SUPPORT LAST WEEKEND

5:00 PM (40).....526.00
8:30 AM (52).....952.00
10:00 AM (57) 827.00
11:30 AM (30).....662.00
MAILED IN (35).....1,496.00
TOTAL.....4,461.00

Bread and Wine Offering for September:
"Leon & Anna Zbikowski Family"

Readings for the Week of September 13, 2015
Sunday: Is 50:5-9a/Jas 2:14-18/Mk 8:27-35
Monday: Nm 21:4b-9/Phil 2:6-11/Jn 3:13-17
Tuesday: 1 Tm 3:1-13/Jn 19:25-27 or Lk 2:33-35
Wednesday: 1 Tm 3:14-16/Lk 7:31-35
Thursday: 1 Tm 4:12-16/Lk 7:36-50
Friday: 1 Tm 6:2c-12/Lk 8:1-3
Saturday: 1 Tm 6:13-16/Lk 8:4-15
Next Sunday: Wis 2:12, 17-20/Jas 3:16--4:3/Mk 9:30-37

IV. DECLINE IN THE QUALITY OF HUMAN LIFE AND THE BREAKDOWN OF SOCIETY

43. Human beings too are creatures of this world, enjoying a right to life and happiness, and endowed with unique dignity. So we cannot fail to consider the effects on people's lives of environmental deterioration, current models of development and the throwaway culture.

44. Nowadays, for example, we are conscious of the disproportionate and unruly growth of many cities, which have become unhealthy to live in, not only because of pollution caused by toxic emissions but also as a result of urban chaos, poor transportation, and visual pollution and noise. Many cities are huge, inefficient structures, excessively wasteful of energy and water. Neighborhoods, even those recently built, are congested, chaotic and lacking in sufficient green space. We were not meant to be inundated by cement, asphalt, glass and metal, and deprived of physical contact with nature.

45. In some places, rural and urban alike, the privatization of certain spaces has restricted people's access to places of particular beauty. In others, "ecological" neighborhoods have been created which are closed to outsiders in order to ensure an artificial tranquillity. Frequently, we find beautiful and carefully manicured green spaces in so-called "safer" areas of cities, but not in the more hidden areas where the disposable of society live.

46. The social dimensions of global change include the effects of technological innovations on employment, social exclusion, an inequitable distribution and consumption of energy and other services, social breakdown, increased violence and a rise in new forms of social aggression, drug trafficking, growing drug use by young people, and the loss of identity. These are signs that the growth of the past two centuries has not always led to an integral development and an improvement in the quality of life. Some of these signs are also symptomatic of real social decline, the silent rupture of the bonds of integration and social cohesion.

47. Furthermore, when media and the digital world become omnipresent, their influence can stop people from learning how to live wisely, to think deeply and to love generously. In this context, the great sages of the past run the risk of going unheard amid the noise and distractions of an information overload. Efforts need to be made to help these media become sources of new cultural progress for humanity and not a threat to our deepest riches. True wisdom, as the fruit of self-examination, dialogue and generous encounter between persons, is not acquired by a mere accumulation of data which eventually leads to overload and confusion, a sort of mental pollution. Real relationships with others, with all the challenges they entail, now tend to be replaced by a type of internet communication which enables us to choose or eliminate relationships at whim, thus giving rise to a new type of contrived emotion which has more to do with devices and displays than with other people and with nature. Today's media do enable us to communicate and to share our knowledge and affections. Yet at times they also shield us from direct contact with the pain, the fears and the joys of others and the complexity of their personal experiences. For this reason, we should be concerned that, alongside the exciting possibilities offered by these media, a deep and melancholic dissatisfaction with interpersonal relations, or a harmful sense of isolation, can also arise.

GOOD SHEPHERD OPEN HOUSE SUNDAY, SEPT. 13

All interested parishioners, parents, and grandparents are invited to view the classroom materials, meet the teachers, and learn more about the Good Shepherd Catechesis at the OPEN HOUSE this Sunday, Sept. 13, 11:00 a.m. - 1:00 p.m. The classroom is on the third floor of St. Stan's social center. Classes begin Sept. 20 for 3-6 year-olds, Sept. 27 for 6-9 year-olds. Places are still available for children ages 3-6.

Give your child or grandchild the opportunity to learn about Jesus in the loving, joyful environment of the Good Shepherd Catechesis at St. Stanislaus. The aim of the Good Shepherd program is to help children form a personal relationship with Jesus through scripture and the liturgy. Parents and grandparents are always welcome to visit during or after the classes. Registration forms and more details are available at the back of church. For more information, go to www.cgsusa.org or contact Jane Bobula [216-351-8712, jane.bobula@att.net]; she will reply as soon as possible.

A No-Cost Retreat for Women Volunteers:

This fully-funded retreat is open to young adult women, college age or older who are volunteering or have volunteered with a faith-based organization. The retreat runs October 9-11, 7 pm Friday until 2 pm on Sunday at Cuvilly House, 18021 Marcella Rd. Cleveland. You'll have an opportunity to reflect on your experiences, share with other volunteers and explore next steps for your life. Register at www.CatholicVolunteer.org/discernment-retreats. Local contacts: Sr. Mary Stanco, HM at hmvs@humilityofmary.org or Sr. Kate Hine, SND at khine@ndec.org.

HOLY DUSTERS

Cleanliness is next to godliness! We have had some response regarding the formation of our "Holy Dusters" cleaning group and now invite all others interested to call the new group coordinator, Judy Krajewski @ 216-581-8642 if you are interested in joining. The group will begin meeting on September 16th at 1 PM.

August/September Organ Fundraiser Raffle

Our next raffle to help raise the funds toward our matching grant will feature two Polish items: a lovely woolen kilim donated by Teresa Cyranek and a small "dressed" icon donated by Stan Witczak. Our goal this raffle will be to raise $500, thus the raffle ticket selling will extend from this week until September 13th.

Fairness and Forgiveness: A Forum on the Death Penalty
October 3rd, 2015 from 9am-1pm St Ignatius Catholic Church, 10205 Lorain Ave, Cleveland. The Diocesan Social Action office is hosting a forum on the fairness of how the death penalty is administrated in Ohio. This event corresponds to Pope Francis' call for a Year of Mercy and Respect Life Month in October. In the past year, many inconsistencies and lack of fairness within Ohio's death penalty system has come to light. This forum includes two judges who will provide an overview of the recommendations from the Ohio Supreme Court Task Force on the Death Penalty.

Other speakers will share their experiences of how Ohio's system has impacted them and their families. We will also present an overview of Catholic Social Teaching on the death penalty and provide time for reflection on the information presented.

FESTIVAL COUPONS….
were recently included in valu-paks in targeted areas where it was thought we might get some new faces at the festival. If you received any in your mailbox, please share them with friends or neighbors who always wanted to visit the St. Stanislaus festival, but never managed to get here! The purpose of the coupons (as is the purpose of most coupons) is to bring new guests in!

Cathedral of St John the Evangelist
presents a FREE concert
September 30, Wednesday at 7:30pm
The Rose Ensemble
Jordan Sramek, Founder/Artistic Director
Slavic Wonders: Feasts and Saints in Early Russia, Poland, and Bohemia

Mysterious chants, joyful hymns and magnificent choral works mingled with tales of folk heroes, Slavic Wonders includes stunning 12-part Baroque motets from the Russian Orthodox tradition, medieval Latin chants for Slavic saints and powerful double-choir works from the Polish Renaissance. With repertoire and a stage presence hailed by presenters and audiences as ethereal and captivating, and a vocal blend and range called "supernatural" by the critics, The Rose Ensemble has presented this program to capacity crowds across the U.S. and Europe.

DADS'CLUB CALL FOR BAKERS

Volunteers with some good kneading skills are being asked to step up to the plate (with a rolling pin, not a bat) and help the dads bake our festival nut rolls and poppyseed rolls! Two baking sessions are planned, Sept 11 and Sept 18 from 4 PM until the dust (flour) has settled. If you can make it to this fun event you will be rolling in dough! Social Center kitchen.

WEDDING BANNS

Robert Betkowski & Kamila Bernas III
L.B. Emrhein & Ashley Bowser I
Cark Fronczyk & Dottie Joslyn I

Infants & Toddlers of SLAVIC VILLAGE

Winner of the $25 Manna Gift Card was Karen Sklodowski! Thank YOU and an anonymous donor for once again keeping the hungry children of Slavic Village in mind! All donations, monetary or food items are greatly appreciated by those who face hunger on a daily basis! Thank you, all parishioners, for doing your part. There will be two chances to win in September...the 20th. and 27th. Both times you will have a chance to win 18 raffle ticket entries into the Polish Festival Drawing...that's three raffle booklets free!! Don't those hungry children deserve your kindness?! So hurry and DONATE..put a meal on the table of a hungry child!

40 Days for LIFE

From Sept. 23 through November 1 you're invited to join other Christians for 40 Days of Life—40 days of prayer and fasting for an end to abortion. You are also invited to stand and peacefully pray during a 40 day vigil in the public right-of-way outside Preterm at 12000 Shaker Blvd., Cleveland 44120 or Planned Parenthood at 25350 Rockside Road, Bedford Hts., 44146, or Family Planning at 54 South State Street, Painesville, 44077. Please help spread the word about this important community outreach. If you'd like more information—and especially if you'd like to volunteer to help—please contact John Noall @216 245 9744 or e-mail at

clevelandpraysforlife@gmail.com

WEBSITE: **www.40daysforlife.com/cleveland**

FESTIVAL BASKETS

Time is fleeting! We are less than a month away from our festival and a lot more baskets are still needed to fill the shelves! If you have good items which our expert team might use within baskets they can assemble themselves, please bring these precious donated items to us ...the sooner the better! We need 200 baskets to fill our two booths. PLEASE HELP! Remember, this benefits YOUR church! We ALL need to contribute in some way.

PRE-BAPTISM CLASS

Those parents planning to have their children baptized here or at any of the neighboring parishes in the Southeast District are welcomed to attend the next pre-Baptism class to be held at Immaculate Heart of Mary Church on Lansing Avenue on September 13th at 1:30 PM. Their phone number is 216-341-2734.

FESTIVAL NEWS

CALLING ALL VOLUNTEERS

Invite a friend or family member and spend a few hours together helping the parish! We are ready to sign everyone up to work at our Polish Festival, October 2, 3 and 4!

Once again we are using Volunteer Spot to streamline the efforts.

Here's how it works in 3 easy steps:

1) Go to our Sign-Up on VolunteerSpot: http://vols.pt/PZejs3

2) Review the options listed and choose the spot(s) you like.

3) Sign up! It's Easy - you will NOT need to register an account or keep a password on VolunteerSpot.

If online sign ups are not convenient for you, please contact Christy Bartley at jandcbartley@yahoo.com or 216-313-2027. We will have paper sign up sheets available soon!!!

STUFFED ANIMALS

In case you are out shipping and are feeling generous, the festival is still in need of a few outstanding stuffed animals!!! Lions and Tiger and Bears....OH MY! PLEASE don't feed them! Simply bring them to church over the upcoming weekends so our teams can coordinate their spaces in the festival game booths. THANK YOU!!!!

PARISHIONERS WHO HAVE ENTERED ETERNAL LIFE SINCE THIS PAST EASTER SEASON

Joseph Zidanic
Florence Stevens
Maria Kozlowska
Stanislaw Kawecki
Mildred Kolk
Fred Krajewski
Rose Schownek
Tillie Jean Bujak
Daniel Kvacek
Helen Sulak
Helen Bell
Edward Michalski

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

We thank God that our parish has had so many more baptisms over the past few years than it has had funerals.

Nowa wędrówka ludów?

Dyskusje na temat uchodźców brzmią jak kłótnie dziecięce: skrajne emocje, pokazywanie palcem i ośmieszanie rzeczowych argumentów drugiej strony. Tymczasem zapomina się w tych dyskusjach, że mowa jest o życiu i śmierci. O konkretnych ludziach: tych, którzy uciekają, przybywają, szukają nowego domu. Ale również i o tych, którzy już mieszkają w tym domu. Swoim domu. Ci ostatni, jako gospodarze, mają prawo zadawać pytania, a nawet obawiać się przybyszów. Nie powinno się wymagać od innych naiwnego pseudoheroizmu pt. „Jakoś to będzie. Ogarniemy ich miłosierdziem". Otóż samo miłosierdzie, bez wsparcia racjonalnych zachowań i przygotowania - może nie wystarczyć. Szczególnie że bardzo konkretne doniesienia o uchodźcach nie pozostawiają złudzeń: oprócz rodzin wśród uchodźców są i tłumy agresywnych, młodych mężczyzn. Którym to (!) również pomóc trzeba. Tylko jak, żeby było rozsądnie, rzetelnie, sensownie i skutecznie? Oraz bezpiecznie dla przyjmujących?

Być może część czytelników odbierze takie stanowisko jako skrajny rasizm i ksenofobię, a w dodatku zarzuci odrzucanie Ewangelii. Bo przecież „nagich przyodziać, podróżnych w dom przyjąć". Otóż wybiegając przed oskarżenia, które padają, ilekroć ktoś zadaje trudniejsze pytania na temat uchodźców, informuję, iż stawianie pytań i próba przedstawienia sprawy uchodźców wielowątkowo nie wyczerpują znamion „rasizmu". Przeciwnie. Apel o zdrowy rozsądek i włożenie emocji w kieszeń to od zawsze dość skuteczne lekarstwo, działania prewencyjne przeciwko wszelkim nienawiściom. Ostatecznie nikt rozsądny nie skacze do głębokiej wody, nie badając dna. Co więcej - nikt uczciwy nie wrzuca w tę wodę swoich dzieci czy rodzin. Rozsądek nakazuje zbadać teren. Wtedy wszyscy będą bezpieczni.

Pomoc Kościołowi w Potrzebie wspiera Syryjczyków od samego początku konfliktu. Nie tylko w samej Syrii, ale także w Libanie, Turcji, Jordanii. W ciągu ostatnich 5 lat na różne projekty temu poświęcone wydaliśmy 8 mln euro. Przy czym pomagamy nie tylko chrześcijanom, ale po prostu tym, którzy tej pomocy potrzebują – opowiada ks. Halemba. Podkreśla, że przyglądając się z bliska sytuacji na Bliskim Wschodzie, nie ma wątpliwości, że panuje tam swoisty stan wyjątkowy. – Grozi on totalnym exodusem chrześcijan z tego regionu – przestrzega duchowny. Liczby mówią same za siebie. Na 19 mln Syryjczyków ponad 12,2 mln bezwzględnie potrzebuje pomocy. Ponad 7,5 mln ludzi zmieniło miejsce zamieszkania wewnątrz kraju. Około 4,5 mln uciekło zagranicę.

Trwa prawdziwy dramat. Ludzki, religijny i społeczno-historyczny. – Wiele wspólnot chrześcijaństwa pierwszego wieku zagrożone jest totalnym zniszczeniem. A przecież Syria to głęboka tradycja teologiczna. Tam Kościół dojrzewał. Dzisiaj nie dość, że chrześcijan w Syrii jest niewielu, to większość myśli o opuszczeniu kraju.

Prawdziwym problemem nie jest migracja, tylko wojna i pokój. Ci ludzie nie podejmowaliby się takich często desperackich wędrówek, gdyby nie sytuacja w ich kraju. Ile z państw, które teraz zastanawiają się, co zrobić z tymi ludźmi, handluje bronią, albo w inny sposób polityczno-ekonomiczny przyczynia się do utrwalania w Syrii trudnej sytuacji – jak interesy mocarstw ścierają się w tym regionie. Nie jest to konflikt samych Syryjczyków. Znowu najbardziej wymowne są liczby. Walczy tam ponad 95 narodowości i ponad 100 różnych grup. W starciach i zamachach zginęło aż 106 Francuzów walczących po stronie ISIS. – **Jakoś nie słuchać z ust światowych przywódców pytań, co trzeba zrobić, aby zatrzymać wojnę i apeli, że należy uczynić to pilnie. Podobnie jak nie słychać pytań, dlaczego bogata i dostatnia Arabia Saudyjska czy inne kraje islamskie nie przyjmują ani jednego uchodźcy. Powinniśmy wywierać nacisk na rządy państw, aby odciąć dochody finansowe ISIS. Przecież tzw. Państwo Islamskie sprzedaje ropę naftową za 3 mln dol. dziennie i ktoś ją kupuje!** Jeśli na szczeblu politycznym nie nastąpi otrzeźwienie i nie zaczną się realne działania na rzecz pokoju, to sceny, które oglądamy teraz i opisujemy jako „wędrówkę ludów", będziemy oglądać nadal, tylko że w znacznie większej skali. I nie wiadomo, jak to się zakończy.

PORZĄDEK MSZY ŚW. W JĘZYKU POLSKIM PARAFIACH W CLEVELAND:

NIEDZIELA:

Św. Barbary **-** 11^{00} (1505 Denison Ave.)
Św. Jana Kantego **-** 9^{30} (906 College Ave.)
Św. Kazimierza **-** 11^{30} (8223 Sowiński Ave.)
Niepokalanego Serca Maryi – 10^{00} (6700 Lansing Ave.)
Św. Stanisława – 10^{00} (3649 E 65th St.)

Oraz:

III czwartek *miesiąca* – paraf. św. Stanisława – msza o Janie Pawle II z ucałowaniem relikwii – **7 p. m.**
I piątek *miesiąca* – parf. św. Barbary-**6.p.m**; św. Jana Kantego, Niepokalanego Serca Maryi; św. Stanisława **- 7 p. m.**
II piątek *miesiąca* – paraf. Niepokalanego Serca Maryi – Grupa modlitewno **-** Biblijna – **6 p. m.**
III piątek *miesiąca* – paraf. Niepokalanego Serca Maryi **-** msza o Bożym Miłosierdziu **- 7 p. m.**
IV piątek *miesiąca* – paraf. św. Jana Kantego **-** msza o Bożym Miłosierdziu **- 7 p. m**

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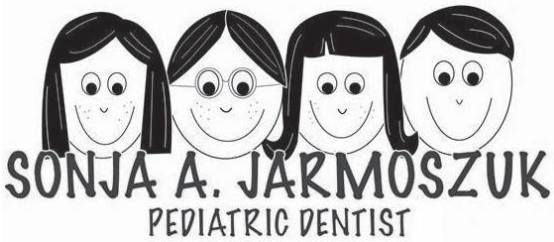

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