

# ST. STANISLAUS STAFF

## PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor  
Rev. George Kusy, Associate Pastor  
Rev. Joachim Studwell, OFM, Associate Pastor

**PARISH STAFF**

Mr. Bogdan (Don) Pieniak, Parish Administrator  
Mrs. Alice Torrence, St. Stanislaus School Principal  
Mr. Dan Kane Jr., Business Manager  
Mr. David Krakowski, Director of Liturgy and Music  
Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
Mr. Fred Mendat, Maintenance & Social Center Manager  
Ms. Debbie Grale, Director of Redevelopment

## PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson  
Mr. Frank Greczanik, Finance Council Chairperson  
Mrs. Agnes Fronckowiak, Golden Agers President  
Mr. Terence Philpotts, P.T.U. President  
Mr. Frank Krajewski, Dad's Club President  
Ms. Marilyn Mosinski, Pulaski Franciscan CDC  
Mr. Rick Krakowski, C.Y.O. Coordinator  
Mrs. Mary Ellen Guisinger, MANNA Program Coordinator  
James Ostrowski, Lil Bros President

## DIRECTORY

Rectory & Parish Office 341-9091  
Parish Fax 341-2688  
St. Stanislaus Elementary School 883-3307  
Central Catholic High School 441-4700  
Pulaski Franciscan CDC 271-6630

**PARISH WEBSITE** [www.ststanislaus.org](http://www.ststanislaus.org)  
**E-MAIL** [ststans@ameritech.net](mailto:ststans@ameritech.net)  
**PHOTO ALBUM** [www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)



The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.

# SCHEDULE OF SERVICES

## MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
Daily Morning Prayer: 8:00 AM (exc. Sunday)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
Holy Day English: 8:30 AM & 7:00 PM  
Holy Day Polish: 5:30 PM  
National Holidays: 9:00 AM

## OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

## SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

## SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

## SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

## GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

## FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

## INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

## CHURCH HOURS

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

# MASS INTENTIONS

## TWENTY-SECOND SUNDAY IN ORDINARY TIME August 28 Sierpnia, 2005

<b>Sat</b>	<b>5:00 PM</b>	+Edward & Helen Wisniewski
<b>Sun</b>	<b>8:30 AM</b>	+Walter & Mary Zeliszewski
	<b>10:00 AM</b>	+Angela Klosinski Dongress
	<b>11:30 AM</b>	+Ronald Wodarczyk
 <b>Mon</b>	 <b>Aug 29</b>	 <b>Martyrdom of St. John the Baptist</b>
	<b>7:00 AM</b>	+Eugene Brzoska
	<b>8:30 AM</b>	Sp. Int. Marie Bobowski
<b>Tue</b>	<b>Aug 30</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Helen Cendrowski
	<b>8:30 AM</b>	+Jean Dardzinski
<b>Wed</b>	<b>Aug 31</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Jan Boc
	<b>8:30 AM</b>	+Jean Dardzinski
<b>Thu</b>	<b>Sep 1</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Edward Zajac
	<b>8:30 AM</b>	+Elizabeth Runo
<b>Fri</b>	<b>Sep 2</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Franciszek Dziamski
	<b>8:30 AM</b>	+Peter Wozniak
<b>Sat</b>	<b>Sep 3</b>	<b>St. Gregory the Great, pope</b>
	<b>8:30 AM</b>	+Stanley Gnatiuk

**2:00PM Wedding of Nick Lesniak & Sanora Metzger**

## TWENTY-THIRD SUNDAY IN ORDINARY TIME September 4, Wrzesnia, 2005

<b>Sat</b>	<b>5:00 PM</b>	+Stanley Hujarski
<b>Sun</b>	<b>8:30 AM</b>	+Fritz Sienkiewicz
	<b>10:00 AM</b>	+Mieczyslaw Popek
	<b>11:30 AM</b>	+John Bobowicz

**1:00 PM Baptism of Raphael Bener Okur**

## MUSIC – TWENTY-SECOND SUNDAY OF ORDINARY TIME

### ENGLISH MASS

Processional: The Works of the Lord #273  
Offertory: The King of Love #291  
Communion: Eat This Bread #276  
Recessional: We Should Glory in the Cross of Our Lord

### POLSKA MSZA CZEWIĘTA

Procesja: Kiedy ranne #290  
Ofiarowanie: Co jest najważniejsze #342  
Na Komunię: Barka #331  
Zakończenie: Apel Jasnogórski #138

## SCHEDULE FOR THE WEEK

**Sun 12:00 PM** Slavic Village Harvest Festival continues in Fleet Ave till 9:00PM  
**Mon 6:00 PM** Warszawa Music Festival *Grande Finale* in Dan Kane Park.  
**Thu 3:00 PM** Church Cleanup Crew works until 5:15.  
**Fri All Day** First Friday visits to the homebound  
**Sat 4:00 PM** Sacrament of Reconciliation until 4:45.

### FR. KIM'S DEPARTURE

Fr. Kim will be leaving our parish to become his Franciscan province's new vocation director. His final day with us will be this Sunday, August 28th. There will be a reception for him in the Parish Social Hall following the 11:30 a.m. Mass.

While recognizing the generosity of this parish community, he requests that if anyone would like to give a gift, please make a contribution instead to the **Fr. William Gulas, OFM Scholarship Fund** for our St. Stanislaus Grade School.

The kindnesses of all our parishioners are very much appreciated. God bless. Bóg zapłac.



Marcin Jurkiewicz & Aneta Kniec (II)  
Mathew Gresky & Erika Ventura (II)

### WELCOME

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 130 years.

### EUCARISTIC MINISTERS

Please pick up your new schedules in the Sacristy. **THANK YOU**

### The Sanctuary Lamp

316. In accordance with traditional custom, near the tabernacle a special lamp, fueled by oil or wax, should be kept alight to indicate and honor the presence of Christ. (General Instruction of the Roman Missal)

Visitors to a Roman Catholic Church are usually confronted with numerous symbols and realities with which those of a different religious background might not be acquainted. Our church offers particular challenges to any visitor, constructed and adorned as it is in the Victorian Gothic style, where practically every square inch contains some sort of symbol or saint or sacred reality. Those who have been lucky enough to remember the original interiors would have experienced in full the artistic expression of the artisans who helped create this wonderful structure. Although some of the grandeur and mystery have been lost to numerous personal and dictated alterations over the years, one still enters our Shrine Church and is immediately taken back by the beauty that remains.

One such article that has remained within our beloved church over the years is the sanctuary lamp. Originally a single artistic unit, the sanctuary lamp that had graced the church for its first hundred plus years now exists as two separate lamps (it was cut in half during the restoration/renovation) on either side of the sanctuary above the two angel torchieres. The color of the glass is red. The candles are made of paraffin. Whenever the Blessed Sacrament is within the tabernacle, one of the two candles is lit, the other lit as the first nears its final offering of light.

Referring to the initial sentence of this article, let us once again read the sentence which begins this article and contemplate on the mystery of which it is concerned, i.e., *the presence of Christ*. Does that mystery alter the way we move about the sanctuary? Does it affect our behavior within these walls?

The sanctuary lamp is not a mere decoration. The Body of Christ within the tabernacle is not a mere symbol. When Mass ends, the reality within the sanctuary remains...we did not just attend a play.

*David Krakowski*

## SCHEDULE FOR MINISTERS

### Twenty-Third Sunday of Ordinary Time, September 4, Wrzesnia 2005

**Sat 5:00 PM** Lector — Gabriella Trybus  
Euch. Min — Connie A liff, Stan Witczak, Holies Revay, William Russin  
**Sun 8:30 AM** Lector — Nancy Mack  
Euch. Min. — Loretta Horvath, Sharon Kozak, Yolanda Kane, Chris Luboski  
**10:00 AM** Lector — Teresa Cyranek  
Euch. Min. — R. Drewnowski, Michael Buczek, Alexandra Jankowski, E. Ejsmont  
**11:30 AM** Lector — Don Pieniak  
Euch. Min. — Bill Bobowicz, Diane Bulanda, Joanne and Ron Grams

## PARISH SUPPORT

### Last Sunday's Collection

5:00 PM.....	\$793.00
8:30 AM .....	\$1,221.00
10:00 AM.....	\$791.00
11:30 AM.....	\$1,159.50
Mailed in.....	\$619.00
Total (440 envelopes)	\$4,583.40
Children's Collection	\$5.00
Assumption	\$836.25

THANK YOU VERY MUCH



### A Fond Farewell in the Lord

*"Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect" Romans 12:2*

This letter of St. Paul's was both an introduction and a kind of farewell. Here we have the apostle's exposition of his theology of grace and faith — salvation wrought by God through the death and resurrection of Jesus Christ. And our participation in it! This is the longest of all his letters, and it is the most profound, revealing a tremendous depth of prayer and thought, and the eloquence of maturity of growth.

You here at St. Stanislaus Parish have all been part of my growth, both personal and professional. This is my last pastoral message as your assistant pastor. This is my farewell. I am very grateful to God for all of you, and for the singular privilege of serving you here as your priest. What a blessing!

I praise God for the opportunity to accompany this parish community. I have come to love you and have enjoyed serving you. You do not know how much of a blessing all of you, together and individually, have been to me. And continue to be!

I would like to take this opportunity to thank my Franciscan brotherhood for considering me to come to St. Stanislaus Parish in perhaps its most difficult time of healing and grieving following Fr. Willy's murder.

I am very blessed for having the opportunity to live and work with both Fr. Michael and Fr. Jerzy. Fr. Michael, as you probably know, has not only been the pastor of the parish, but also my religious superior, or "guardian." He has done an outstanding job at both, and I consider it an honor to have served here with him. Fr. Michael, you have my undying gratitude and profound respect. Fr. Jerzy has been quite supportive and encouraging, especially as I have been attempting to learn Polish! *Bóg zap³aa, ks. Jerzy!*

Finally, I confess, brothers and sisters, that I am quite human and have two very clay feet! Please forgive me for whatever offenses I have committed, any oversight, unanswered correspondence, unreturned phone calls, unresponded greetings. If by word or deed I have hurt anyone, please pardon me. It has not been my intention to do anyone any harm.

Several people have inquired about my new address:

**Francis & Clare Friary  
9230 W. Highland Park Ave.  
Franklin, WI 53132**

I will be keeping my current e-mail address: [jcsfm@aol.com](mailto:jcsfm@aol.com) And I will continue, at least for the time being, my current cell phone number: **216-406-0209**.

I forewarn everyone that I am an awful correspondent. (No excuses, just fact). Because of the nature of my new ministry for my Franciscan province as vocation director, I will be traveling frequently, so I may not be easily reached.

While I am neither an Indian's nor a Brown's fan, I am happy to consider Cleveland, OH another home (pretty ecumenical for a Pittsburgher!). You folks have been instrumental in that. Thank you so much for your welcoming hospitality and generosity.

I thank God for you and for the countless blessings I have received here through you.. Please be assured of my prayerful support for all of you and this parish. God bless you. *Do widzenia!*

*Peace — and love Fr. Joachim C. Studwell, ofm*

### BRAC KRZYZ

Zasadniczo nasze oczy przyzwyczajone sa do ogladania krzyza. Widzimy go w wielu miejscach i sytuacjach; choc jakby coraz czesciej widok krzyza przeszkadza niektórym, a moze powoduje zbyt mocny wyrzut sumienia....



Ostatecznie do widoku mozna sie przyzwyczaic, choc trudno zupełnie zapomniec, ze krzyz jest znakiem cierpienia i haniebnej smierci. O wiele gorzej, gdy krzyz trzeba przyjac; mówiac dosadnie, wziac na grzbiet i nie odrzucic go, ale zaakceptowac.

W dzisiejszej Ewangelii Jezus mówi wprost: „Jesli kto chce pójsc za mna, niech sie zaprzej samego siebie, niech wezmie krzyz swój i niech mnie nasladuje”. Dlaczego az tak? Czy nie ma innej, latwiejszej drogi do Boga, bez wyrzeczen, bez trudów, bez cierpienia, jak to sugeruje dzis apostol Piotr? Czy nie mozna dojsc do Boga z cala akceptacja zycia, wszelkich przyjemnosci i uciech swiatowych, dogadzaniu wszelkim zadzom, pozwalaniu sobie na co ma sie ochote? Otóż nie! **Pelne zycia w Bogu mozemy osiągnac tylko wtedy, gdy bedziemy rezygnowac z własnego zycia, egoistycznych upodoban, przyjemnosci, na rzecz Bożego zycia, które przeciez pragniemy osiągnac.** Wszak Jezus powiedzial: „Kto chce zachowac swoje zycie, straci je, a kto straci swe zycie z mojego powodu, zachowa je”. Chyba to jasne. Jest to twarda, ale klarowna logika chrzescijanskiego zycia, duchowego wzrastania. I nie ma tu miejsca na kompromisy. Bo wyjdzie obluda i zaklamanie. A czyz w swiecie nie trzeba podejmowac niekiedy nadludzkich wysilków, ofiar, wyrzeczen, aby dojsc do czegos, osiągnac sukces? Czy to w sporcie przez fizyczny wysilek, wielogodzinne treningi, czy w szkole przez wysilek intelektu, przyswajanie wiedzy; a w rolnictwie przez prace czesto w pocie czola? Taka jest logika wszelkich, uczciwych osiągniec, tym bardziej trzeba podejmowac ten trud naznaczony krzyzem, jesli idzie o najwyzsze ludzkie osiągniecia w dziedzinie ducha, jesli idzie o nasze zbawienie. Tu nie ma miejsca na nieuczciwosc. Czlowieka mozna oszukac, Boga nie.

Chrzescijanska duchowosc trzeba okreslic jako duchowosc krzyza. Nie dlatego, ze krzyz, cierpienie jest samo w sobie wartoscia, ale dlatego, ze jest to jedyna droga, która prowadzi do zycia. Nauke o tej stromej drodze ludzkiego ducha ku doskonalosci, drodze do Boga, przedstawil wielki mistyk, Doktor Kosciola z XVI wieku, karmelitanski reformator, sw. Jan od Krzyza. Sam doswiadczył wiele cierpien. Ten swiety mistyk, praktyk duchowosci krzyza, min. pisze, ze nie moze istniec na dluzsza mete autentyczna modlitwa bez umartwienia siebie. Podejmowanie wiec praktyk pokutnych, to nie tylko sprawa przykazania, o które nieraz powstaje wiele targów zwlaszcza o posty we wszystkie piatki roku, czy dyskoteki, ale to sprawa naszego duchowego wzrostu, wewnetrznej sily, sprawa pracy nad soba, nad swoim charakterem.

Wskazania, zawarte w dzisiejszej liturgii slowa, gwarantuja nam wlasciwe podejscie do krzyza. Chronia nas, przed pokusa latwego zycia, przed zafalszowaniem zycia chrzescijanskiego. Radykalizm ewangeliczny nie powinien nas przerazac. Bo tylko takie zycie, zycie nacalego, z pelnym oddaniem sie Bogu, czyni nas prawdziwymi uczniami Chrystusa.

*ks. Jerzy*

## Welcome to the Catholic Church!

*Rite of Christian Initiation for Adults (RCIA)*

Are you interested in becoming a Roman Catholic? Do you know someone who has asked questions about the Catholic Church or wants to become a Catholic?

Each year, throughout the Catholic Church in the world, people from all different kinds of backgrounds and faith traditions seek to enter the Catholic Church through the Rite of Christian Initiation of Adults (RCIA). Our parish joyfully participates in this very rich and rewarding experience every year.

**Who can participate?** Anyone who wants to seriously follow Jesus Christ as a member of his Body, the Church! We welcome those who are not baptized, those baptized in other Christian communions and Catholic adults who have not completed their sacraments of initiation (Baptism, Confirmation and first Holy Communion).

St. Stanislaus Parish will begin the annual RCIA preparation for 2005-2006 this September. Please keep your eyes and ears peeled! For further information, please call the parish offices: 216-341-9091.

### IT'S BACK TO SCHOOL TIME . . .

Remember that this is a good time to use your Manna cards to buy all your family's school supplies and school clothes. Whether you get your school supplies at Office Max or Walgreens and school clothes from Kaufmann's, Kohl's, the Gap, or Old Navy, there are so many great choices! Order today so you can shop tomorrow! Every dollar you spend using your Manna card benefits our parish.

**MARK YOUR CALENDARS,**  
"Night at the Races" Sponsored by the St. Stan's Dads Club. More info to follow.

**DONATE HISTORICAL ITEMS**  
The St. Stanislaus Historical Committee is inviting Parishioners to consider donating any historical items concerning our Parish. Call Rob, 883-4271.

# SCHOOL BEGINS



Fr. Michael visits the first graders on the first day of school last Wednesday. Everyone was happy to be back at school, especially the moms!

**ST. STANS HISTORICAL FACT.** The 1937 First Communion Class of St. Stanislaus had 102 boys and 123 girls. The boys paid \$3.25 and received a rosary (\$.50), a prayer book (\$1.50), a boutonniere (\$.25), arm bows imprinted in gold (\$.25), a pin (\$.10), a Holy Communion Remembrance in a frame (\$.25), and a fee for the Altar decoration and a Mass offering (\$.40). The girls paid \$5 and received a ready made silk veil (\$2), a prayer book and Holy Communion case (\$1.50), a rosary (\$.50), a pin (\$.25), a scapular (\$.10), a Holy Communion Remembrance in a frame (\$.25), and a fee for the Altar decoration and Mass offering (\$.40).

## ST. STANISLAUS POLISH FESTIVAL NEWS!!!!

### Games:

Along with our festival raffle tickets, which by the way is the MAJOR fund-raiser of the festival, we offer games of chance for the young to the not so young! We are looking for donations of children and adult prizes to be raffled off in different booths. Along with the prizes we can use homemade afghans. Please bring your donations to the rectory during office hours (M-F, 9AM — 5PM) or give it to one of the priests or ushers before or after Mass.

### 39 DAYS UNTIL FESTIVAL

### Cooking Update:

We are now down to 39 days till the Polish Festival and our food preparers are ready to start up the ovens again. We will be making Beef Roll-Ups (the hit of the Polish Festival) on Thursday and Friday, September 22<sup>nd</sup> and 23<sup>rd</sup>. They will start cooking at 2:00 PM and continue till they finish.

Our Beef Roll-Ups are the best. Come and find out the secret ingredient that goes into the roll-up that makes it so yummy! We also need help cleaning up and putting the prepared foods away. If you can spare sometime we usually start cleaning up around 6:00 PM. If you have any further questions please feel free to contact Joe Calamante at 216/271-0832.



**THE WARSZAWA MUSIC FESTIVAL** entertained the audience with **PAT TAMBURRO L'ACCORDEONISTE**. Ben Stefanski, promoter of the festival, dances with Barbara Bachell of Broadway School of Music one of the sponsors of the event. They danced to the music from the '20s and '30s including Argentine tangos, rag time, blues and more. The season finale will be this Monday featuring Classical Elegance, The Polish Piast Dancers, and other bands yet to be announced including an Irish Dance Troupe. The festivities will start at 6:00 PM. Over 100 door prizes will be awarded and McDonalds will supply a free soda to everyone attending. Bring your whole family and don't forget the lawn chairs.

#### GOOD SHEPHERD OPEN HOUSE 9/14, FIRST DAY OF CLASSES 9/21

The Good Shepherd Catechesis will host an Open House for parents and children on Wednesday, Sept. 14, from 4:00 p.m. until 6:00. Everyone interested in learning more about the program is invited to come to the chapel of the old convent (2nd floor, enter from the rear of the building). Good Shepherd classes for children ages 3 and 4 will begin on Wednesday, Sept. 21, in the chapel. Classes start at 4:00, and will build up to two hours after a few weeks. *The aim of the Good Shepherd Catechesis is to help children build their relationship with Jesus through Scripture and Liturgy. This is a three-year program for children ages 3 to 6. Registrations will be accepted for new students who will be 3 by Dec. 31 or are already 3 or 4 years old.*

Tuition for the nine-month program is \$45.00. Scholarships are available. Printed information and registration forms are in the vestibule of the church. **Space is limited, so register soon.** Please pray for everyone involved with what the children call "Jesus School." Contact Gloria Prevenslik (216-351-8712) or Jane Bobula (440-443-3900, ext. 105, [janeEbobula@aol.com](mailto:janeEbobula@aol.com)) for further information, including volunteer opportunities. You may visit [www.cgsusa.org](http://www.cgsusa.org) to learn more.

**PRAY FOR OUR MILITARY** The following parishioners are serving our country and ask for your prayers. **Paul Trickett** is with the National Guard serving in Baghdad, and **Kevin Preseren** is serving with the Navy

#### ST. VINCENT DE PAUL—MEETS NEIGHBORHOOD NEEDS

The John Paul II Center at Holy Name Parish has helped over 70 families with food, clothing and other assistance in the past month. The Center, located at Holy Name parish, is a collaborative effort among the Slavic Village and several suburban chapters of the St. Vincent de Paul Society. To keep the center's Food Pantry fully stocked, local parishes have been asked to bring in food items throughout September. The St. Stan's St. Vincent de Paul chapter has been asked to supply the following items: beef stew, canned fruit, pasta, vegetables, beans, peanut butter, jelly, canned juice and toilet paper. Please drop the items off at the rectory. Thank you.

**SLAVIC VILLAGE HARVEST FESTIVAL THIS WEEKEND** The 28th annual Slavic Village Harvest Festival, a popular ethnic street fair, which attracts thousands of visitors each year to southeast Cleveland's historic "Warszawa" neighborhood, is set for Saturday, August 27th and Sunday, August 28th 2005, on Fleet Avenue (Exit 159B off I-77) in Cleveland, Ohio.

The event celebrates the history, traditions, music and food of the Slavic Village/Broadway neighborhood. Festival visitors enjoy dancing the polka, riding Lolly the Trolley for tours of the neighborhood, listening to music and eating delicious ethnic foods like pierogies, cabbage and noodles, and kielbasa!

**ST. JOHN CANTIUS FESTIVAL.** St. John Cantius Parish on College Avenue in Tremont will host its Annual Polish Festival on Sept. 2,3 and 4. Dinners will be served on Sept. 2 from 5-9 PM, on Sept. 3 from 7-11 PM, and on Sept. 4 from 3-9 PM. Plenty of food, beverages, boutiques, music, dancing, and much more. Blackjack and Maverick tables will be available on all three days. Call 216-781-9095 for information

**POLISH LANGUAGE SCHOOL.** Enrollment has begun for the I.J. Paderewski Polish Language School at the Immaculate Heart of Mary Church on Lansing Avenue. The school is for children ages 3 and above. Children will have classes in reading, writing, history, geography, songs, and music. Adults will have beginning, intermediate, and advanced options. The 2005-06 school year begins on September 1 at 10 AM. The school which has certified and accredited teachers is sponsored by the Polish Women's Alliance. For more information call Irene Hoc at 216-226-5496.

#### BEATYFIKACJA JANA PAWŁA II

Wiemy, że trwa proces beatyfikacyjny naszego papieża Jana Pawła II. Dla bliżej zainteresowanych informacjami podajemy strone internetowa zawierająca modlitwy i najświezsze wiadomości o wydarzeniach z tym związanych: <http://www.vicariatusurbis.org/Beatificazione/>

#### POLSKI FESTIWAL U OŁW. JANA KANTEGO

Parafia ołw. Jana Kantego wraz z proboszczem ks. Lucjanem Stokowskim zaprasza na doroczny Polski Festiwal, który odbędzie się w pierwszy weekend następnego miesiąca czyli 2, 3 i 4 września. Każdego popołudnia: w piątek, sobotę i niedzielę zarówno smaczne posiłki, dobra muzyka, jak i wiele ciekawych atrakcji to uznana i dobra tradycja tego Festiwalu. Parafia zlokalizowana jest przy 906 College Ave, a telefon dla pragnących bardziej szczegółowych informacji jest 216/781-9095.