5.VII.15

THE SHRINE CHURCH OF SAINT STANISLAUS BISHOP & MARTYR

Sanktuarium św. Stanisława, Biskupa i Męczennika

3649 EAST 65TH STREET
CLEVELAND, OHIO 44105

The historic church in the heart of Slavic Village founded in 1873

Rectory and Parish Office	216-341-9091
Parish Fax	341-2688
Saint Stanislaus Elementary School	883-3307
Central Catholic High School	441-4700
Parish Website	www.ststanislaus.org
E-Mail	ststans@ameritech.net

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Shrine Church of Saint Stanislaus
Photo Album

SHRINE SCHEDULE OF SERVICES

Weekend Masses
- Saturday Vigil 5:00 PM
- Sunday English Masses 8:30am, 11:30am
- *Niedziela po polsku 10:00am*

Daily Mass: 7:00am (except Saturday) & 8:30am
National Holidays 9:00am

Icon of Saint Stanislaus and Saint John Paul II

CATHOLIC DIOCESE OF CLEVELAND OHIO

Most. Rev. Richard G. Lennon, Bishop

Rev. Fr. Eric S. Orzech, Pastor
Rev. Fr. Józef Bożek , Parochial Vicar
Rev. Fr. Paschal Petcavage, OSB, Weekend Assistant

Mr. Dan Kane, Jr., Parish Business Manager
Mr. David Krakowski, Director of Liturgy and Music
Mr. Fred Mendat, Maintenance and Social Center Manager
Ms. Patricia Otloski, Mrs. Jane Bielawski,
Parish Receptionists

Mrs. Deborah Martin, Elementary School Principal
Mrs. Denise O'Reilly, Elementary School Secretary
Mrs. Aries Jones-Irizarry, Elementary School Receptionist

Organizations

Mr. Ron Zeszut, Pastoral Council Chairperson
Ms. Elizabeth Dąbrowski, Finance Council Chairperson
Mrs. Sophie Wasielewski, Golden Agers President
Mr. Frank Krajewski, Dads' Club President
Mr. Matt Zielenski, St. Vincent DePaul Society
Ms. Jane Bobula, Good Shepherd Catechesis
Mr. Rob Jagelewski, Parish History
Mr. Frank Greczanik, Gift Card Coordinator
Mr. Bob Sledź, Alumni and Development
Mrs. Denise Siemborski, Fr. William Scholarship
Parish Office et alia, Polish Festival
Parish Office et alia, Four Eagle Banquet
Mr. Frank Scalish, Building and Grounds
TBD, Stewardship
Mrs. Alice Klafczyński, Hospitality
Bob Molinski, Garden Club
Betty D. et alia.... Web Site Editors

To contact Organizations: Send an e-mail to the parish, with the person you wish to contact named in the subject line.

Regular Schedule

DEVOTIONS
Saint Anthony Novena Tuesdays after 8:30 AM Mass

OFFICE HOURS
The parish office is open from Monday through Friday, 9:00 AM to 3:00 PM.

SACRAMENT OF RECONCILIATION
Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM
Ordinarily on Sundays at 2:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE
All arrangements must be made with one of the priests of the parish six months in advance.

CHURCH HOURS
Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

Fifteenth Sunday in Ordinary Time
July 12 lipca 2015

Sat 5:00 PM Lectors—Tom Kroll
EMs— Len Matlock
Andy & Marge Flock

Sun 8:30 AM Lectors—Ron Zeszut
EMs- Ron Grams
Paul Walasek, Sharon Kozak

10:00 AM Lectors —Jacek Boryka
EMs- Judy Jamiot
Witold Sztalkoper, Teresa Cyranek

11:30 AM Lector— Bill Bobowicz
EMs—Frank Greczanik
Larry Wilks, Carol Golembieski

Collection Team: The Good Food Group

Mass Intentions

Fourteenth Sunday in Ordinary Time
July 5 lipca 2015

Sat	**No Vigil Mass**	
Sun	**8:30 AM**	+ John Depta
	10:00 AM	+ Benedykt Marasek
	11:30 AM	+ Jessie Krysinski Patalon
Mon	**July 6**	**Weekday**
	7:00 AM	+ John & Mildred Kolk
	8:30 AM	+ Chester Zuber
Tue	**July 7**	**Weekday**
	7:00 AM	+ Leona Ahrens
	8:30 AM	+ Teresa Ostrowska
Wed	**July 8**	**Weekday**
	7:00 AM	+ Alfred Pasterkiewicz
	8:30 AM	+ Stanislaw Swierczek
Thu	**July 9**	**Weekday**
	7:00 AM	For the Health of Alicia Kunevicius
	8:30 AM	+ Anne Bader
Fri	**July 10**	**Weekday**
	7:00 AM	Fathers' Day Intentions
	8:30 AM	+ Walter Twary
Sat	**July 11**	**St. Benedict, Abbot**
	9:00 AM	+ Edward Kolegar

Fifteenth Sunday in Ordinary Time
July 12 lipca 2015

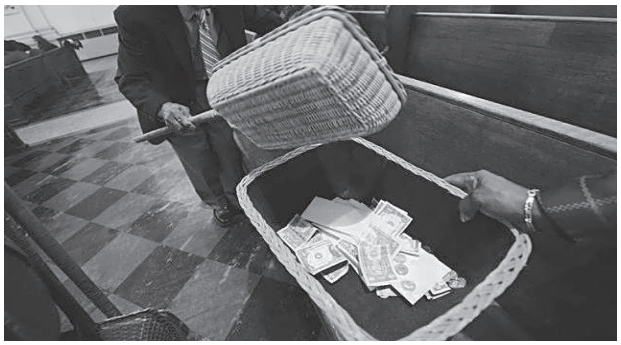
Sat	**5:00 PM**	+ Irene Siemborski
Sun	**8:30 AM**	+ John Depta
	10:00 AM	+ Benedykt Marasek
	11:30 AM	+ Jessie Krysinski Patalon

Upcoming Week's Schedule

Sun	Holiday Weekend
Tues	Dads' Club Mtg. @ 7PM (School AP Room)
Wed	Festival Meeting @ 6PM
	Pre-Baptism Class in Rectory @ 7 PM
	AA Mtg. @ 7 PM
Thur	Golden Agers' Mtg. @ 11:30 AM
Sun	Day of Rest

PARISH SUPPORT LAST WEEKEND

5:00 PM (43).....764.00
8:30 AM (75).....1,700.50
10:00 AM (69) 1,022.00
11:30 AM (41).....656.00
MAILED IN (12).....370.00
TOTAL.....4,512.50
Thank you! Bog zaplac!



Bread and Wine Offering for July:

"Two are better than one, because they have good reward for their labor. For if they fall, the one will lift up his or her fellow; but woe to them that is alone when they fall and have no one to lift them up." Ecclesiastes 4:9-10. And with this I am thankful to God for being blessed with an amazing family and friends to walk and support me on the journey for the past 50 years and forward.

Marilyn Mosinka

Readings for the Week of July 5, 2015

Sunday: Ez 2:2-5/2 Cor 12:7-10/Mk 6:1-6a
Monday: Gn 28:10-22a/Mt 9:18-26
Tuesday: Gn 32:23-33/Mt 9:32-38
Wednesday: Gn 41:55-57; 42:5-7a, 17-24a/Mt 10:1-7
Thursday: Gn 44:18-21, 23b-29; 45:1-5/Mt 10:7-15
Friday: Gn 46:1-7, 28-30/Mt 10:16-23
Saturday: Gn 49:29-32; 50:15-26a/Mt 10:24-33
Next Sunday: Am 7:12-15/Eph 1:3-14 or 1:3-10/Mk 6:7-13

OUR SUMMER/AUTUMN READING continues.....

United by the same concern

7. These statements of the Popes echo the reflections of numerous scientists, philosophers, theologians and civic groups, all of which have enriched the Church's thinking on these questions. Outside the Catholic Church, other Churches and Christian communities – and other religions as well – have expressed deep concern and offered valuable reflections on issues which all of us find disturbing. To give just one striking example, I would mention the statements made by the beloved Ecumenical Patriarch Bartholomew, with whom we share the hope of full ecclesial communion.

8. Patriarch Bartholomew has spoken in particular of the need for each of us to repent of the ways we have harmed the planet, for "inasmuch as we all generate small ecological damage", we are called to acknowledge "our contribution, smaller or greater, to the disfigurement and destruction of creation".[14] He has repeatedly stated this firmly and persuasively, challenging us to acknowledge our sins against creation: "For human beings… to destroy the biological diversity of God's creation; for human beings to degrade the integrity of the earth by causing changes in its climate, by stripping the earth of its natural forests or destroying its wetlands; for human beings to contaminate the earth's waters, its land, its air, and its life – these are sins".[15] For "to commit a crime against the natural world is a sin against ourselves and a sin against God".[16]

9. At the same time, Bartholomew has drawn attention to the ethical and spiritual roots of environmental problems, which require that we look for solutions not only in technology but in a change of humanity; otherwise we would be dealing merely with symptoms. He asks us to replace consumption with sacrifice, greed with generosity, wastefulness with a spirit of sharing, an asceticism which "entails learning to give, and not simply to give up. It is a way of loving, of moving gradually away from what I want to what God's world needs. It is liberation from fear, greed and compulsion".[17] As Christians, we are also called "to accept the world as a sacrament of communion, as a way of sharing with God and our neighbours on a global scale. It is our humble conviction that the divine and the human meet in the slightest detail in the seamless garment of God's creation, in the last speck of dust of our planet".[18]

MASS BOOK OPEN FOR 2015

The parish office is accepting Mass intentions for 2016 as of June 15th. The office staff are happy to encourage and accommodate Mass intentions as they come in. You can arrange for Masses either by coming in to the parish office between 8:00 AM and 2:00 PM Monday through Friday, or you can mail in your intentions and donations. If the date you request is already taken we will try to find the closest date to the one you request. When you make the request, please let us know if it is for someone who is deceased, or if this is a "special intention." Finally, since so many people request Sunday Mass intentions, please try to limit your request for Sunday Masses to three, although weekday Masses are easier to schedule.

Please remember, the Mass intentions need not be solely for deceased loved ones or friends but may, likewise, be offered for the living. We see numerous 'special intentions' peppered into the mix. We all know someone, even ourselves, who could benefit from this spiritual exercise. Is it your birthday? Have a Mass said! Are you going in for an operation? Have a Mass said! Would you like to wish Pope Francis a safe journey while in the Holy Land? Have a Mass said! Private intentions are endless...we can all benefit from prayers, most especially from the supreme prayer offered to God in the person of Jesus.

PRE-BAPTISM CLASS

Those parents planning to have their children baptized here or at any of the neighboring parishes in the Southeast District are welcomed to attend the next pre-Baptism class to be held here at St. Stanislaus on July 8th at 7 PM.

The FEST

In about one month, thousands from across the region will come together for FEST 2015—our Catholic family festival. Come on Sunday, August 9 from noon til 10 PM for great music! Visit over 150 activities and displays~ The FEST is a day of faith, family and fun—together– and it's all free! For more details check out: **www.theFEST.us** or cal THE FEST office at 44-943-7662. Join us at the Center for Pastoral Leadership (28700Euclid Avenue in Wickliffe) for the FEST!

GIFT CARDS!!!!!

Well it's Summer! Still eating? Still putting gas in the tank? Still shopping? Well, why not stop in the vestibule and pick up some 'gift cards' and help out the parish at the same time? EVERY LITTLE BIT HELPS!

PASTORAL COUNCIL ELECTION RESULTS

About 300 parishioners participated in our election in May to select new members for service on our Parish Pastoral Council. Dan Michelich and Donna Ciborowski were elected to serve three-year terms. In addition, Fr. Eric has appointed Dena Richards, Charlene Reed, and Judith Jamiot to serve one-year terms. These 5 individuals have joined current members Ronnie Zeszut, Marilyn Mosinski, Alice Klafczynski, and Bob Molinski to form the 2015-16 Parish Pastoral Council. The new council met on Tuesday for a planning meeting and the new year will begin with their meeting in September.

It's Granny Mouse today. I wanted to write earlier but the LCM was doing a series so I had to wait. I asked him if I could use his space because I had something important to talk about today.

A couple of weeks ago, my family had a real feast. Your annual church picnic is a delight for all of us. It looked rainy so we understand that you had to move to the Social Center for the event. A bit of a hike for us, but the pickings are worth the trip!

When we were there, I noticed something that has been bugging me for a couple of weeks. It seems that those who were serving the meal were the more mature members of the parish and some of the younger, more able-bodied were fully enjoying eating, sitting, and chatting. I was really upset, but LCM and the rest of the family made me stay quiet so we wouldn't get chased out.

In my little mouse family, the elders are taken good care of at every festive event. It is the younger generation who serves. That doesn't mean we oldsters don't do anything; it just means we don't have to do the heavy work like we once did. It is called "passing the torch."

So I throw out a challenge to all the younger parishioners. The next big event that is marked on our little calendar is the Polish Festival in October. The current generation of workers is still willing to work, but they are also willing to "pass the torch." Think about why they are working these events—they are doing the work because no one else is stepping forward. This group is full of knowledge of how to organize, cook, serve, clean, and put any event together smoothly and successfully. What we as a parish need are two things—young, strong bodies willing to work and ears open to listening to accumulated knowledge of the logistics involved. You don't have to start from scratch and try to figure out how to do the job; we have long-time event planners who are ready to help the next group put an event together.

Are you one of those willing to accept the torch? Could you offer a few hours of your time to help with events around the parish? It is time to let our elder parishioners be able to sit, be served, and chat while the younger legs and backs do the serving. They have earned it! It looks like fun especially when there are enough workers to help with everything. Now I feel a little better I was able to speak my mind; but I'll feel really, really good once I see the younger crowd volunteering for our well-enjoyed events around the parish. Soon the call for festival volunteers will be made; please sign up! Granny Mouse

JESUS, SPEAK WITH MY MOUTH,
SEE WITH MY EYES,
TOUCH WITH MY HANDS….

FESTIVAL NEWS

Just imagine: In less than three months we can sit back and count the proceeds! What precedes that happy day is three months of planning, leg work, spreading the word and preparations!

Next festival meeting is this coming Wednesday, July 8th at 6PM in the rectory!

As always, your quick sale of the raffle tickets will be VERY welcomed. The 7 book club will be repeated. Tickets will be sent out to all households July 22 and 23rd.

It takes a lot of people, young AND old, to make this event a success...please be a part of it and not just one who enjoys the fruits of others' labors!

We will keep you posted as our journey to October 2,3 and 4 moves along!

SOME QUESTIONS...SOME ANSWERS!

Q. Why does it take so long for maintenance to be done to the church? Light bulbs are out for long periods of time, etc… Do we not have a maintenance person on staff to address these issues?

A. Anyone familiar with St. Stan's knows that for long standing we have as our head of maintenance and manager of the Social Center Mr. Fred Mendat. (just check the bulletin cover page.) He is assisted by two other part-time employees who, together, form our maintenance team.

With this in mind, as anyone with experience in parishes which also operate schools knows well, during most of the year, the maintenance folks find most of their time devoted to those areas which get the greatest use on a daily basis, i.e., the school. While this does not mean this is all they do, it does take up the bulk of their day. Things that need attention daily at a facility used regularly tend to get looked into before other areas used less frequently or on a weekly basis .This is how operations go.

Having said that, normal cleaning and maintenance is certainly included in their weekly routine and tended to regularly in the church. If a light is out in the bathroom or confessionals, it's replaced immediately. When it comes to more special things, however, like lights in the chandeliers or ceiling, that's another matter. While it may look simple, a great amount of time and effort is involved addressing this and that is why, like many churches, it tends to be done once or twice a year seasonally or before big events. In fact, the last time our chandelier lights were replaced it was done by a group of volunteers led by off-duty firemen with scaffolding and it took them all day long!

Lastly, it should be noted that in the recent renovation, not all areas received equal attention when it comes to the quality of materials employed. Some lights can't be replaced because the fixtures themselves are no longer operative! Given the fast pace in the advancement of lighting technology, this is something being looked into on a wider scale for our church rather than simply replacing those fixtures with the same thing. There is where a seemingly simple thing can get more involved, costly, complicated and time consuming, but must be done properly to provide for the long term benefit and sound stewardship of our parish and its resources.

PLEASE JOIN US!!
HOT MEAL PROGRAM
EVERY THURSDAY
(between 4-5:30 p.m.)

July 2 – Hot Dog Dinner
July 9 – Picnic Meal
July 16 – Chicken Noodle Casserole
July 23 – Pasta Dinner
July 30 – Chef's Surprise

The John Paul II Ozanam Center (located at Holy Name Church) is hosting a Hot Meal Program Dinner is served in the Parish Hall every Thursday between 4-5:30 p.m.

(No take-outs allowed)

Infants & Toddlers of

SLAVIC VILLAGE

Proudly flying the red, white and blue this Fourth weekend is Julia Skowronsky...winner of our June 28th. drawing! Please help keep our baskets filled...one jar, one can, one box goes a long way in helping to feed a hungry child! Thank you all for your support! Drawing July 26th. will be for a $25 Manna Gift Card of your choice

KSIĄŻKA Z INTENCJAMI MSZALNYM NA ROK 2016

Biuro parafialne rozpoczęło przyjmowanie intencji mszalnych na rok 2016. Pracujący w biurze przyjmują intencje mszalne w kolejności ich zamawiania. Mszę św. można zamówić albo przychodząc osobiście do biura w godzinach od 8:00 rano do 2:00 popołudniu od poniedziałku do piątku, lub też wysyłając informację o intencji wraz z czekem na adres parafii. Jeśli data wskazana w liście jest już zajęta, będziemy starać się zapisać ją w najbliższym wolnym terminie. Jeśli Msza św. jest za zmarłych, proszę podać imiona (imię); jeśli za żywych, proszę to zaznaczyć również. Może być też „w intencji ofiarodawcy" lub „w Bogu wiadomej intencji". Msze św. w ciągu tygodnia są tak samo ważne jak te w niedziele, dlatego zachęcamy do zamawiania Mszy św. w dni powszednie. Będzie na pewno łatwiej znaleźć wolną datę.

WEDDING BANNS

Robert John Snyder Burn &Gina Marie Gliozzo II
Grzegorz Trzaska & Agnieszka Katarzyna Dziubek II

„Jeśli opuszczasz niedzielną Mszę św., otwierasz się na działanie demonów!”

Czy choroba może być karą za grzech?

O. Józef Witko OFM: Nie! Nie można stwierdzić, że jeśli ktoś jest chory, to dlatego że zgrzeszył, ale grzech może ściągać na tego kto grzeszy konkretne konsekwencje, również w sferze fizycznej. Konsekwencją np. nieuporządkowanego życia seksualnego jest choroba AIDS, skutkiem nałogu alkoholowego czy narkotykowego jest wyniszczenie organizmu.

Kiedy ktoś idzie np. bioenergoterapeuty, wróżki, konsekwencją mogą być różne dolegliwości fizyczne bądź w sferze duchowej, np. stany depresyjne, dręczenia demoiczne, a nawet opętania bądź w relacjach z najbliższymi, bądź też coś złego może dziać się z najbliższymi. Św. Paweł pisze, że człowiek to duch, dusza i ciało. Idąc ty tokiem myślenia trzeba stwierdzić, że każda z tych sfer jest narażona na różnego rodzaju choroby. Przyczyną choroby naszego ducha jest grzech, duszy: zmartwienia, brak miłości, lęki, brak przebaczenia, nienawiść, uraza, itp., ciała zaś różnego rodzaju choroby. Musimy mieć świadomość, że trudności jakich doświadczamy w jednej sferze, dotykają także pozostałych sfer. Gdy np. choruje nasza dusza tzn. mamy problem z przebaczeniem, w sercu chowamy urazę, nie czujemy się kochani, akceptowani, martwimy się, lękamy się czegoś, jesteśmy pełni złości - to wszystko ma wpływ na nasze ciało. Brak przebaczenia, chowanie w sercu urazy, złość i gniew mogą powodować choćby problemy z ciśnieniem, problemy skórne, bóle głowy, artretyzm. Brak przebaczenia, złość, uraza wpływają również na naszą relacje z Bogiem, staje się to grzechem a zatem dotyka naszego ducha. Grzech ciężki, który pozbawia nas łaski uświęcającej ma wpływ na nasze naszą duszę: powoduje np. utratę pokoju i radości w sercu, pogłębia smutek, zniechęcenie, wpływa na nerwowość w relacjach z innymi, oraz wpływa na nasze ciało, jak to już było powiedziane wyżej. Widzimy zatem, że te trze sfery wzajemnie na siebie oddziałują. Pamiętajmy, że człowiek to jedna całość choć taki podział bardzo pomaga uświadomić sobie przyczynę wspomnianych problemów.

Najpoważniejsze konsekwencje ma nieprzestrzeganie I przykazania?

Powiedziałbym raczej, że najbardziej spektakularne. Można przez wiele lat żyć w cudzołóstwie i uważać, że nic złego się nie robi, a jedna wizyta u wróżki czy u bioenergoterapeuty może wywoływać natychmiastowe skutki - złe samopoczucie, dręczenia, problemy ze snem, niepokój, a nawet opętanie, etc. Pewna osoba ze Stanów Zjednoczonych, po mszy św. z modlitwą o uzdrowienie podeszła do mnie i wyznała, że parę dni temu była u masażystki, do której uczęszczała wiele razy. Nic się złego nie działo. Kiedy była u niej ostatnio, ta pani powiedziała, że zastosuje nowy sposób masażu. I choć w jej sercu zjawił się niepokój, zgodziła się na ten masaż. Po tym masażu zamiast lepiej, czuła się z dnia na dzień coraz gorzej. Po dwóch tygodniach, kiedy przyszła na mszę św., już nie chodziła do pracy, miała ogromne boleści i mogła się samodzielnie poruszać. Podczas mszy św. dochodziło do manifestacji złego ducha. Krzyk, konwulsje, jej wygląd, wszystko wskazywało na opętanie bądź mocne zniewolenie. Ta osoba nie była wstanie się modlić.

Czy opuszczanie niedzielnej Mszy św. to grzech ciężki?

Przykazanie "Pamiętaj abyś dzień święty święcił" ma szczególne znaczenie gdyż ten dzień jest poświęcony Panu Bogu. Oddajemy Mu w sposób doskonały uwielbienie i dziękczynienie przez uczestnictwo w niedzielnej mszy św., oraz przez rezygnacje z niekoniecznej pracy. Ten kto świętuje niedzielę, uświadamia sobie, że tak naprawdę wszystko zależy od Boga, że nic nie powinno Go nam przesłaniać. **Jeśli opuszczamy niedzielną Mszę św., a nie mamy ku temu uzasadnionych powodów, popełniamy grzech ciężki.** Oznacza to, że nie liczymy się z Bogiem i Jego przykazaniami, a w pewnym sensie też nie uznajemy Boga, skoro nie uznajemy Jego przykazania. Grzeszymy pychą. Gdy nie uznajemy Bożego przykazania, sami dla siebie stajemy się bogiem, sami decydujemy o tym, jak oddać cześć Stwórcy - iść na mszę św., czy pomodlić się w czasie spaceru po lesie? Gdy popełniamy grzech ciężki, wystawiamy się na działanie demonów, które mają do nas łatwiejszy przystęp. Natomiast godne świętowanie Dnia Pańskiego, pobożny udział we mszy św. sprawia, że człowiek nabiera duchowej siły, jest chroniony przed działaniem demonów. Gorąco polecam pobożny udział we mszy św. w sytuacjach pokus, natrętnych myśli, problemów z modlitwą. **Biorąc udział we mszy św., człowiek otrzymuje szczególne błogosławieństwo od Pana Boga i moc do walki ze złem.**

PORZĄDEK MSZY ŚW. W JĘZYKU POLSKIM PARAFIACH W CLEVELAND:

NIEDZIELA: - *Św. Barbara* – 1100 (1505 Denison Ave.), ***Św. Jana Kanty*** - 930 (906 College Ave.), ***Św. Kazimierz*** – 1130 (8223 Sowiński Ave.), ***Niepokalane Serce Maryi*** – 1000 (6700 Lansing Ave.), ***Św. Stanisław –*** 1000 (3649 E 65th St.)

ORAZ: **III czwartek miesiąca** – paraf. św. Stanisława – msza o Janie Pawle II z ucałowaniem relikwii – 7 p. m., **I piątek miesiąca** – parf. św. Barbary-6.p.m; św. Jana Kantego, Niepokalanego Serca Maryi; św. Stanisława - 7 p. m., **II piątek miesiąca** – paraf. Niepokalanego Serca Maryi – Grupa modlitewno - Biblijna – 6 p. m., **III piątek miesiąca** – paraf. Niepokalanego Serca Maryi , - msza o Bożym Miłosierdziu - 7 p. m., **IV piątek miesiąca** – paraf. św. Jana Kantego - msza o Bożym Miłosierdziu - 7 p. m.

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