

# ST. STANISLAUS STAFF

## PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Alice Torrence, St. Stanislaus School Principal  
 Mr. Dan Kane Jr., Business Manager  
 Mr. David Krakowski, Director of Liturgy and Music  
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
 Mr. Fred Mendat, Maintenance & Social Center Manager

## PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson  
 Mr. Frank Greczanik, Finance Council Chairperson  
 Mrs. Agnes Fronckowiak, Golden Agers President  
 Mr. Terence Philpotts, P.T.U. President  
 Mr. Frank Krajewski, Dad's Club President  
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC  
 Mr. Rick Krakowski, C.Y.O. Coordinator  
 Mrs. Mary Ellen Guisinger, MANNA Program Coordinator  
 Mr. Matt Zielinski, St. Vincent DePaul Society  
 Mr. Rob Jagelewski, Parish Historical Committee  
 Mrs. Christine Krol, Shrine Shoppe Manager  
 Mrs. Sharon Kozak, Alumni and Development  
 Mrs. Denise Ziemborski, Fr. William Scholarship  
 James Ostrowski, Lil Bros President

## PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor  
 Rev. George Kusy, Associate Pastor  
 Rev. Camillus Janas, OFM, Associate Pastor  
 Rev. Howard Stunek, OFM, In Residence

## DIRECTORY

Rectory & Parish Office 341-9091  
 Parish Fax 341-2688  
 St. Stanislaus Elementary School 883-3307  
 Central Catholic High School 441-4700  
 Pulaski Franciscan CDC 271-6630

## PARISH WEBSITE

[www.ststanislaus.org](http://www.ststanislaus.org)

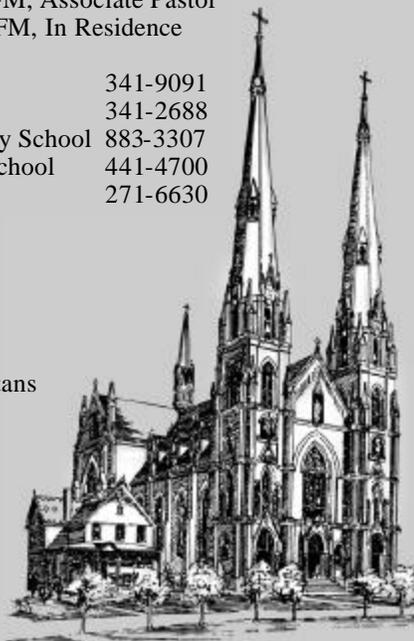
## E-MAIL

[ststans@ameritech.net](mailto:ststans@ameritech.net)

## PHOTO ALBUM

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



# SCHEDULE OF SERVICES

## MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
 Daily Morning Prayer: 8:00 AM (exc. Sunday)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
 Holy Day English: Refer to Schedule  
 Holy Day Polish: 5:30 PM  
 National Holidays: 9:00 AM

## OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

## SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

## SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

## SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

## GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

## FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

## INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

## CHURCH HOURS

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

# MASS INTENTIONS

## FIRST SUNDAY IN LENT

### March 5 Marca, 2006

**Sat 5:00 PM** +Stanley & Kate Krysiak  
**Sun 8:30 AM** +Rose Kuczmarski  
**10:00 AM** +Henryk & Anna Sulewski  
**11:30 AM** +Sophie & Ladimer Zerucha

## Mon Mar 6 Lenten Weekday

**7:00 AM** +Ann Toronski  
**8:30 AM** +Florence Galicki

## Tue Mar 7 Lenten Weekday (Ss Perpetua and Felicity)

**7:00 AM** +John Pelka  
**8:30 AM** +Mary & Michael Kozlowski

## Wed Mar 8 Lenten Weekday (St. John of God)

**7:00 AM** +Sylvester & Baby Ben Lepkowski  
**8:30 AM** +Walenti & Marianna Witczak

## Thu Mar 9 Lenten Weekday (St. Francis of Rome)

**7:00 AM** +Walter Galicki  
**8:30 AM** +Framces Sekula  
**1:00 PM** St. Stanislaus Golden Agers living and deceased

## Fri Mar 10 Lenten Weekday

**7:00 AM** +Celia Ziemkiewicz  
**8:30 AM** +Ray Budney

## Sat Mar 11 Lenten Weekday (St. Casimer)

**8:30 AM** +John Brasty

## SECOND SUNDAY IN LENT

### March 12 Marca, 2006

**Sat 5:00 PM** +David Umek  
**Sun 8:30 AM** +Marie Moss  
**10:00 AM** +Zig and Mary Polaczynski  
**11:30 AM** +Alsace Grail

## MUSIC – FIRST SUNDAY IN LENT

### ENGLISH MASS

Processional: Kyrie eleison  
 Presentation: This is Our Accepted Time #263  
 Communion: We Remember #226  
 Recessional: Crux Fidelis #196

### POLSKA MSZA ĆWIĘTA

Procesja: Kyrie eleison  
 Ofiarowanie: Blisko jest królestwo Boże #80  
 Na Komunię: Już Cię żegnam #94  
 Zakończenie: Zawitaj ukrzyżowany #107

## SCHEDULE FOR THE WEEK

<b>Sun</b>	<b>10:00 AM</b>	<b>R.C.I.A.</b> meets in the rectory.
	<b>11:30 AM</b>	<b>Rite of Sending</b> at Mass in church.
	<b>3:00 PM</b>	<b>Rite of Election</b> at the Cleveland Convention Center.
	<b>3:00 PM</b>	<b>Gorzkie Zale</b> (Lamentations in Polish)
	<b>6:00 PM</b>	<b>Vespers</b> in church
<b>Tues</b>	<b>7:00 PM</b>	<b>Finance Council</b> meets in the Rectory.
	<b>7:00 PM</b>	<b>Mass with Bishop Pilla at Holy Name Church</b>
<b>Wed</b>	<b>5:30 PM</b>	<b>Gorzkie Zale</b> (Lamentations in Polish)
	<b>8:00 PM</b>	<b>A.A. &amp; Al-Anon</b> in the social center.
<b>Thu</b>	<b>1:00 PM</b>	<b>Golden Agers Mass</b> in church, meeting to follow.
	<b>4:00 PM</b>	<b>Church Cleanup Crew</b> works until 5:15.
<b>Fri</b>	<b>5:30 PM</b>	<b>Droga Krzyzowa</b> in church.
	<b>7:00 PM</b>	<b>Stations of the Cross</b> in church.
	<b>7:30 PM</b>	<b>Adult Faith Sharing</b> in the rectory.
<b>Sat</b>	<b>4:00 PM</b>	<b>Sacrament of Reconciliation</b> in church until 4:45.
	<b>7:30 PM</b>	<b>Stabat Mater/Dido and Aeneas</b> by Opera Circle
<b>Sun</b>	<b>10:00 AM</b>	<b>R.C.I.A.</b> meets in the rectory
	<b>3:00 PM</b>	<b>Gorzkie Zale</b> (Lamentations in Polish)
	<b>6:00 PM</b>	<b>Vespers</b> in church

### FAST AND ABSTINENCE DURING THE LENTEN SEASON

**Abstinence** The law of abstinence requires a Catholic **14 years of age until death** to abstain from eating meat on **Fridays and on Good Friday.**

**Fasting** The law of fasting requires a Catholic from the **18th Birthday** (Canon 97) **to the 59th Birthday** (I.e. the beginning of the 60th year, a year which will be completed on the 60th birthday) to reduce the amount of food eaten from normal. The Church defines this as one meal a day, and two smaller meals which if added together would not exceed the main meal in quantity. **Such fasting is obligatory on Ash Wednesday and Good Friday.**

## LITTLE BLACK LENTEN BOOKS AVAILABLE IN THE *SHRINE SHOPPE*

### CREATE IN ME A CLEAN HEART, O GOD

Each Lenten season we sing a common responsorial psalm on Sundays throughout the season. This year we will be singing psalm 51, a response to the group of First Readings from the Old Testament dealing with different aspects of the idea of 'covenant.' God's covenant with humankind is written on their hearts, thus the desire to keep that heart free from sin is foremost on our minds. Lent is our time for preparation.

The melody is a simple one in keeping with the more sober atmosphere of the season. When we sing the psalm one final time at the Easter Vigil, it will have developed musically to a different level, one of anticipated joy. In fact, it will directly precede the great "Gloria" of that liturgy signaling the unique spirit of joy which alone is felt on that holy night when "Jesus Christ broke the chains of death and rose triumphant from the grave." On that night, "heaven is wedded to earth and man is reconciled with God."

The clean heart which we desire will prepare us for our restoration to grace allowing our common growth in holiness which is the result of the covenant of Christ's blood which paid the price for Adam's sin, serving as a ransom to our eternal Father. Throughout the season we will ask that God gives us back the joy of His salvation, and that He restore in us a willing spirit. We offer God a contrite spirit as our sacrifice – a heart contrite and humbled.

Thus we begin our journey through Lent. We sing *Kyrie Eleison* over and over and over as we prepare our hearts for the writing of that covenant.

*David Krakowski*

## SCHEDULE FOR MINISTERS

### *Second Sunday in Lent, March 12, Marca 2005*

<b>Sat</b>	<b>5:00 PM</b>	Lector — Emily Galish Euch. Min. — Becky O'Reilly, Chris Wisniewski, Marge and Andy Flock
<b>Sun</b>	<b>8:30 AM</b>	Lector — Nancy Mack Euch. Min. — Marcia & Don Stech, Debbie Ziss, Loretta Horvath
	<b>10:00 AM</b>	Lector — Teresa Cyraneck Euch. Min. — A. Jankowski G. Markiewicz, R. Drewnowski, Tom Monzell
	<b>11:30 AM</b>	Lector — Richard Konisiewicz Euch. Min. — Larry Wilks, Art Sprungle, Bill Bobowicz, Nancy Sontowski

## PARISH SUPPORT

### Last Sunday's Collection

5:00 PM.....	\$1,381.00
8:30 AM.....	\$1,166.00
10:00 AM.....	\$1,376.83
11:30 AM.....	\$1,595.25
Mailed in.....	\$1,537.00
<b>Total</b> (466 envelopes)	<b>\$7,056.27</b>
<b>Children's Envelopes</b> (3)	<b>\$3.00</b>
<b>Latin America</b> (23)	<b>\$246.25</b>
<i>Thank you for your generosity!</i>	

## THE "ROUND TUIT"

This Lent, get one.

When will it be time to evaluate your prayer life? When is the time to recommit to Sunday Mass, even to try to attend daily Mass as a means of inviting extra grace into your day? Ever attend Morning Prayer at 8:00 AM in our church, twenty minutes of prayer to sanctify the rest of the day? When will be the time to start praying again

with the old rosary you've had sitting in your dresser drawer? Or to go out and buy a new one, since you can't even find your old one? What about the Stations of the Cross — remember those? To start anew, all you need is the fine product named in the title of this reflection. Get it.

Ever been to Sunday evening vespers during Lent? Have you heard people talk about how deeply prayerful and contemplative it is? How nice it is to see lay people — women, men, young adults — presiding at the prayers, the way the Church allows and invites? How moving it is to hear the personal faith testimonies of fellow parishioners as they offer reflections? Has anyone told you about how a couple dozen prayerful people can fill the church with the voices of praise and song? If you have experienced it before, are you planning on coming back? If you haven't experienced this prayer yet, have you thought about coming? You can, if you get one of those wonderful products advertised in the title to this reflection.

Ever wonder if the church would ever sponsor a class or program so that adults can enrich their faith? Does it seem that only other churches have Bible Study? Wouldn't it be nice if our own parish could offer these chances for ongoing faith formation? After all, you wouldn't trust your health to a doctor whose education never went past 8th grade — why trust your faith life to only what you learned in grade school? When would be a good time to start this? In the parish, in your own schedule? The answer, of course, is getting that thing mentioned in the headline of this article.

In our culture where we are tempted to satisfy any desire, no matter how unhealthy or dangerous, have you ever wondered how it is possible to slow down the impulse to greed, gluttony, and selfishness? Have you seen in your own life that there is too much clutter, too many distractions, too many misplaced priorities — and wondered whether and when it is possible to clear things up? Does it seem that the ancient disciplines of fasting and abstinence should make sense again in our lives, but you are not sure when the right time is to take this kind of thing seriously? Well, then, all you really need is the amazing "round tuit."

Does it seem that the problem of poverty is a disgrace to our wealthy country, but you wonder who is supposed to take care of it? Has it struck you that, of all the so-called social problems we are told that Christians should be worried about, the one that most troubled Jesus was the way the poor are treated? Does it seem that the followers of Christ should have some kind of answer to that? Do you ever feel that a simple generous gesture on the part of just one person doesn't seem like enough, but you still need to try to do *something*? But you don't know when, or how? Then you need — that's right, you guessed it —

A round tuit. Get one this Lent.

*Fr. Michael*

## WALKA Z POKUSA

Kazdy grzech jest przyjeciem pokusy szatana. Pokusa dosiega kazdego czlowieka i kazdy zna duchowe udreki, jakie sprawia. Zly duch, poslugujac sie klamstwami, roztacza przed czlowiekiem wizje postaw, czynow i korzysci z nich plynacych, które w ostatecznosci **tylko pozornie** sa pozytywne, dobre i korzystne. Kazda uleglosc im prowadzilo porazki.

Hagiografowie nieraz twierdza, ze najsmrozszych pokus doznawali najwieksi swieci. Jesli istotnie pokusy bywaja jakos proporcjonalne do swietosci kuszonego, to jakiez musiały byc wobec Najswietszego? Mozna domniemywac, ze Bóg wcielony w Jezusa z Nazaretu doznawal pokus najintensywniejszych. Stawszy sie podobnym do nas we wszystkim oprócz grzechu, upodobnil sie do nas az do doswiadczenia pokus. W nich przezywal czlowieczestwo od najtrudniejszej strony: od strony niebezpieczenstwa utraty jednosci z Bogiem i ponizenia swojej godnosci, a zatem od strony niebezpieczenstwa grzechu. Rozumial wiec doskonale czlowieka.

Jezus intensywnie kuszony, nie uległ zadnej pokusie. Posiadajac przez Wcielenie ludzka wolna wole, w doswiadczeniu pokus stal wobec koniecznosci dokonywania wolnych wyborow moralnych i zawsze dokonywal ich zgodnie z wola Ojca. Najwyrazniej potwierdza to modlitwa w Ogrójcu. Odsuwajac pokusy, ukazywal szczyty moralnych mozliwosci czlowieka. Jezus, znajac slabosc czlowieka, mimo tego wskazywal mu, iz powinien miec takie wewnetrzne nastawienie i tak ukszaltowana wole, aby opierac sie pokusom i nie dopuszczac do grzechu. Chrystus mówi kazdemu, ze zwyciezanie pokus jest mozliwoscia, obowiazkiem, a takze miara wielkosci czlowieka. On wszedl w czlowieczestwo az do doswiadczenia pokusy, by czlowiek umocniony przez Niego, mógł doswiadczac zwyciestwa nad pokusa. Zwyciezanie pokus wymaga bezwzgleidnie wspolpracy z laska Boza.

Wielki Post zacheca do szczegolnego rachunku sumienia, do szczerego wyznawania grzechow, do dowartosciowania sakramentu pokuty i pojednania. W nim czlowiek spotyka milujacego i zbawiajacego Chrystusa. Zauwazmy jednak, ze Ten, który gladzi grzechy swiata, z calym naciskiem wzywa, zeby czlowiek do sytuacji grzechu nie dopuszczal. Rozeznana pokusa winna natychmiast i z cala stanowczoscia byc odepchnieta. Od tej natychmiastowej dezaprobaty wiele zalezy. Szatan pokusy ponawia i intensyfikuje. Czyni to zwlaszcza wtedy, gdy spotyka sie z brakiem moralnego zdecydowania czlowieka, który nieraz próbuje znalezc delikatna granice miedzy tym, na co sobie jeszcze moze pozwolic, a co juz ewidentnie staje sie grzechem. Taka postawa osmiela szatana, a czlowieka oslabia i najczesciej doprowadza go do grzechu.

W walce z pokusa umacnia nas przyklad Chrystusa. Nie bez znaczenia jest to, ze Chrystus zwycieza pokusy podczas czterdziestodniowego postu. Praktyka postu podnosi wzralnosc moralna czlowieka, umacnia jego wole, a zatem uzdalnia do zdecydowanego oporu wobec pokusy. Chrystus z postem laczy modlitwe. Mistrz daje tez zapewnienie, ze sila pokusy nigdy nie przewyzsza sily kuszonego.

Zwyciezanie pokus to nasze nawracanie, to wygrywanie naszego czlowieczestwa.

*ks. Jerzy*



## LENTEN AND EASTER SCHEDULE

**Gorzkie Zale** (Polish Lamentation Service) — Every Wednesday 5:30PM and Sunday 3:00PM (except Palm Sunday.)

**Solemn Vesper Service**—Every Sunday 6:00PM except March 19

**Stations of the Cross** — Friday, in Polish at 5:30PM, in English at 7:00PM.

**Adult Faith Discussion Group** — Friday evenings after Stations, in the rectory.

**Morning Bible Study** — Tuesday mornings after Mass in the rectory dining room.

**March 5, Sunday Rite of Sending**—RCIA candidates at 11:30 Mass.

**March 5, Sunday Rite of Election** — RCIA candidates at the Cleveland convention center 2:45.

**March 19 Sunday—4:00 PM Cleveland Museum of Art Presents The Bulgarian Women's Choir.** (paid admission call Museum of Art for tickets)

**April 2—5, Polish “rekolekcje wielkopostne”**

**April 10, Monday** — RCIA Communal Penance Service, 7:00PM.

**April 12, Wednesday** — Parish Communal Penance Service, 7:00PM

**April 13, Holy Thursday** — Morning Prayer at 8:30AM; Liturgy of Our Lord's Last Supper at 7:00 PM, followed by Procession to the Repository with Adoration until Midnight.

**April 14, Good Friday** — Morning Prayer at 8:30AM; Stations of the Cross at Noon; Liturgy of the Lord's Passion at 2:00PM; Outdoor candlelight Stations of the Cross in Polish at 8:30PM.

**April 15, Holy Saturday** — Morning Prayer at 8:30 AM; Blessing of Food Baskets at 10:00AM, 11:00AM, Noon, 1:00PM, and 2:00PM; Easter Vigil Mass at 9:00PM.

**April 16, Easter Sunday** — Resurrection Mass with Procession at 6:30 AM in Polish; Mass in English at 8:30AM and 11:30AM; Mass in Polish at 10:00AM.

**April 23, Sunday** — Easter Octave Mass for the Parish Homebound at 2:00PM.

### NABOZENSTWA WIELKOPOSTNE

W ubieglym tygodniu rozpoczelymy Okres Wielkiego Postu. Ten czas to okres wzmozonej modlitwy, refleksji i pokuty. Dobra okazja do tego sa praktyki wielkopostne. Nasze tradycyjne nabozenstwa wielkopostne bedziemy celebrowac w nastepujacym porzadku: **Gorzkie Zale**, dwa razy w tygodniu - w kazda niedziele o godz. 3:00 po poludniu (z wystawieniem Najsw. Sakramentu) oraz we srody o godz. 5:30 wieczorem; **Droga Krzyzowa** w jezyku polskim - w kazdy piatek o godz. 5:30 wieczorem. Nasze **rekolekcje wielkopostne** przeprowadzone zostana na poczatek miesiaca kwietnia. Biorac udzial w tych praktykach wielkopostnych wykorzystajmy dobrze swój czas na przygotowanie sie do Swiat Zmartwychwstania Paskiego.

### JUBILEUSZ BISKUPA ANTHONY PILLA

We wtorek, 7 marca, o godz. 7:00 wieczorem w parafii Holy Name przy ul. Broadway bedziemy swietowac w naszym dekanacie jubileusz 25-lecia posluzi naszego biskupa w diecezji Cleveland. Na uroczysta Msze sw. zaproszeni sa wszyscy wierni ze swoimi duszpasterzami. Wierzmy, ze takze nasza parafia bedzie miala liczna grupe reprezentantów pod przewodnictwem swoich duszpasterzy.

### FRIDAY FAITH SHARING DURING LENT

After the Stations of the Cross all are invited to the Rectory for faith sharing. Fr. Cam will speak about the first and most recent encyclical of Pope Benedict XVI, which is about love. You need to bring only yourself and an open mind and heart. The

### ST. STANISLAUS GOLDEN AGERS MASS

The annual Mass for living and deceased members will be Thursday March 9, at 1:00 PM. All members to meet in the church. The luncheon and meeting will follow after the Mass. This will be a St. Patrick celebration so wear something green.

## ST. STANISLAUS SHRINE SHOPPE

*The Shrine Shop is open*

*Friday 2:00 PM to 4:00 PM*

*Saturday 3:00 PM to 7:00 PM*

*Sunday 9:00 AM to 1:00 PM*

Before or  
after Mass —  
Come in and Browse

CDs, Tapes, Religious  
Items, Books, Pictures  
and much much more

“Little Black Books”  
Lenten Meditations  
Are in the Shrine Shoppe —  
Still only \$1 Donation!

VOLUNTEERS NEEDED

### LENTEN TUESDAY MORNING BIBLE STUDY:

*“Searching the Scriptures in the Mass”  
with Fr. Camillus Janas, ofm*

Fr. Camillus is offering a Tuesday morning Bible Study after the 8:30 a.m. Mass till about 10:00 a.m. in the St. Stanislaus rectory dining room. Coffee and doughnuts will be included. Please bring your Bible for the following Tuesdays: March 7, 14, 21, 28 and April 4. For further information, please call Fr. Cam at the rectory: 216-341-9091.

### ST. STANS HISTORICAL FACT.

The statue of St. Catherine is on the second pillar from the sanctuary on the schoolyard side of the church. St. Catherine's statue is denoted by a spiked wheel as she faces the main altar. She entered into a mystical marriage with Jesus upon her conversion to the faith. St. Catherine refused the attentions of the Emperor, who ordered her to be killed on a spiked wheel. After the wheel broke she was beheaded.

**THANK YOU!**

Thank you to the following individuals and groups who have made special donations or memorials to Saint Stanislaus since the beginning of the New Year. May God continue to bless them for their goodness. May our generous Lord look kindly upon all those who support the spiritual, educational, social, and cultural mission of our Shrine Church! *Bóg zapłać!*

**Hermine Cech**

\$1,000 — Mitre and Icon of John Paul II  
*Thanks for this Wonderful Gift!*

**Memorials for Helen Prosinski**

George & Mary Ann Janis — \$50  
James & Janie Deighton — \$25  
Patricia & Roger Budzinski — \$25  
Sophia Dydo — \$25  
Arlene & Daniel Gresky — \$25  
Patricia & Richard Mog — \$25  
Joann & Richard Jablonski — \$20  
Karen & James Kipfstuhl — \$10

**Memorials for Ann Toronski**

Theresa & Paul Hruby — \$50  
Vodrazka Funeral Home — \$50  
Pauline Kikta — \$20  
Barbara & James Knize — \$20

**Larry & Barbara Bydash**

\$100 — Rectory Renovation  
*Memory of David Mosinski & Edwin Bydash*

**Connie Gibney**

\$50 — Rectory Renovation  
*Memory of David Mosinski*

**James Sparano, Woodhill Plating Co.**

Replating Brass Processional Candles

**Rose Deleweski**

\$100 for Heating Bills  
*BINGO! Winnings*

**St. Stanislaus Golden Agers**

\$4,180.50 — 2005 Donations  
*Social Center Elevator Fund*

**Paul and Laura Rakos**

\$2,000 — Fr. William Scholarship  
\$2,000 — Rectory Restoration  
*Happy 15th Wedding Anniversary!*

**Betty Dabrowski**

\$1,000 — Fr. William Scholarship  
*Thanks, Fr. Kim, for Your Ministry Here!*  
\$250 — Fr. William Scholarship  
*Memory of Wanda Ruszkowski*

**Kurtz Brothers, Inc.**

\$2,500 — Fr. William Scholarship  
\$2,000 — Other Tuition Assistance  
\$500 — For the Poor

**Golubski Funeral Homes**

\$3,000 — Sacristy Renovation

**Tom Obojski**

\$1,000 — Balance the Budget  
*Lottery Winnings!*

**Kubek Family**

\$1,000 — Mitre and Icon of John Paul II  
*Thanks for this Wonderful Gift!*

**Jeff Durdil**

\$1,000 — Church Renovation  
*Loving memory of Agnes Durdil*

**BISHOP PILLA'S**

**25th ANNIVERSARY MASS  
AT HOLY NAME CHURCH**

All are invited to a Mass of Thanksgiving to mark the Silver Jubilee of Bishop Pilla's Ministry in the Diocese on Tuesday March 7th at 7:00PM. Bishop Pilla will preside and the Auxiliary Bishops of Cleveland and the clergy of our area will be concelebrants. Come and enjoy special music, procession, preaching and a public reception featuring a buffet of nationality desserts. Plan on attending this very special and historic occasion.

**OPERA CIRCLE PROGRAM**

This Saturday at 7:30 PM Opera Circle will present a program of two outstanding works. The oldest English opera, *Dido and Aeneas*, written by Henry Purcell follows the ill-fated love of the Queen of Carthage and her Trojan Prince. The one act work, staged with soloists, costumes, instrumental ensemble and chorus will be preceded by a performance of Pergolesi's *Stabat Mater*. The latter piece, an oratorio, stands out as one of the most glorious artistic masterpieces of all time. It deals with the emotions of the Blessed Mother as she stood at the foot of the Cross of Jesus, watching her Son die for the salvation of all. General admission: \$15, Students: \$5.

**TETELESTAI AT ST. HYACINTH.**

The St. Hyacinth Community invites all to attend the Cleveland Performing Arts Ministries' production of the Passion Play, TETELESTAI. It will be performed at St. Hyacinth Church at 6114 Francis Avenue in Cleveland on March 24 and March 25 at 8 PM and on March 26 at 3 PM.

**DAD'S CLUB NIGHT AT THE RACES  
APRIL 22, 2006**

This will be a 10-race event with 10 horses in each race. Admission cost will be \$15 and to purchase a horse will be \$10 for one horse. You can purchase as many horses as you want. You pick the name for each horse you buy. Please pay by check (if you can) and make the check payable to the St. Stan's Dads Club

Chairman will be John Sklodowski. If you are unable to attend the races you can still buy a horse or horses and support the club. You can call John Sklodowski @ 641-7624 or Frank Krajewski @ 441-4258 or Frank Greczanik @ 441-0552 and show your support.

**STILL TIME TO GET HELP IN PAYING YOUR HEATING BILLS**

The Home Energy Assistance Program (HEAP) is the federally funded program that can offer assistance with your winter heating bill. HEAP is available to homeowners and renters of all ages who meet specific income guidelines. Deadline for filing HEAP applications is **March 31, 2006**. If you need an application or request eligibility information, call the County Auditor's Community Services Dept. 216-443-7050.

**ST. STANISLAUS SCHOOL — SPRING FLING**  
**March 12, 1:00 PM to 5:00 PM**  
**St. Stanislaus Social Center**  
**GAMES—FOOD**  
**MANY MANY VALUABLE PRIZES**  
**Call 216-883-3307 for more information**